

bardichev's battle

Posted by bardichev - 19 Apr 2009 19:51

Hello to everyone here. I am truly humbled to be here. It is the most wonderful thing.

I can not believe that today is my 31st day without any assur internet whatsoever. Without any bittul zeman internet. I can't believe it myself I am so happy.

Just four weeks ago I couldn't sit in front of my computer without peeking just for a few minuets at all the filth that the Y"H brought my way.

Just four weeks ago I was the lowest person in the world living the biggest lie. Just four weeks ago I was crying under my desk and I really wanted to change. Indeed in the past I made strong kabbalos I gave myself all kinds of mussar I applied all kinds of advice but I never was able to ever go 2 weeks clean.

I B"H found a lifeline GUE I realized 3 things a. there is a way to recover

B. that I am an addict an addiction will need recovery not that I'm just crazy or SHVACH . C. there is other people in the same boat that are honestly working on changing their lives.

At that point I didn't feel that I deserved to be on the forum let alone on the WOH. So I kept my own journal for two full weeks .It was so hard to change but all the chizuk from reading all the posts on GUE pushed me along.

I still can't believe that I am clean for a month .I am not trying to delude myself to say I arrived I REALLY need all the encouragement to reach my short term goal of 90 days. I am really taking it one day at a time. I am davening for siyatta dishmaya.

I realize that the battle of the Y"H is a full time job. My shemiras ainiyim is on a very good level B"H. I am scared that I will fall so I am really setting small goals.

I came to this realization that I couldn't stop my self until I admitted that I was an addict not that this was just a bad habit this is my addiction. Once I knew I was an addict I was able to accept advice from all the people on the forum because until one doesn't ADMIT he cant be helped because its not for him.

I started to realize that the power of TEFILLA is so great.

I had a wonderful insight in the tefilla we say "VCHOF ES YITZREINU LHSHTABED LACH" we daven that Hashem should force Y"H to be subjugated to HIM. All my life I davened that "my" Y"H should be controlled by "me" .NO NO NO I have learned from the first of the twelve steps we are begging Hashem to force the Y"H to be under HIS control.(I am saying this as a chizuk not trying to delve into deep questions that deal with Emunah).

May all our friends here be the source of inspiration that we all become truly the HEILIGE NESHAMOS WE WERE GIVEN AT BIRTH.

Please give me the chizuk (and mussar too) to reach my goal.

May Hashem bentch each and every one of us.

Humbled and happy

bardichev

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Re: bardichev's battle

Posted by chazak - 17 Aug 2011 19:05

i see in addition to neing a tzadik you are so humble too.

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Re: bardichev's battle

Posted by ZemirosShabbos - 17 Aug 2011 19:10

[ZemirosShabbos wrote on 03 Aug 2011 16:10:](#)

[ZemirosShabbos wrote on 01 Apr 2011 14:46:](#)

it is a bardichever minhag to quote oneself

[ZemirosShabbos wrote on 23 Mar 2011 20:54:](#)

[ZemirosShabbos wrote on 15 Mar 2011 14:26:](#)

WE LOVE THE HEILIGER BARDICHEVER!

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Re: bardichev's battle
Posted by shteighecher - 17 Aug 2011 19:14

Who had the Chuptza to talk against the Reba Shlit"a. Shigets Orois.

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Re: bardichev's battle
Posted by bardichev - 17 Aug 2011 19:16

i am back on gefilte computer

lummir huffin

oisi ish

oisoi mukaoim

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Re: bardichev's battle

Posted by ZemirosShabbos - 17 Aug 2011 19:20

would you like some?

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Re: bardichev's battle

Posted by bardichev - 17 Aug 2011 19:24

is it chreyn rhymes with drain

od chraiin rhymes RHINE or the midwestern fine

yuh udder nayn?

