

Dov Quotes

Posted by gibbor120 - 03 Nov 2011 14:42

Dear fellow GYEers,

Dov has some great posts, and it's hard to go around finding them when you need them. I started to gather them under my "links" thread, but today I finally reached the max for the length of one post. (Apparently, the limit is 50,000 characters.)

I think it makes sense to start a thread dedicated to those dov posts which many of us find so powerful. I would appreciate if we could keep this thread free of other stuff so as not to dilute it.

I suppose we could also discuss dov's posts here, but refrain from shmoozing about cholint, monster trucking, possums... The forum has special and fun places to discuss all that stuff.

P.S. I Just added a dov quotes thread to the [Married Section](#).

I think the need for an index is loooong overdue. So.... without further ado:

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Re: Dov

Posted by gibbor120 - 07 Apr 2014 20:27

Understanding Does not Bring Sobriety, It is Sobriety That Brings Understanding

[Dov wrote:](#)

[unanumun wrote:](#)

Dov, despite my short time on the forum, I expected such a response from you at some point as I was writing the initial post.

I understand what you are trying to say. However, you may be right, but as you said it took you 15 years to make that realization. Yes, it is true that it is good to learn from others' mistakes, however may I suggest that the realization came from a progression from thinking about things and coming to a clarity....

Oy, no. That's not accurate...and it is not even what I meant.

First, I see this expressed here frequently, so let me just say that just because a thing is known by a guy with 2, 5, 10 or 20 years of sobriety time, does not mean that what they are saying is

something they just figured out after all those years! But that's just an aside.

Second, 90% of whatever conscious gifts (insight) I have been given ***I never figured out at all.*** They just occurred to me in the natural course of working real recovery when G-d decided it was time for me to get them. They were recognized after the fact. And that's also an aside.

Third, the *insights* themselves are not so precious to me. Rather, it is the growth that *enabled me to be a k'li (so far) for the insights* is what is so precious to me. This is a major point that few seem to grasp. When you wrote that my insights were the product of fifteen years of thinking, you demonstrate that you are coming from an entirely different perspective on that. One that just is not the way life really is, at least for me and many sober guys I know. If I have insights they were not the product of thinking, but the product of getting beaten to a pulp by my own behavior again and again. But please, if you can think your way out of this habit and it really works, kol hakavod! I just doubt many here will actually do that. Instead, many just condemn themselves to a longer, more insidious descent into stupidity and ugliness, like in the 15 years I was referring to above.

So let me take a step back now, and explain

but as you said it took you 15 years to make that realization.

that those 15 years *were the 15 years **before** I became sober*, not the first 15 years of my recovery, at all. They were ages 20-35...when I tried yiddishkeit, mussar, chassidus, psychologists, lots more masturbation, more psychologists (3), working on sholom bayis, rabbonim (4 or 5), saying lots of p'sukim, visiting Rebbes, more mikvah with and without tikkun klali, more mussar, going away to EY for two years, marriage (with lots of sex of course), kiruv rechokim, and therapy *with and without* medication - all to try and finally control this thing...and all to no avail. And let me be clear: even our *masturbation* was often just to try and control it - because sometimes we were weary of fighting, and sincerely felt that the only way to finally feel truly free of the bitter struggle and obsession even just for a while - was to get it over and give into it (please see the Nuclear Reset Button).

During the latter 11 of those 15 years, I was married. I was then an active sexaholic not yet even *close* to recovery. The most important issue on my mind was not getting caught...and the second most important issue on my mind was how to quit and stay clean (of course, impossible). Naturally, marriage just made my problem sicker and worse. I was terrified when it

became evident that sex with a real woman (my wife) was never going to solve my hunger...in fact *no* one woman could. But I did not see *that* yet...

And as I said before, it was not understanding that brought me to me knees and to being ready to do whatever it would take to never act out my lust again - rather, it was just plain suffering. I had to get beaten down, there was no other way for me. My ego was just too big to admit defeat.

Finally I got sober out of sheer fear, and within a week was directed to SA in order to *stay* sober (sober in SA means never having sex with myself [masturbating] or with anyone other than my wife). Somewhere during the first 5 years of *sober* time, I saw most of the things I share here. Maybe it was in the first year, maybe later on. But more and more basic recovery concepts jelled for me as the years *sober* went on and they still continue be"H. I still understand very little - but I am sober and life is great nonetheless. For **understanding does not bring sobriety. It is sobriety that brings understanding.**

And I would gladly trade all the understanding I have and will ever have of recovery, for today's plain sobriety.

This is the main thing I am here to report, and it is the opposite of what you keep writing. Instead of *thinking* ourselves out of this problem and into right living - the experience of addicts on 12 step recovery is that we can only *live* ourselves into right thinking. And by 'live', we mean taking actions of sobriety and recovery. Those actions are attending regular meetings, getting and using a sponsor, and honestly working the steps one day at a time.

