

Meyer Lemon: 90 Day Challenge

Posted by MeyerLemon - 10 Apr 2016 17:17

We have our first day under our belt, and I am finding that I really like the GYE approach. The only thing I probably disagree with is the promotion of the 12-Step program, but I really am excited about putting the TaPhiSiC method to work! I am fleshing out the details of my Nusach. Inspired by the "emergency turn off" photos, I decided that I would collect such photos that could be used as emergency turn off..(of a much more revolting nature), and want to even combine that with a horrible smell to really snap me out of it. So I want to say that I will look at these pictures and smell some horrible smell as one of the things that I will do when an urge comes on.

Tomorrow, I am supposed to go to a SMART recovery meeting -- (a different approach from the 12-Step programs). I have never been to one before so it is new for me:

www.smartrecovery.org/

I am not making a SMART recovery endorsement, because I don't know enough about it to do so, but this is what I am trying. I will keep you posted!

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Re: Meyer Lemon: 90 Day Challenge

Posted by Shlomo24 - 02 May 2016 12:42

I know the T-shirt. They have a kashrut certification?

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Re: Meyer Lemon: 90 Day Challenge

Posted by MeyerLemon - 02 May 2016 13:04

Yes, but it seems a little strange to me. They have 3 letters that they show on their website.

One is just from the rabbinical supervision of the Hebrew National products that they sell. Another one looks like it is from a conservative rabbi basing that on that it has a "Temple Beth Am" letterhead.

And then another one from an Orthodox rabbi, but it sounds off to me. He writes about his "credentials" being a prominent rabbi in the Orthodox Jewish community.

It just doesn't seem a frum attitude at all to not be Shomer Shabbat and then to say that because they are not shomer Shabbat, they are able to keep prices low...

<http://www.bensdeli.net/>

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Re: Meyer Lemon: 90 Day Challenge
Posted by Shlomo24 - 02 May 2016 15:53

Yeah, not reliable. I would venture to say not kosher even. In general, triangle k isn't reliable.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 02 May 2016 16:44

Darn it Shlomo24, I've gotten so used to feeling comfortable with a place's kashrut status bona fide. I had no idea I would have to do investigation, but it seems like outside of the Five Towns / Woodmere / Cedarhurst area, I would have to do some sort of Orthodoxy check. That area of Long Island, (just talking about Nassau and Suffolk counties), is the only area I would trust. Woodbury, Merrick, and even Plainview, although I trust Plainview more, just seems bad in terms of Orthodoxy.

I can't stand these goyishe divisions, even though I come from it!

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Re: Meyer Lemon: 90 Day Challenge
Posted by Shlomo24 - 02 May 2016 23:17

You know that as a Jew, it's not always them versus us? There doesn't need to be animosity against the "goyim".

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Re: Meyer Lemon: 90 Day Challenge
Posted by Workingguy - 02 May 2016 23:39

[MeyerLemon wrote on 02 May 2016 16:44:](#)

Darn it Shlomo24, I've gotten so used to feeling comfortable with a place's kashrut status bona fide. I had no idea I would have to do investigation, but it seems like outside of the Five Towns / Woodmere / Cedarhurst area, I would have to do some sort of Orthodoxy check. That area of Long Island, (just talking about Nassau and Suffolk counties), is the only area I would trust. Woodbury, Merrick, and even Plainview, although I trust Plainview more, just seems bad in terms of Orthodoxy.

I can't stand these goyishe divisions, even though I come from it!

Familiar with Ben's. They may have some kosher products but it is not kosher. Not a single Orthodox Jew in that area eats there as far as I know.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 03 May 2016 18:01

Shlomo24: Reform and Conservative Judaism are "goyishe divisions" because they came about as a result of the 19th Century "Enlightenment" going on in Germany. It is not a comment about "goyim" per se, it is an observation that Reform and Conservative Judaism is not authentic Judaism. I've seen in my own lifetime my family's "Jewishness" slowly disappear because Reform Judaism is so weak that you can't sustain Judaism with it.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 07 May 2016 19:05

It's day 28, and had a nisayon today. I was shopping at Walmart, and I saw a couple of people that I was attracted to in particular. Normally, I would have tried to get a closer look, and at times even try to get some brief small talk, and then go home and mz"l while fantasizing. I was able to catch myself before assenting to lust, and walk away. It was a bit of a struggle: I told myself that I was shomer habris, and then I looked at my "Emergency Turn Off" pictures, which are a bit more graphic than what GYE has in mind. Then I was able to leave Walmart without going back into the store.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 09 May 2016 20:25

:point_up2:Bez"H

Today marks the end of the first nusach deadline, and I will continue with the conditions. This go-round, I will try to focus on not overeating, which I think I was doing to compensate for mz"l.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 13 May 2016 18:02

This week, I have been working a lot of overtime, with hardly time to sleep. I find that while I haven't had any "super-urge" lately, I have had thoughts of loneliness and self-pity as I don't have any "flesh-and-blood" friends that I can regularly see and enjoy time with. At work, while I am friendly with my co-workers, I haven't really made a friend connection. I am the only white male working in the area that I do, and my most of my coworkers' talk centers around sex and relationships. I have had to lie and say that I had a girlfriend, but that she had died, just to ward off a probing curiosity as to why a 46-year old man is not married and is not seeing anyone at the moment.

In the future, I will probably set some time aside, so that I can work on personal interests or volunteer and hopefully will naturally make friends. I feel like the SSA issue is always something that I am hiding for fear of rejection, and I wish I didn't feel the need to have to do that.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 16 May 2016 04:15

It's day 37, and I can honestly say that there are moments when I feel very happy to be shomer habris. It feels good to have been able to be abstinent. (B"H!) I hope to be able to fully integrate being shomer habris into my life. I have been working so much that it doesn't leave time for much else.

In an odd twist of fate, my mother is good friends with a friend of my late partner, and so while I had gotten rid of any pictures or much else of my late partner, because I didn't want to dwell on

sentimental notions. My mother sent me a picture of this friend who walks and raises money for GMHC, (Gay Men's Health Center) for the AIDS walk. He had a handmade poster saying that he was walking for my late partner. My mother thought it was very sweet.

But for me, it was the gay culture represented in part by the GMHC that was the very cause of my partner contracting HIV, which contributed to his death, but wasn't the actual cause of it. (Be"H, I am HIV negative.)

So, while I had gotten rid of all the things that would have had a sentimental value for me, I feel like in part, I am shomer habris for my late partner -- a tikkun of sorts.

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Re: Meyer Lemon: 90 Day Challenge
Posted by MeyerLemon - 17 May 2016 20:48

Almost to day 39, and hopefully, Bez"H, I will make it to 40. I am still getting adjusted to my new work schedule, and when I should be really going to bed. On Friday, I have an appointment to see an Orthodox rabbi about possible conversion. -- All very exciting.

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Re: Meyer Lemon: 90 Day Challenge
Posted by thanks613 - 19 May 2016 20:20

Thanks for the updates!

The idea of being shomer habris for your late partner must give it a lot of meaning for you.

Wishing you continued hatzlacha!

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Re: Meyer Lemon: 90 Day Challenge

Posted by MeyerLemon - 20 May 2016 18:33

Almost to day 42, Im Yirtze Hashem, and I have had some challenges to be sure...not quite a full on attack, but like little drops of water working on a big rock of shomer habris. I have lusted in my dreams, and had a few "second looks". No mz"I, but would like to work on that stuff anyway.

I had my meeting with the rabbi, and I was surprised at how welcoming he was. Apparently, there are a few converts at the shul. I wasn't sure about it, but I think I found my shul home.

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