

The chronicles of inastruggle

Posted by inastruggle - 07 Apr 2013 05:50

I'm going to reintroduce myself for the record, and for those of you who haven't heard my story yet. I've been m***** for as long I can remember, my earliest memory of it was when I was in first grade I wasn't molested or anything b'h, I discovered it on my own. I obviously had no clue that it was assur (though I do remember thinking that something wasn't so kosher about it), and I didn't connect it to s*x until I was about 13, it just felt good so I did it. In eighth grade I found out about s*x and connected the two. It was also around that time when I discovered p***. Eventually I also found out it was assur (through an article on wikipedia, which leaves a bit to be desired in the chinuch area).

I did try stopping but I wasn't too committed since I didn't know if it was really assur or not, since I never heard any rebbe speak about it openly, if I remember correctly my eighth grade rebbe mumbled something about shmiras habris which I don't think anyone understood, and even I wasn't sure if he was talking about what I was doing. Anyway when I got to mesivta the rebbeim did mention it and I knew it was assur but by that time it was already naaseh lo k'heter for long time already.

I knew that I should speak to a rebbe about it but I was too embarrassed. I did speak to one rebbe without telling him what the problem was (I think he guessed it) and he told me to try just to stop it for a short amount of time and then I could try for longer (a.k.a. baby steps) but that didn't really either help too much. Somewhere around twelfth grade I stopped m***** without p*** because it wasn't too hard to do and to be completely honest it was also getting a little boring.

I'm not sure how long ago I heard about gye but I think I read about it in the mishpacha and that motzei shabbos I checked it out, all I saw were some articles I read some and it didn't help at all.

I should add that like most unmarried people (I think) I thought that once I get married it would just go away so I was rationalizing that anyway it isn't a permanent problem and I'm koruv l'oness because I started so young etc. which I think was the reason I wasn't taking it too seriously.

So I continued to watch p*** and m***** pretty much whenever I was home until about three months ago when I was walking to yeshiva and I was listening to a shiur about the dangers of the internet and to do teshuva even if you fell, (I put it up in the kosher isle if anyone is

interested) and something snapped and i realized that I HAVE TO STOP THIS NONSENSE, since the last time i was on gye i had read about it a few more times and saw some advertisements for it so i decided that i'm going to have to go on gye another time and become a member and (i don't remember this for sure but i think the second part was there) if it doesn't work then i'm going to talk to my rebbe about it.

When i went on gye it was completely different than before and i joined up and registered on the 90 day chart right away and didn't fall for about two weeks then i did about a month and now i'm 33 days clean which is my longest since joining.

in my next post iy'h i'm going to talk some more about what my situation is, and what i think my problem is, and how i'm dealing with it

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Re: The chronicles of inastruggle
Posted by inastruggle - 31 Mar 2014 00:22

[inastruggle wrote:](#)

I joined OINK in Israel and I think that it helped me grow in many ways.

Correction: **KNOW**

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Re: The chronicles of inastruggle
Posted by cordnoy - 31 Mar 2014 00:35

Super!

b'hatzlachah further.

Do you have a plan for chutz la'aretz?

There was a talk about oink on east coast?

Has it come to fruition?

Many people would gain from it.

Thanks

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Re: The chronicles of inastruggle
Posted by inastruggle - 31 Mar 2014 01:54

There is talk about an oink in the east coast. The east coast is quite big though...

Stay tuned for more details.

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Re: The chronicles of inastruggle
Posted by ZemirosShabbos - 31 Mar 2014 19:26

hi Inna

i almost forgot your name. but then i remembered. it's Zev Zevulon Zanvil, right?

nice to have back in my time zone

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Re: The chronicles of inastruggle
Posted by Dov - 01 Apr 2014 01:49

I am in, on the condition that nobody makes me into a rebbe there.

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Re: The chronicles of inastruggle
Posted by TehillimZugger - 01 Apr 2014 04:02

Why in the world would someone make YOU into a Rebbe? Baal Gaayva!

[You don't even wear strukkes!]

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Re: The chronicles of inastruggle
Posted by Dov - 01 Apr 2014 05:26

Trust me, it happened already twice....and my strukkes fell right off!

(what are strukkes? Anything to do with people who like Star Trek?)

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Re: The chronicles of inastruggle

Posted by Machshovo Tova - 01 Apr 2014 18:46

[Dov wrote:](#)

...it happened already twice....and my strukkes fell right off!...(what are strukkes?...)

Warning: Three strukkes and you're out!

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Re: The chronicles of inastruggle

Posted by tryingtoshteig - 01 Apr 2014 19:20

[Machshovo Tova wrote:](#)

[Dov wrote:](#)

...it happened already twice....and my strukkes fell right off!...(what are strukkes?...)

Warning: Three strukkes and you're out!

MT

???? ??????

Three strukkes in a row and you turn into a turkey!

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Re: The chronicles of inastruggle
Posted by TehillimZugger - 01 Apr 2014 22:11

Two strukkes

Anyone ready to contribute a third?

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Re: The chronicles of inastruggle
Posted by ZemirosShabbos - 01 Apr 2014 22:24

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Re: The chronicles of inastruggle
Posted by cordnoy - 01 Apr 2014 22:44

btw, there was once a thread here called: what do you wear to the tisch of the Rebbe m'Bardstown? and Bardichev replied: a meil raincoat with strukkes.

I am still not so sure what the strukkers are, but it might be that velvety material on the front of the bekkishe.

Additionally, do we need to be careful on this thread which language we use?

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here ya go!

Re: The chronicles of inastruggle
Posted by cordnoy - 01 Apr 2014 22:46

shining example of yidden, chassidim, yerei shomayim who despite growing up "out-of-town" and attending prestigious colleges - often Catholic Colleges like Marquette - clung to their traditions to the last details, even some of the more ceremonial ones like the strukkes on the Bekishe. After two generations most of them came "back to the fold" in Boro Park and Flatbush and joined the thousands who live a very secluded lifestyle, a far cry from Milwaukee and Pittsburgh

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Re: The chronicles of inastruggle
Posted by cordnoy - 01 Apr 2014 22:48

and finally (please excuse the spelling; t'was from a non-English speakin' site): They can chnage the colour but not the design. the design is from the times of Reb Duvid'l lelover ilemalleh bekoidesh. It is made up of 26 parts kenegeed the shem havayeh, and there are lots of inyonim in evry bit of it al pi kabbuleh. for example, there is a strip going down the front of both sides, shorter on one side than the other, like the retzios of tefillin, vekuheinuh rabois. If you look at rebbishe bekitches with strukkes, you'll see they also have the strips goind down the front, and there are 26 hooks to tie it up.

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