But that takes a bit of humility...or enough humiliation. Otherwise the brain keeps on trying to 'master' the lust and our sexuality in order to 'make us get sober'. It seems to be insulting to our intellect to make it follow our sobriety. Nu. But it's a living...

Sobriety and honesty with other real people that brings sanity and honesty with ourselves. The other way around just does not work for us.

And I submit that it has not worked for you, either - rather, I suggest that your path of thinking is precisely what made you the frum sexual compulsive guy who sits in that chair posting for help

on GYE, in the first place. In AA they say, "Our very *best* thinking is what *got* us here." No shame, there. It's just the way it is.

A very hard thing to accept. Especially for frum guys, who have a ready excuse that can 'separate' the problem from ourselves: blaming it on G-d by saying it was not me and my
But after a while passes in sobriety, maybe six months to a year, we begin to see that the problem was never in our penises, but in our minds. A whole new world...very far from the old temptation/sin/good-bad thing. And it works.

Is this making any sense at all, chaver?

- Dov

thinking, but this external force called the 'YH'.

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Re: Dov

Posted by gibbor120 - 25 Nov 2014 21:18

Two Meanings of Powerlessness:

[Dov wrote:](#)

OK, let me clarify, Cordnoy/Avrohom (cuz you brought up the point). I guess there are two bechinos of "powerlessness":

One is that a person is unable to withstand the temptation and is guaranteed to succumb. For example, an alcoholic and his entire family knows, that he will definitely drink again.

The **second** is that whether he will drink again or not, one thing is absolutely clear: unlike normal people, *this guy cannot drink well.*

Sure he can drink a lot...but never well. Meaning that if he drinks, he will become a mess even if he does not become drunk. Once he resumes drinking it is just a matter of time before he runs his life and family into the ground by missing work, lying to his closest loved ones about where he is and why, wasting time and money secretly, not being present emotionally cuz he is worried about his next binge, and just generally puking his life away, because he is dependent on it.

If I consciously take in lust by intentionally viewing porn, people being sexual with each other in their car or home, reading a dirty book, or touching myself in a sexual way - I am finished. Not only will I just ejaculate before even being able to get an erection, but I will feel very crazy inside and it will rather quickly seem undeniably *logical* that I absolutely need erotic satisfaction and cannot live another hour without it. My entire sense of logic will change and there is no way out of that, because the truly crazy person cannot see himself as crazy...till after it will be over.

So once I start drinking, I cannot control it the way a normal person (Jew *or* goy) can. I cannot lust like a gentleman. I do not 'lust well' though most American's do. They watch a little porn and enjoy it - I could not 'enjoy' it at all, for it would take my mind over. Whenever I saw a movie with a little schmutz in it, my friends talked openly about the entire movie and that scene was in the discussion, too - while I was the quiet one...*but that scene was all I thought about all night long!*

15 years ago I could not go to my sister-in-law's high school graduation in a healthy way. I tried, but had to look away and walk out and turn my glasses upside down and my head inside out. Sex with my wife was so complicated and troubling that it made problems even when it was good. Relationships with females in my family and wife's family and my work were all filled with tension for me.

Now, I can do all those things, function and relax, w/o getting distracted by the lust, feminine power, or whatever.

In other words, if you stick a dirty image in my face I can surrender it and be fine. But if I intentionally examine it and take in the sweetness of it, I believe I will be lost. I even feel my 'engine' down there running, as described above and know I will get past that good old 'point of no return' (that is the horror of all 'partially masturbating' yeshiva boys right before we start trying to squeeze it back in, if you recall) and ejaculate, losing my sobriety.

Yet I can have normal nice sex with my wife without rushing it at all. Obviously, my sex isn't at all like erotic stealing, acting out, or porn use. And that's not simple. It requires frequent work on keeping it that way, I often stray and need an adjustment, and have used longer periods of mutually voluntary sexual abstinence to help get things back on track (wife still going to mikvah, just no sexuality) and not based on lust. Real life is not linear and not a smooth ride. It's OK. G-d helps and my friends are there for me to admit it all to - and they won't try to convince me not to act out...they will just listen and understand. And that works! It helps me surrender when I need to.

So I believe I am even *more* sensitive to my own lust than before *should I choose to use it* - and generally not affected by *other* people's dirty talk, nudity, lust, schmutz, women scantily or normally clad, nor to comfortable sexuality w my wife. That is what I mean by my being powerless over lust, and actually *even more powerless than ever*. It's not the prospect of lusting that I am powerless over - it is active lusting. If I do that, my threshold is very, very low now. No clue why that is, but it is.

