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Eye.nonymous (Elyah) official count Posted by Eye.nonymous - 13 Jul 2009 21:08

I'm new to this forum, but not new to this struggle. I signed up to the weekly E-mail lists a few months ago. I often just glance at them, as I'm trying not to spend so much time reading E-mails. But, even with this, I have gotten chizuk through the themes that keep repeating themselves.

I grew up secular, but did Teshuva in college--I came to Yeshiva in Israel and never left. Now I'm married with five children (our oldest is eight and our youngest is a month old).

I was in the habit of staring at girls, I remember even in nursery school. I just liked the way they looked. Things got worse when I was 10 or 11. My sisters had a "facts of life" book with indecent pictures and crooked ideas, and I found it. It described Mast... as a fun thing to do, and so I followed the instructions. I've been stuck ever since.

I was a member of a shul youth group around the age of my bar-mitzvah. The youth group leader gained my trust very early on, and I could discuss anything with him. Luckily, I learned early on that mast... is wrong. I've been fighting it ever since, sometimes more successfully and sometimes less so. I think now I go two or three months clean, and then I tend to trip up a few times close together. I always feel that the yeitzer hara tricked me, and somehow it's strategy was different than last time. Also, I view it as tripping up for one "phase," instead of multiple times. So, I manage not to get too depressed about it, and can pick myself up again pretty quickly.

I would like to be able to stop altogether. But, I am more concerned with controlling my eyes. I feel that it is impossible to walk down the street without taking a look at every woman along the way. I think the trickiest part is that, in my neighborhood, everyone is dressed so tznius that it's hard to feel that I'm really doing anything wrong.

Besides that, I slip up every once in a while with the internet--probably a few times a year. But then, I feel that I was somehow outsmarted again by my Yeitzer. I wasn't looking for indecent pictures... I was just curious about such-and-such an actress... I wasn't expecting to find such indecent pictures...

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I see the progress is still very slow on my own, and that's why I decided to become more involved in this forum.

But, I find this is also a challenge. I think my own situation is rather mild, and I find that by seeing other people's stories which are more involved than my own, I end up getting thoughts instead of getting rid of them. Any advice on this point would also be helpful. Thanks. ==== Re: Eye.nonymous official count Posted by Dov - 19 Jul 2011 21:23 Hatzlocha, keep on keepin' on! (an American expression like "You go, boy!") ==== Re: Eye.nonymous official count Posted by Eye.nonymous - 21 Jul 2011 09:15 A lot of things have been coming together for me lately. I love when this happens. I just recently heard the idea that, if we have our values clear, and we align our actions with our values, we will be by far more successful in everything we do. And, a value has to be something that is important to YOU, that you personally care about and strongly desire. So, instead of repeating to myself, "I'M NOT GOING TO LOOK AT THIS WOMAN," which is

And, looking away is in line with this value.

"I WANT TO BE A MAN OF RECOVERY."

But then there's another problem. Subscribing to a value often means losing out on something

something that is not a value and something, put in those words, I don't want to hold by, I think,

else. In this case, there's that temporary pleasure I am giving up (a fake pleasure, but pleasure nonetheless).

So, I need some true joy and happiness to fill that void.

AND, I just recently saw a card printed by Rabbi Zelig Pliskin:

HAPPINESS PRINCIPLES

Read frequently and apply

- 1. I think appreciatively and gratefully. "What am I grateful for now?"
- 2. I speak ad act joyfully and kindly.
- 3. I assume there is a benefit. "What's good about this?"
- 4. I strive for meaningful goals. "What's my goal for now?"
- 5. I see yself being the way I wish to be. "How do I want to be?"
- 6. I focus on solutions. "What outcome am I looking for?"
- 7. I let challenges develop my character. "This too will develop my character."
- 8. I consistently access positive states. My awesome brain stores my best states. "What state for now?"
- 9. I smile and wave to mirrors. They always smile and wave back to me.

From "Life is Now,"

Chapter 21: Joy Made Easy: Nine Principles

Zelig Pliskin

Posted by Eye.nonymous - 22 Jul 2011 07:36

Last night I was feeling some really strong urges. I was TRYING not to give into them, to no avail, as usual. I was slipping, definitely on the verge of a fall. I couldn't stop.

So, I got out of bed, went downstairs, and asked Hashem to help me. Then, I realize I have to do my part, too. I went through a personal inventory of my resentments (part of step 4), which I thought was sufficient (it was about 1am).