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Re: bardichev's battle

Posted by ZemirosShabbos - 17 Aug 2011 19:30

With Pesach soon upon them, the Jewish community in Madrid found themselves in a desperate situation. There was an acute shortage of horseradish (now, many of you may know that horseradish is the key, if not the only ingredient of that fiery condiment for gefilte fish, and which is also known as CHRAIN).

A hue and cry arose and the entire community was mobilized in an effort to prevent this shonda.

All the European Union Countries gave them the same reply, "Sorry, we have none to send."

In desperation, the Rabbi phoned one of his Yeshiva friends in Tel Aviv and begged him to send a crate of horseradish by air freight to Madrid.

Two days before Pesach, a crate of grade Aleph, tear-jerking, Israeli horseradish was loaded at Ben Gurion Airport onto the EL Al 789 flight to Madrid, and all seemed to be well.

Unfortunately, when the Rabbi sent to the Madrid Airport to claim the horseradish he was informed that a wildcat strike had just broken out and no shipments would be unloaded for at least four days.

As a result: The chrain in Spain stayed mainly on the plane.

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Re: bardichev's battle

Posted by bardichev - 17 Aug 2011 19:32

zemmy please check on the baby possums im afraid they can reach the loquats

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Re: bardichev's battle

Posted by ZemirosShabbos - 17 Aug 2011 19:33

i will get Billy on the case as soon as he's done kickboxing lessons

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Re: bardichev's battle

Posted by ben durdayah - 17 Aug 2011 21:25

TOOT!!!!!!!

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Re: bardichev's battle

Posted by Back on Track - 17 Aug 2011 22:46

On the elijah pepper, dr. Pepper relationship and their origins as feffercorn: I am actually a big history buff and this is entirely accurate. The feffercorns came over with columbus on the mayflower bringing with them many family the trade and recipes. Elijah put the alter heim potato vodka recipe to work in the new country but quickly found that there was little market for potato vodka in america. (Something to do with the american indians feeling it not going well with possum pie). Elijah soon switched to making whiskey and well... The rest is history.

Dr pepper's real name was spencer and he tried working with the families borscht recipe. Borscht flopped fast with the colonists and the american indians. And spencer was soon broke. Elijah, quite inebriated from some of his own product, refused to take any responsibility to help spencer. So spencer was penniless but very bright he decided hed try for med school. He won a full fellowship scholarship to albert feinstien's school of medicine and voodoo which doctory.and graduated with flying colors despite partying it up and barely studying. Unfortunately while very book smart spencer had a poor sense of social trends (hence his original choice to try to sell borscht to the indians). So his medical practice failed and he opened a fast food restaurant instead. Having some unexplained stroke of divine inspiration or really good mazel, he chanced on the discovery of a way to carbonate beverages. using his new found wosdom he added every other chemical he had learned about in witch doctor school as well as sweetners and founded the original dr. Pepper soft drink recipe. Through the generations they removed things like possum wart flakes, and fish pickle juice and added stuff like sugar instrad. That really drove sales up. And that brings us totally up to date. Ta dah!!!

Ps: they both dropped the corn from their name somewhere around the time when spencer entered med school. The head witchdoctor had trouble with long names and was very supertitious about those that eneded with corn. Elijah dropped it b/c his drinking simply prevented him from pronouncing words with more than 2 syllables.

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Re: bardichev's battle

Posted by Gevura Shebyesod - 17 Aug 2011 23:05

You forgot to mention their cousin who stayed behind in england. He was in the army for a

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Re: bardichev's battle
while then he went into the music biz
Posted by Back on Track - 17 Aug 2011 23:08

Of course. He was originally in the army. And formed the beatles inspiration for sgt peppers
lonely hearts club band. That niggun was stolen from the barishnikover rebbe's tisch.

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Re: bardichev's battle
Posted by bardichev - 18 Aug 2011 01:09

[Back on Track wrote on 17 Aug 2011 22:46:](#)

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ben der duyah

is this guy your brother??

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