Unfortunately, so much of the GYE chevra see lust as all about 'sin', the 'yetzer hora' and about women in the street that are so big and scary and 'grab your kedusha away from you if you don't

And seeing a pretty woman isn't lust - it just turns lust *on if* we take her image in and try to use it as though we were normal people and can enjoy such things as normal people may. *They* can do that and get away with it, but we addicts cannot. We cannot lust well, just as alkie's cannot drink well. When we try to, we start isolating, self-pitying, OCDing about kedusha and tahara, lying and faking (and using fake names in chat, phone, etc.), and Nobody ever grabbed our hands and forced us to masturbate and nobody ever forced us to lust and fantasize.

Does that make sense yet? It's very late and I am very sleepy, so forgive me if this was unclear.

- Dov

And as far as the first bechinah of powerlessness, I am sometimes afraid I won't be sober by next week...but it's not because of a *specific* temptation. Today I have the keilim to surrender that, be"H and G-d is really Good to us addicts.

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Re: Dov
Posted by gibbor120 - 15 Dec 2014 23:48

Sobriety is Breathing, Recovery is Living!

Recovery for a sex and lust addict is not about g'darim, but about sanity. G'darim, and boundaries in general, are indispensable for allowing G-d to give me freedom from lust, but they are not recovery itself. They are only a tool. It's like breathing is to living: Sobriety is like breathing, while recovery is living. Is our goal in life just breathing?

True, for a man coming out of an iron lung, or with terrible asthma, breathing may indeed be the overriding, most prominent goal of his life - but we all hope that this mode will come to an end, and he will eventually appreciate and focus on things like eating, working, having a family, Yiddishkeit, you know - living! I work in a hospital and have come to know many sick people who have made the central focus of all their waking moments their own survival. Maybe I'd be like that if I'd be that sick (which I might be), but hope not...

I have seen the same in recovery. Constant focus on g'darim and shunning true growth and living free of the terror of acting-out. And I have seen the same in Yiddishkeit, particularly among ba'alei teshuvah (like me). Obsession with particular struggle, issue, or mitzvah and a sad loss of balance. No grasp of the 'big picture' of living as a Jew.

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Re: Dov
Posted by gibbor120 - 04 Mar 2015 19:22

The Battle is Opening Up... and it Remains the Battle

[Dov wrote:](#)

Wow.

What gave you what you now have, though, was *not* introspection, right? It was the magic of opening up honestly to another. The 'battle' most of us professional hiders (read: porn and masturbation users - especially among the frum) have, is opening up. And believe it or not, it *remains* the battle!

We often open up as you have, then start to see the 'magical' self-honesty that results from our great act of honesty...only to start believing that now that we have made the 'right of passage' we are cured, different somehow.

Sadly, it's not that way.

You started finding that honesty with self does not come from introspection, but as a result of opening up to others. I implore you to keep doing what got you here, rather than what many of us do: run off enjoying a gift we really do not own. It was a gift we *got* by opening up uncomfortably - and will *remain* a gift we keep only by opening up uncomfortably.

You may find that your wife is not the best person for that job...

Hatzlocha whatever you find, chaver!!

- Dov

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Re: Dov

Posted by cordnoy - 08 Mar 2015 02:53

Dov has been apt to say:

I can't; **He** can!

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Re: Dov

Posted by gibbor120 - 21 Oct 2015 16:46

Women at Work: Surrender Vs. Struggle

[Dov wrote:](#)

[lookingforhelp wrote:](#)

Hey Dov

However you didn't do the full job yet!

How are we (I) really able to handle all those nice looking women at work. And it's interesting that
).

It's interesting that the jewish women look way more hot then the non jewish ladies!!!

Not to make it personal, but just to illustrate a point, I will tell you the biggest difference between me and you. read your post. You ask how to handle nice-looking women. You still think you can handle them. You see them and think about them, and think about fighting your desire for them, and think about them some more, and think again even more about how you can fight your desire to connect to them in thought, vision, fantasy, and maybe eventually one day something a bit more.

I do not try to handle them because I have admitted to myself that I am powerless over lust and

cannot manage my own life using lust at all. So I do not fight them, do not think about them and how to wrestle with them. It's a different attitude because I have different beliefs than you do. Your frumkeit makes you attach them to you even more. You do not let them go.

I surrender, you struggle.

