

A journey to Hashem

Posted by zvi - 20 Mar 2013 23:54

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I am a teenager, aged 16 years old. Since I was 12, I have had lust-related problems. As I have got older, the problems have got worse. It started off with the odd thing, here and there- I was only 12, so I didn't really know what I was doing. I vaguely knew I shouldn't be doing what I was, but it didn't interfere with my life much. As I got older, and I started to find out what I was doing, and the severity of the Aveiros, my 'little problem' developed into an addiction. For the past 2 1/2 years, I have been acting out on a regular basis (at least once a week). Then, finally, I had a clean streak. A proper clean streak. For 66 days. But then it came back. I didn't even see it coming. All I knew was that I was on the computer, doing some school work, and then suddenly I was looking at images that I shouldn't be looking at, and before I could stop myself, I had been motzei zera levatala. Again. That was two months ago. After that, I lasted 14 days, but then it was over. I was doing the aveiros again, but on a much greater level than before. As it stands now, I'm only keeping myself clean for between 1-3 days at a time. Two nights ago, I acted out twice. I was depressed, angry with myself, and- unfortunately- angry with Hashem. How could He do this to me? Didn't he see that I wanted to stop? That I wanted to be close to Him? Anyway, the next day (i.e yesterday), I joined GYE. I'm currently on my second day clean, B'chasdei Hashem. But it's not going to be easy...

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Re: A journey to Hashem

Posted by zvi - 16 Jun 2013 16:16

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Just to clarify: I shared the fact that I fell on Wednesday night with a friend on Thursday. (That's )

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Re: A journey to Hashem

Posted by zvi - 19 Jun 2013 00:56

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Still going b'H, though I nearly fell on Motzei Shabbos. I seem to find them especially difficult...

I've stopped counting days- I think I'll keep it like that for now, it feels less pressurised in a way. Also, if I c'v fall, I won't beat myself up- "Ah, I've done x number of days, I'm an idiot for mucking up!" Now that hopefully won't happen...

Sanity's the ikkar, not the days!

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Re: A journey to Hashem

Posted by gibbor120 - 19 Jun 2013 01:20

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Motzei Shabbos seems to be a tough time for many people.

I like your attitude about counting.

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Re: A journey to Hashem

Posted by Pidaini - 19 Jun 2013 01:38

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Keep it up!!!

and don't think about "when i fall...." try tearing it out of your mind, it is negative programming (ask skeptical for more on that topic). IY"H it won't happen anymore!!

KOT You're doing great!!

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Re: A journey to Hashem

Posted by zvi - 19 Jun 2013 23:51

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All of my lessons were cancelled, so I didn't bother going to school. And it was a hot, humid, sticky day, and my defences were down. I went on my first Internet binge for a long time, then I

Although I didn't look at it for more than about 3 seconds, I hope I won't develop a liking for it.

Up until now, my struggle's only been m\*\*\*, and I really really don't need this as well. But this image is in my mind now...

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Re: A journey to Hashem

Posted by sonoftheKing - 20 Jun 2013 00:15

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People on the boards here are discussing what means they should use when dealing with these temptations. I just wanted to point out a few things that is found in all the holy seforim.

1) We are not to view the battle with the temptations as something as a battle per se (in a negative form) as that is what it seems on the surface, (which is itself is a tool that Hashem gave to the Koach Hatuma to have us think that way in order to overcome that way of thinking and get rewarded for that ) but in its deeper form and at its essence, as a holy and sweet OPPORTUNITY to cleave to Hashem (in a positive form). We are not to view the temptation as something evil that we have to overcome but to see the holiness hiding within the temptation which is none other than Hashem himself. We are to WELCOME the temptation the more we view it as a mask of Hashem in the form of temptation, yetzer hora, addiction etc. Only sweet and holy things exist in this world as Hashem would not do otherwise- and when we think we see otherwise, we dig deeper and find out the above holy yesod with time. It takes time, as this is the whole point in life, to tear the mask away and consequently loving Hashem and doing his will more and more in quantity and quality. That is why it says - tov -is yetser tov, (tov) meod- is yetser hora. As that is in essence and inherently the ultimate and greatest good.

2) On the same note, when we know that Hashem knew in advance that there will be "evil" in the world- be it in the form of people being "evil" or in the forms of sin and the like and even so thought it was worth creating the world with all of the seemingly negative stuff- we get to the next point.

When a yid succumbed to temptation- he is to know the following.

The almighty knew about the fall in advance and that still did not make him want to stop with his plan to bring this Jew into the world with all his falls. To the contrary- EVERYTHING is going according to plan. (Free will is only prior to the fall) This is the mightiest tool the yetzer hora has at his disposal to make the Jew think otherwise.

As the seforim explain how that is the only way a person merits to fulfill his mission down here. Only via falls. Sheva Yipol Tzadik- is the only way to become holy as all the Seforim explain. It is not that we have to "overcome" our fall but rather to the contrary- this "fall" was precisely what I needed as part of my life's work. One of the many ways to understand this is-

3) After a "fall" a person naturally feels dejected. There is nothing sweeter to Hashem than a Jew

who naturally(aka a tool of the yetser hora for us to overcome)does not feel like he is succeeding spiritually and still continues trying to be a good and devoted son to hashem. This beautiful and sweet devotion is by far sweeter to hashem in some ways than that of someone that is on "streak" of holiness and is actually feeling good about his spiritual standing. The mesiras nefesh of the former jew is incomparable to that of the latter one.Only thru a fall does hashem get this special nachas from a yid.There are no words to describe the greatness of such an act over and over and over again. Than can only happen after a "fall". We are not privy as to why hashem in his infinite wisdom chose some peple to be the of the former and some of the latter type, but that does not concern us at all.

