kedusha this calls for a lechaim

break out the grape juice!

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Re: Kedusha's Progress

Posted by Gevura Shebyesod - 24 May 2012 17:29

ZemirosShabbos wrote on 24 May 2012 16:34:

break out the grape juice!		
>>		
We want Woodford!!! ;D ;D ;D		
=======================================		
Re: Kedusha's Progress Posted by lookingforwisdom - 24 May 2012 17:34		
GRAPE JUICE!!!! What's happening to this place??? >		
Gevura wrote on 24 May 2012 17:29:		
kedusha this calls for a lechaim break out the grape juice!		
>> We want Woodford!!! ;D ;D ;D		
lets start picketing		
We want Woodford!!!		
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Re: Kedusha's Progress Posted by The Official GYE Bardiche - 24 May 2012 18:01
40004 wrote on 08 Jul 2009 17:44:
DID YOU EVER HEAR OF WOODFORD?
NOW IT'S NOT A NEW YESHIVA
ITS MASHKE SCNAPPD LCHAIM
HAVE ONE
ILL DRINK TOGETHER WITH YOU (virtually of course)
BAR-cichev
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Re: Kedusha's Progress Posted by ZemirosShabbos - 24 May 2012 18:09
Kedusha wrote on 13 Mar 2011 16:53:

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Re: Kedusha's Progress Posted by Dov - 24 May 2012 20:46
The gematria of "oneis" is 117. The same as kuf yud ches - with the kolel.
I have no idea what that means, but it was fun.
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Re: Kedusha's Progress Posted by Machshovo Tova - 24 May 2012 21:10
I'm not into such heavy Kabala, but I heard once (on Purim) al pi pshat (in Yiddish):
Vehash'siya kadus - kadus meand 'kreeglach' (jugs), i.e. they gave to drink in jugs
But don't think these were large jugs - ein oinss - just one ounce.
Happy Purim - I mean Shavuos. As Chazal say (Shabbos 88a), Matan Torah happened first on Shavuos and then again biymei Achashveirosh.
MT

Re: Kedusha's Progress Posted by Gevura Shebyesod - 24 May 2012 21:52
that proves it was woodford and not grape juice. Because for grape juice you need a Reviis, but with woodford there are shi-tos that you can be yotze with one ounce because that's derech shtiya.
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Re: Kedusha's Progress Posted by mendel 770 - 25 May 2012 18:41
a gut Yom Tov to every one;
we should all have a "Kabolas haTorah b'Simcha ub'Pnimiyus!!";
as the Lubavitcher Rebbe, Z'chuso Yagen Aleinu, was acoustamed to wish people with the oncoming of Zman Mattan Toraseinu;
during which he also urged that EVERYONE, even small infants, should be present in Shul during the reading of the Asseres haDibros, based on a medrash that each and every year, during that reading on Sh'vuos, it is considered as if we are actualy recieving the Torah right now from Hashem, hearing the Asseres haDibros from Moshe Rabeinu on Har Sinnai!!
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Re: Kedusha's Progress Posted by mendel 770 - 25 May 2012 23:07
Vosef wrote on 25 May 2012 20:10.

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EVERYONE, even small infants, should be present in Shul during the reading of the Asseres haDibros
At Mattan Torah the entire world was MIRACULOUSLY silent:-X
:-
if we could always keep (ourselves and our ta'avos) silent like that, it would be pretty cool!
'lo matzasi laguf tov ela shtika"pirkei avos.
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Re: Kedusha's Progress Posted by Kedusha - 19 May 2013 20:10
B'Ezras Hashem, I am very happy to report that, as of yesterday (May 18), I reached my four-year-clean milestone. You may recall that May 18, 2012, the day I reached my 3-year milestone, was Yesod shebeYesod. The Hashgacha was incredible. According to the Luach, the next time May 18 falls on Yesod shebeYesod is 2050 (5810)! Of course, we hope Moshiach will be here well before then, which might make it come out sooner!
I am deeply grateful to the RBS"O, to Guard, and to the GYE community for helping me reach this point. To those whom I know from the forum and, especially, to those whom I've spoken to or met in person, your friendship means a great deal to me.
We should all continue to make progress and serve the RBS"O b'Kedusha, one day at a time!
Kedusha

I find the dates of the post on this thread fascinating May 2012, then nothing till 2013!

Yes halevai by all of us.

## **GYE - Guard Your Eyes**

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Please tell us kedusha, how it was done, was it easy, was it hard?

Was it one day at a time, battle, after battle, I/we are intrigued and your experience is bound to be useful.

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