If you really let them go, then you could do the decent thing and see them as frail people - just as you and I are. People who have needs and need tefilos. Life is hard, and everyone has tzaros. Fantasy erases all that because it tells us to see them as sex toys for us..."ein isha ella l'noy!" And our struggle for 'madreigos' is really just arrogance. That arrogance converts these real women into objects - a cheftza to struggle with...or maybe even into 'disgusting shiksas' to disdain. As if disdain will keep us from drooling about their perfect figure and beautiful faces? A lie. Quite the reverse. Our 'disgust' is feigned. Pretending we are 'disgusted' by them and that they are 'evil', actually just ends up providing us with more license to lust after them even more for they are not really real people in the full sense any more. Heh. it always backfires. While in truth, we - you - *worship them* for their beauty and sweet feminine power. If not, why all the struggle with them? What's the draw? Why do we keep coming back to their 'ugliness' for more, like a dog returning to his vomit?...i guess they are not vomit to me, in reality, are they. Keep

Acceptance of reality is often a lonely, scary thing. We even misuse Torah in order to avoid it.

It hurts to admit you - we - worship - yes, worship - them.

So my experience tells me to start with admitting they are people as frail as I am, that if I had been brought up with their nature and families, I might have become even worse than they are, and mayb, just maybe, I will be able to pray for their benefit. To really *care* for them instead of *use* them. To do what Hashem does - He shows His love for them (and everything in the briyah) and cares for them with His hashpo'oh every second. They have a mission in life. Each Jew and *even each goy* has a purpose in His plan. And if I find myself unable to just let her go, then I know one thing: I have elevated her to some degree of superhuman status. i worship her feminine power and it is time to bring her down to my own level. Frail, needy, real. Not lower than me - just equal. A fellow human being. I do that by praying honestly for her health, her family, her future and for her to come to have the right relationship Hashem wants her to have with Him Hashem as you wish Hashem...just as He wants to have a certain relationship with you.

trying.

So simply put, it is really not about self control, but about actually believing differently than we do right now. And the first thing to do to practice that is to ignore these women. Stop practicing the drooling, the second looks and the obsessive thinking about them. Let them go. Accept that she - and certainly her body - has absolutely nothing to do with you. If you cannot accept that, you will know it, because you will keep right on fantasizing about her image and obsessing about her image.

The thing to do then is to let go of her 'object-ness' by praying for her. Not by self-reighteously praying for her to "do teshuvah and stop being such a slut" ...heheh, that would just be furthering our arrogance and making her into veiter just an object. Once she is a bit less of a person, we lust a bit more with them. So we start by praying from the depths of your heart for her health and future, children, and relationship with hashem. Then you ask for each of these same things for your own wife just the same, and for your children, and for yourself.

If the first path of ignoring and surrendering what's not ours does not work for us, then we obviously are sicker and need more work so we move to the second path: sincere prayer for them.

If the prayer is sincere, the lust slips right off us and we can then move on with living without them in our lives and minds.

But if we find ourselves again and again fantasizing and obsessing, we just do it all over again. No problem. If it keeps up and does not work, then it means one thing: we still want them too much to let them go.

Saying that now, before trying the above, is meaningless. That just means we do not want to work at all. But if you really try to let the two paths above and it is still not working, then it simply means I still want her in my life - I am not really willing to surrender her.

If that is made clear, could you go on to admit just that? Or will you need to invent a philosophical or religious issue to excuse you...such as 'the yetzer hora makes me do it' (blaming G-d), or 'they just dress to pritzusdik' (blaming them), etc, etc.?

Good questions!

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Re: Dov Quotes
Posted by Lizhensk - 24 Dec 2015 17:54

[Dov wrote:](#)

Not necessarily.

Often, being *married* while being a fake is even more lonely. Much more lonely.

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Re: Dov Quotes
Posted by Markz - 18 Jul 2016 03:37

Working on Addiction or Recovery

[Dov wrote:](#)

[andrewsh wrote:](#)

The reason i would like to avoid the 'addict' label, is due to that if i am an addict then it involves 10 times more work and a lifelong commitment. I do realise however befor you all start ranting that this does require tremendous work and a lifelong commitment. I am purely in the early stages of self denial etc.... but realise deep down something solid needs to be done, hey its day 6!

I hear you loud and clear - and remember the same feelings. But let me tell you that you are making a bit of a funny mistake, chaver. Not facing it and doing the lifelong work is only a guarantee of lifelong work of a different kind: hiding, lying, and managing two lives while sturggling for all the normal stuff (family, job, yiddishkeit, money, friends) that we all expect life owes us...once you find out that you are hooked, that means it's basically a *program of recovery* or a *program of garbage* for us.

We are on a path of lifelong hard work, either way!

No wonder the drinkers drink so much. They want to drown themselves rather than face the fact that there ain't no easy way out (steve miller band?).

Nu.

Really, once we go to meetings, or whatever we become a part of, and begin recovery, we all find out that life isn't that bad...in fact, it's nice...wait, it's interesting and sometimes exciting...hold on there - it's awesome!

Well...everything takes time.

Just don't rush. You'll miss half the fun! 8)

(and if you could follow this stream-o'-consciousness post, I'd find a shrink fast ;D)

Warning: Spoiler!