I realized something interesting. Because of some work we are doing in our home, I have been off schedule for about 6 weeks. I was handling it pretty well--not getting angry, being patient and flexible, and lowering my expectations. However, what I failed to acknowledge is that it is really hard being off schedule; feeling rather useless. Perhaps there is nothing I can do to change the situation, but I at least have to acknowledge this subtle layer of resentment and tell it to someone to get it out of my head so it can stop festering there.

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After the inventory, I called another fellow from the program, which helped a lot.
Afterwards, I had been restored to a sense of calm and serenity, and was able to go to sleep.
And, thank G-d, I'm still clean.
Another thing that was motivating is that I go to live SA groups. At the start of each meeting you announce your name and your length of sobriety. Having to admit to a whole room full of people, in person, that I'm back to day 1 feels really stupid. It's much more of a deterrant than having to reset your anonymous 90-day chart.
It, alone, wasn't enough to stop me, but it scared me into taking more serious measures to get rid of the lust.
So, I'm still sober after 4 months and 17 days, thank G-d and thanks to the 12-step program of recovery.
Eye.
====
Re: Eye.nonymous official count Posted by yehoshua - 22 Jul 2011 08:03
Eye,
you are a Pliskin fan too. I have found his book on marriage fantastic, truly a book that I can read every day.

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And wov, you made it through the night, at the darkest hour. Baruch Hashem for your sobreity, you actions inspire me - thank you for this post.
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Re: Eye.nonymous official count Posted by ulay-yachus - 22 Jul 2011 14:50
Eye, when I'm about to fall' or at least feel like that, sometimes, I have a thought like, I have actually had a fall. That because I was so close to fall, and at the end, I haven't. What brings me to the thought that there is no insurance, even after so many clean days/ Or like the Heliker Hazal say: "There is no APOTROPOS LARAYOT"
I red here in the site, that one was asked, if he can slip a bit, because he has such a huge Y"H, and wanted to give him a bit of air, in order to have power for the whole battle, and he got a response that, that on the contrary, just because he is an addicted, he cann't alow himself, doing such slips, he is just too ill, and those slips, will bring him to
Ashricha' that you stopped, and you are still sobber!
When I read your coping, I get power!
TODA!
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Re: Eye.nonymous official count Posted by Eye.nonymous - 26 Jul 2011 14:22
The work we were having done was completed the end of last week.
This week, life is more or less back to normal. Thank G-d.
The main thing I gained is that, there's the obvious discontent we have when things don't go our waywhen we yell, scream, complain, or at least feel like doing so.

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But more than this, there is a more subtle form of discontent--a feeling of being useless, trapped by extenuating circumstances. This also needs to be acknowledged and dealt with.

t took about six weeks for that second realization to come to the surface, and then the work we were having done was finished.
-Eye.
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Re: Eye.nonymous official count Posted by Tomim2B - 26 Jul 2011 19:26
≣ye,
Your openness and honesty around here is very refreshing, and I'm sure you've grown a remendous amount due to that.
t's always nice to read your posts.
Warm wishes from an oldtimer
2B
====
Re: Eye.nonymous official count Posted by Eye.nonymous - 26 Jul 2011 21:05
Good to see you Tomim. (How did you lose your track record of posts?)

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Generated: 14 September, 2025, 04:10 Re: Eye.nonymous official count Posted by ben durdayah - 01 Aug 2011 06:00 Eye.nonymous wrote on 01 Aug 2011 05:33: So, after much thought, and after sending a few PMs to some prominent members of our GYE community, I have decided to change my username (I'm putting in the request now). --Elyah Hi Elyah! Re: Elyah30 (Eye.nonymous) official count Posted by Eye.nonymous - 01 Aug 2011 11:04 ...it seems that, in the end, the way to go is to keep my old username but start signing with my real name. So, I guess that's what I'll start doing. --Elyah

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GYE - Guard Your Eyes Generated: 14 September, 2025, 04:10 Re: Eye.nonymous (Elyah) official count Posted by Dov - 01 Aug 2011 13:02 Hey amigo! You are a cool guy indeed. May we act more honestly and be more open to admitting our truth (good and bad) to others and may we be helpful to those around us today, be"H. Have a great day! - Dov Re: Eye.nonymous official count Posted by KiviYVY - 01 Aug 2011 13:48 Eve.nonymous wrote on 01 Aug 2011 05:33: If we've still got fake names here, our recovery is still fake, too. I've read this sentiment from Dov before, and I agree with the idea but I'm not sure about the application. It would seem to me that on the open GYE forum there are more reasons to remain anonymous, or eyenon..., since there are so many people reading the forum and the chizuk emails that there remains the possibility of being exposed in the larger community to people who would not respect our privacy. I'm sure you considered this, but I feel it's important to voice the concern and hear your thoughts on the matter.