4)after a "fall" - the angels dance in heaven when the yid summons up all of his efforts and tries to the best that he can to regain simcha to being a jew.(as if nothing happened)It is unnatural and is superhuman and it is God that helps the yid in doing that.There is no holier work than this form of selfless and(and at first and superficially,emotionally unrewarding) unnatural serving of our father in heaven.This another reason why hashem made him "fall"- so that he can bring this special incomparable nachas to hashem over and over and over again. This is what will bring Moshiach to an extent more than someone who did not have this work cut out for him.As the big Rebbees used to say - that the entrance to the holy depths of what it means to be a eved hashem is as follows: One who his knife is still dripping with the blood of chas vsholom another jew that he has just killed rachmono litzlan and cannot summon up the energy to daven mincha with a zeal and fire like that of the holiest jew(after doing teshuva)- has not BEGUN to taste the sweetness of our holy Torah.(the yetser hora has at his dispoal(for us to overcome) the tool to confuse the person about the above concepts with the thought that this is somehow contradictory to the mitzva of teshuva etc.and contradictory to what he has learnt all his life about how serious it is to sin and the subsequent punishment etc.

That is all for the person to think before the sin. NOT about the sin he has already committed.

5)The yetser hora has at his disposal in order for us to overcome the other weapon:

after a "fall" the person thinks - I messed up again. The comedy and genius of this thought is that this thought that the person is thinking stems from a holy place in his soul is so plainly a thought from the yetser hora himself( in order for us to overcome)

As there is not SUPPOSED to be a the letter/word I in a yids life. Its all about hashem. If you are thinking that YOU messed up, apparently you think that this journey has something to do with you. aka arrogance.(for us to overtome that thought)This is another reason for the "fall" happening to you- so that you can work on the holy mida of humility.The thought that should accompany you after a "fall" is how you repent for the pain of the shechina when a yid was destined to cause the pain of the shechina.It is a thought that makes us CLOSE to hashem. Its a thought that makes us feel GOOD to be so close to him that we care about his pain kvayochol.This is yet another reason for the "fall"- so that hashem wants to reward you for doing teshuva over and over and over again. The time to do teshuva is a time of simcha. It is the holiest mitzvah to repent and worry about HASHEM and our neshomo with is part and parcel of that.The yetsher hora has us confuse that with doing the exact opposite- thinking how WE "messed up" and feeling bad and sad about OUR shortcomings- when its not about us at all. As the seforim write that ANY thought before, during or after a "fall" that makes us feel bsimcha is holy and if it makes us feel bad- it it the yetser hora camaflouged very skillfully to reward us for

overcoming.

All of the above is to be studied repeatedly and slowly to be absorbed into ones self for his entire life as it increase the love to hashem and kamayim ponim el ponim will be reciprocated via loving hashem and wanting to do his will.

The yetser hora fights with all the might that hashem gave him (in order for us to overcome) to have us not realize all of the above, and its our holy lifes work to slowly and with patience and knowing with bitochon that ALL is well right now and will continue being so until we will all see it so plainly and clearly with moshiachs arrival soon iyh.

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Re: A journey to Hashem  
Posted by Chachaman - 20 Jun 2013 00:17

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KOT Zvi! It used to be like that for me too--whenever I'd spend a day at home, I would invariably be on the internet a lot, and even if I didn't fall, I would still feel lousy and probably have a few slips.

Point is: get outside. Go to a basketball court. Take a walk. Go to the Beis. Do something to get out of the house!

Anyway, good luck! Keep us posted!

--Robert

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Re: A journey to Hashem  
Posted by skeptical - 20 Jun 2013 09:19

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Sorry to hear about your fall.

The important thing is to get right back up and continue being clean. Don't dwell on the fall except to learn from it.

I heard the concept of negative/positive programming from an expert salesman. He says that a lot of sales people are afraid of the word no, so they are constantly pushing off their sales calls. In order to combat that, he says a salesperson has to literally talk to himself, smile and say things like, "I am great! I can sell anything to anyone!" Over and over again, you say these things and you're recording it into your subconscious to be retrieved when you need it.

If we are telling ourselves things like, "It's only a matter of time before I fail, I always fail after X amount of days, when I see such and such I have no choice but to fail, etc." we are not failing! We are doing exactly what we said we'd be doing! We need to change these messages and replace them with positive messages. "I can make the right decisions moment by moment! With Hashem's help, this time I will succeed!"

Regarding the day count, I agree that you shouldn't pay attention to it day-to-day, but I do recommend writing down the start date and keeping it somewhere so you can reference it from time to time and be aware of your accomplishments.

Hatzlacha!

PS. If you want to discuss any of these ideas more in depth with me, feel free to send me a PM.

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Re: A journey to Hashem  
Posted by zvi - 01 Jul 2013 21:53

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I know it's a good streak, but I could have done more.

I could have not used my computer when I felt the urges.

I could have still used my computer, but made a taphsic to keep my bedroom door open while on it.

I could have gone out to learn when someone texted me asking to.

I could have done so much more, but I didn't... so I fell. Back to the beginning.

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Re: A journey to Hashem

Posted by gibbor120 - 01 Jul 2013 22:07

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There is no going *back*, just forward brother. KOT!

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Re: A journey to Hashem

Posted by skeptical - 01 Jul 2013 22:13

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Could have, should have - It's in the past. Nothing you can do about it now.

Get up and continue living!

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Re: A journey to Hashem

Posted by tehylimzugger - 01 Jul 2013 22:35

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FELL

SHMELL

KEEP

TRUCKKKKKKKKKKKKKKINGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG

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