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Re: Dov Quotes

Posted by Markz - 31 Jul 2016 04:26

Self Responsibility and Surrender

[Dov wrote on 05 Aug 2013 03:36:](#)

[Dr. Watson wrote:](#)

...I have been working on this problem consistently for about 18 months. I was watching porn and masturbating every day and now I tend to go about 3 weeks without porn or masturbation before i fall. (Why i keep falling at all is very much on my mind but not relevant to this topic. or maybe it is?)... Which would help me more, 12 steps or shaarei teshuvah?...You're absolutely right that no amount of masturbation is OK, but of course no amount of chilul shabbos is either. So am i addicted to tearing off dead skin on shabbos? Clearly even if a slight transgression is a transgression, there is still a point that's called addicted and a point that's simply called sinning?

1- An addict is **just** as responsible for his behavior as a non-addict. That's poshut. Playing the 'I am an addict' card is *not* a way to avoid guilt for wronging another or for sinning, at all. As far as I am concerned, it is irrelevant to my wife, to G-d, and to anybody I may have hurt. This is poshut. Odom mu'ad l'olam is for real. It is part of what makes us human.

12 steps recovery is actually 100% based on acceptance of self-responsibility. We choose recovery because we admit only *we* are responsible for ourselves and nobody else can be - not even G-d. Not our therapists. Nobody. We are alone with ourselves forever...we can invite G-d in, but that too, is up to us (as the Kotzker used to say). It is what Rav Elozer ben Durdaya (one of the rare cases of an addict in Chaza"l or in any sefer at all) meant when begged the mountains, sky, and earth to save him - and they all refused. He finally said, "**ein hadovor tolui ella bee**", and cried himself to death. That's recovery: completely up to me and dependent upon my choice to surrender to the truth and to G-d. It is dying to self, a bit. Giving up lust for today

certainly feels like dying, to us. I do not mean *thinking* about it - that's fun philosophizing and we frummies love that with a geshmak rav Dessler and a hot chocolate...

But to actually **do** it. Give it up just for today. It's like dying. Terrifying. I know. But no one can recover *for us* - no one can surrender *for us*.

In this respect and others, 12 step recovery is completely different than (how I understand) Christianity in its doing away with the responsibility of keeping the mitzvos and of the batei din process, in general - and so much akin to (how I understand Yiddishkeit) for keeping them both. I believe that saying that a man died for our future sins, ultimately absolves one of personal responsibility for his actions. On the other hand lhavdil, Torah teaches we surely can be forgiven - but that life is about accepting personal responsibility and behaving the right way (the mitzvos and jurisprudence). No one can *do Teshuva* for me, any more than they can *live right* for me! Besides, doing Teshuvah is a priveledge and I would not want anyone to do it *for me*...

And so, the 12 steps are *based* on acceptance of my own ultimate responsibility to: 1- do whatever it takes to get and keep sobriety for I cannot survive without it (step 1) (none of the 12 steps can be worked to good effect unless I am *sober*); and 2- taking the actions of recovery to accept sanity (steps 2-10) and get a spiritual experience (steps 3-12) by learning to *live* with my own G-d (as a Jew must say: "Elohai" - **my** G-d...not just 'G-d').

Does any of that make sense to you? I hope it was helpful.

[Now, I know there are gentiles, including religious Christians, reading this forum. If your understanding of your religion is very different than mine, I respect your opinion, and we can talk about it, but that discussion does not belong on the forum. I merely wanted to help the frum guys who have this idea that the 12 step program is somehow right in line with typical Christian ideas - so it can't be kosher, and they end up never using it. I appreciate your extreme tolerance.]

2- You are right - your question of "why do I keep falling at all?," *is* very important. I do not believe that insight and clarity about ourselves brings us to sobriety, at all. Rather, *I know that it is **sobriety** that brings us to insight and clarity in ourselves.*

So I would suggest that clarity about what's really going on with you and your relationship with your fantasy life (and private parts), will come as a *result* of being clean for a time. It will probably take about six months to start to see it. See, our porning fantasizing and masturbating are not 'the *problem* of our lives' (though many good religious people might try to convince you of that, cuz it 'feels nicer'). Rather, our porning fantasizing and masturbating *are our **solution*** to our lives. It is something (or things) about living that we find unbearable, sickening, unacceptable...and we cope with it by sexing out. It's just the only thing we really trust to 'make it feel OK'.

That's why you run into a wall at 3 weeks. Something gets exposed and needs to get covered up with either sex - *or* with the struggle against the 'aveiro' of sex. Same drug, really.

4 weeks will not 'do it'. You will need much more time than that, and lots of tefilloh, as well.

Regarding the dead skin on Shabbos issue:

Is the real reason you need to stop having sex with yourself that it is an aveiro? Or is it because it makes you meshugah and you feel like a 5 year old and an animal doing it. That you know you will keep doing it past the ages of 50 and 60. That you see this is just plain nuts?

Or is it I'Shaim Shomayim?

Seriously?

If it is, then Shaarei Teshuvah should be all you need, maybe, but still rebbe Elimelech was right - honesty with self comes from honesty with another human being. G-d is surely not real enough to you and I, becs if He were, we'd never masturbate ourselves with desperation the way we do right in front of him.

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Re: Dov Quotes

Posted by Markz - 31 Jul 2016 12:20

[Por*** and Mast***](#) - **Calling a spade a spade**

[Dov wrote on 21 Jun 2013 03:47:](#)

[Chachaman wrote:](#)

Dov--do u mind being a little less explicit? I know part of recovery is about not sugar coating what we did, but still.

No, I cannot, chaver. I think that helping people perhaps get sober is **far** more important than whatever reason you may have for me being less explicit. And I respect you as a friend (at least !). I also believe that sugar-coating is **exactly** what we all do in order to maintain just enough self-respect so that we can continue the same lifestyle of meshigineh 'struggling' and losing.

So why would I want to be part of the *problem*?

I respect you and what you do here, a lot, Chachaman. And much of what I wrote may not apply to you. I recognize that not all guys here are as bad as some others here. So let's make a deal. The last time I checked, the average porn-using frum guy here was not just looking at girl-scout

cookie ads. When most of us here look at our porn or use fantasy in our heads, it's about terrible, embarrassing stuff: naked people having sex, plain and poshut - and worse. We are looking at the most explicit stuff there is. So I need to be explicit about recovery, too.

As soon as you can show me that 'impropriety' is not occurring over and over at the hands of us frummies here *while we are at our computers going from image to image of schmutz, or while we are desperately masturbating ourselves to explicit fantasy*, I will gladly tone down my descriptions of what our lusting is really all about. And I mean that seriously, respectfully, and as a real friend.

Sincerely,

Dov

P.S. So many guys say they 'opened up' to their Rabbi or a friend about this issue, or that they "pray to Hashem for help" for it, etc. Yet *many* are not telling the truth - for they are not explicit about it enough to give forth an honest picture of what's *really* going on with them!

For example, they say, "I was nichshol, rebbi, in shmiras eynayim and come lidei zera levatola, often b'ratzon....I am so ashamed." Or they say such things in sh'moneh esrei at Sh'ma koleinu or S'lach Ionu...as if Hashem has time for such meaningless talk.

Here we were last night, sitting and chatting with some strange girl and using explicit and vulgar language - because it's *expressing* ourselves and our real desires (at the time)...but when it comes to talking with Yedid nafsheinu the Ribono shel Olam, we are *indirect*? All of a sudden makpid on nivul peh?! And no, I am *not* talking about using the F-word in davening at all! *That's* just cursing, and totally different than what I am referring to. No, I am *not* saying 'two wrongs make a right' - and I am *not* advocating the describing of sexual fantasies to Hashem or others in lurid detail. But there is a big difference between frivolous detail that is meant to excite - and between blunt, painful honesty that I can cry about. It's just the truth. It hurts to expose the truth - so it helps. Cuz it is the **change** that it hurting so much, *not* the shame!

So I use the phrase 'sex with my wife' in sh'moneh esrei when I am talking to Him about concerns I have with sex with my wife. I use the word 'masturbation' when I am talking to Him

about masturbation, and if I was struggling with the desire to look at a certain woman's chest, I
! I see no
reason to pretend I am really about bechinos of klipos, or something. He may see it that way,
but it's none of my business. He wants my heart - Rachmonoh liba bo'ei. Your heart si your
real heart...not what your heart *'should'* be.

say to Him in Sh'emoneh esrei those *exact* words. He knows it all - He won't faint
Isn't Emess the *only* avodah sh'bleiv there really is?

So I believe that anyone who says considerations of 'lashon nekiyah' gets in the way of being
factual and honest, has a very different experience and understanding of tefiloh than I do. And
such tefiloh would be useless to me now, just as it was all those years that I was busy
masturbating myself in yeshivah and davening with 'propriety'.

But if it is working for you, that's great. And I mean it.

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Re: Dov Quotes

Posted by Markz - 16 Aug 2016 15:39

I Have Gd - Who needs friends

[Dov wrote on 13 Nov 2013 01:23:](#)

There is a lot of value in the collective tradition of addicts who have and are successfully working the 12 steps in NA, AA, SA, etc. One of their basic discoveries - and the main surprise discovery of the writers of the AA big book that started it all - was that we are not alone.

Not that 'G-d is indeed with us', mind you - *that* was reported after a while, too, by most - but that **among fellow humans**, we are actually not alone. As long as we use strictly fake names (usernames) to hide from everyone, we are still alone. **Until we open up to other real people who come to see us as we really are, we are alone.**

And until we break that terminal uniqueness and loneliness, we will not find G-d. That may not sound frum, but it is very frum. Hashem did not put us into a relationship with Him...He put us into a family. The 1st half of the luchos is bein odom laMakom - and that is where kibud av v'eim is found. Meaning that relationships with other humans are the way Hashem teaches us we can have a relationship with Him. Not the parents, but *the relationship* a child has with his or her parents - forms the ability in a person to have true ahavas Hashem and yir'as Hashem (kibud and morah). That's just the way it is.

Rabban Yochanan ben Zakai told his talmidim (who were fellow *tannoim*), that people are far more real to us than G-d is. That's just the way it is. It is not about being religious, but about being real. And real relationships are with people first, and with Hashem second.

If we have spent years messing around with the sweetness of porn and our sex with self (masturbation and all we do with our privates along with that game), we are well-learned in

being very alone. The shame and ugliness of our behaviors *makes* us hide it, naturally. And we take up the bitter, heilige struggle of 'fighting it' *all alone* , as well...often for years and decades. I did that for about 20 years. At times, I felt sure that Hashem was with me and I felt His presence. But based on my performance, it is clear that it was all a game. He was with me, but I was not with Him...and by that, I **do not** mean that I was 'bad'. I was just not *with* Him. I had no G-d of my very own, because - and this is always a shock especially to a good frum guy - I had another god of my very own in my fantasies, desperate porn searching, my privates that I thought about so highly of, and in my pay-off orgasms.

But opening up here can be the start for you! Even with a username!

If posting here together with other successssfully recovering men like you feels unnatural, scary, and really hard to do, then it is probably just what you need and may be enough for now. But as the terrible shame leaves, you may find it easier to open up more clearly about what you are doing that is a problem and about whats going on in your life...but the open forum may not be a safe place to do all that so you will find people who are safe to do that with, be"H.

It's about progress, not perfection. Keep on posting, man.

Love,

Dov

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Re: Dov Quotes
Posted by Markz - 22 Aug 2016 12:47

When the husband counts Sheva Nekiim leading to Mikva night

[Dov wrote on 17 Feb 2013 10:54:](#)

[israel613120 wrote:](#)

we got to day 6 then, no good. A big let down

Israel

Maybe I am misreading your post...but if you two *are* in the shevha mekiim count *together*, then I gotta say:

G-tt in Himmel! You and your wife still count and check her nekiim *together*? This may seem like a small nekudah to you (...but lets see how easily you give in and try it vs how you and she struggle to keep it, before we dismiss it as just 'ah kleinikeit'.)

Don't you see how this practice tempts you and tantalizes you *even more* for her mutar body? And far more importantly: don't you see how this feeds you **and her** deeper into the mishega'as that *only her sex can save you*? Being involved in any way with her bedikas and 'how her count is going, so far' is poison for you, for her, and for the marriage. And it twists your married brains into even deeper confusion about sex in the long-run. Is sex not confusing enough to you guys?

At most, all *you* need to do is to bring the shaylos to your rov for her in a bag. She should label each bedikah with a paper in its individual baggie that says what day or onah it was from, if it was the hefsek, moch, whatever. Furthermore, you have no need to ask or know what day it will come out on that she will be going to the mikvah should all the shaylos be OK per the rov - that is her business. If she wants to tell you the day before or whenever for better scheduling of who will need to be home so she can go, then fine. It's up to her...but I wonder how tied up in a knot she is already about the issue of telling you the news, preparing you, 'disappointing' you, etc.

I am not saying you will not have some good rationalizations as to why this system of your is great...you are entitled to all the rationalizations you wish. But why would you keep doing something that clearly fosters sexual dependence (and sometimes 'control', too) on each other? Please give this a chance - if you want to argue or bargain together about the benefits of your way...fine. But I tell you: *you will probably not even see what's really going on here until you are free of it for a few weeks.*

There *is* another way. I hope you take this easier, simpler way. It will have ramifications in the dynamic of your marriage and in the currency of sex in how it motivates you to treat her during her early, middle, and later niddah periods. It will be an eye opener. That will bring reality into your home. Not necessarily immediate peace...but reality and freedom is the derech to *true* Shalom Bayis.

If I read you wrong, then please just ignore the above and correct me - but if not, then I hope you hear this in the way it was intended.

(Dov continues on the next page of his chat mentioned above, with the following)

And yeah, of course we are dissapointed when it gets delayed. But my wife and I have had a few periods of elective sexual abstinence for 4 months or so. She went to the mikvah each time but we just did not have sex. It was guided by my sponsor and many other well-experienced, sober guys, frum and not, have used abstinence to to open our eyes about what role sex plays in our marriages from both her side and mine.

For normal people that may *not* be healthy (though *Hashem* obviously thinks abstinence periods are a great idea). But I can say (and my wife will agree) that we have had some of our closest and most beautiful times together when we were on voluntary sexual abstinence. As long as it was mutually planned and agreed upon *for the sake of the marriage*, it never, ever hurt us in any way. I need that because I am a sexaholic, and she needs it because she is married to one, and that affects the marriage in funny ways. This is an exercise that clarifies and heals some of the 'damaged circuitry'.

So yes, I understand and sympathize with both of you when things do not work as we would like them to! And I wish you more of this good togetherness you obviously share.

Shulem ubrucha!

[israel613120 wrote on 18 Feb 2013 06:19:](#)

My wife once said a while ago, when I was being a s** pig and too demanding (we've discussed this once i beleive) "we are better off when we are Ossur", I now know, and really always did, that we were then building up our real relationship, without letting sex confuse things. I hear the idea of sex being optional, it's a big one to take on board, especially, for one who does enjoy a lust fix.

So I will just use this (Osser) time to keep up building closeness, and hope when we do become Mutter, i will be "grown up" enough to not allow the sex to get in the way. I feel I have a lot to learn, and feel maybe I lost out on the first 17 years of our marriage.

[Dov wrote on 25 Apr 1974 10:28:](#)

Sweet! Let me just tell you that what you aim for is a daily work in progress for me and others I know. It would be so nice for me to just have an event or a two week niddah period or even a long abstinence period and finally 'be grown up' after that! Well, it seems to be one day at a time for us in this, as it is in so many things. yes, we grow up a bit here and there when we really do the work, take the right actions, and really practice loving...but it is never 'over'. Nu. That makes life so consumingly interesting!

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Re: Dov Quotes

Posted by the.guard - 22 Aug 2016 13:22

This thread is an amazing compilation of quotes from Dov! Yasher Koach to Gibor and all other contributors!

I need someone who is a good editor and who appreciates and understands Dov's writings, to help us compile a book. Any volunteers?

You can find much more of Dov's writings in the following two places:

- 1) Menu Bar > Articles > 12-Steps > Daily Dose of Dov
- 2) Menu Bar > Articles > Q&A > Dov Answers

Here are the direct links:

- 1. guardyoureyes.com/articles/12-step/category/daily-dose-of-dov
- 2. guardyoureyes.com/articles/questions-and-answers/category/dov-answers

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Re: Dov Quotes
Posted by gibbor120 - 22 Aug 2016 15:13

Can you give more info? What kind of book, how long, etc? Is it just a "compilation of quotes" book, or do you intend for it to be organized by topic, have chapters, etc? Is Dov going to be involved at all?

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Re: Dov Quotes
Posted by Markz - 29 Aug 2016 23:21

Who says that shmiras eynayim is the key?

[Dov wrote on 14 Sep 2011 23:00:](#)

Who says that shmiras eynayim is the key?

Ok, it's necessary, yeah, and it is one of the only ways to actually walk the walk and not just talk the talk....and there are many ways to do that, as well.

But to me it seems poshut that the problem is lusting, not shmiras eynayim.

I know what it is like to go nuts over a perfect-looking woman that walks by. I know what seeing porn does to me and how it makes my entire mind change into a sick one, where porn and sex seem truly to be in my very best, bets interest - and Hashem seems awfully crazy to suggest (demand) otherwise.

I know all that from the inside, like you.

And yet it still boils down to **lust**. If I am wanting it, wishing for it, and often ready to fantasize over it, then I am going to flop practically whenever I see a triggering thing, as you describe. If I am still lusting, then I do not truly believe that orgasm (and sex) is *optional*. I believe I deserve it, that it is natural, and that I must do it. That it is ultimately my *right*, as a man with hormones and the right body parts.

If there is not a backdrop of readiness produced by lust, then what else praytell is the answer to your riddle?

So shmiras einayim is a great tool - to help us live without lusting. We are dry drunks if we are still lusting. And what you describe sounds to me just like that. Lust and fantasy alive and well, behind a scenery filled with shmiras einayim and sincerely good, decent behavior. In the end, it will not work.

The tachlis of *my shiras einayim* **needs** to be only to *help* me live real life today and that means free of the tyranny of lust today, and not chas veshilom as an end in and of itself: "I am shomer my eyes!" Big deal. Between the lines: "But I still see many women as sweet (witheld) sex candy; that their greatest value is in being 'hot'; that their body parts are above all, pleasure sources; and the temptations are crawling all over me, nebach." No. This is not going to work, and will not allow simcha even when it does work for a while. Many here and elsewhere seem to

feel like "guarding your eyes" is what it is all about. Gevalt, gevalt. Lo sereid b'ni imochem.

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