

Practical kabbalah for the masses

Posted by inastruggle - 17 May 2013 23:37

hey emu,

remember when you were the lawyer in that case of the blood libel?

(Disclaimer: this thread is in no way intended to make litzanos of any part of yiddishkeit, it is meant solely for the purpose of being mesameach yidden and giving anyone who needs a kosher outlet a place to write. thank you for your understanding and cooperation)

=====

Re: Practical kabbalah for the masses

Posted by Gevura Shebyesod - 31 May 2013 08:05

Ok I looked it up. Rashi in a bunch of places says it means shadow. And in Avodah Zara 48b he explains what "shadow of a shadow" means (in a different context). Ayen shom.

=====

Re: Practical kabbalah for the masses

Posted by mr. emunah - 31 May 2013 16:51

izzit that bad?

=====

Re: Practical kabbalah for the masses

Posted by Gevura Shebyesod - 31 May 2013 17:24

[Gevura Shebyesod wrote:](#)

Ok I looked it up. Rashi in a bunch of places says it means shadow. And in Avodah Zara 48b he explains what "shadow of a shadow" means (in a different context). Ayen shom.

OTOH by the story of Shimon Hatzaddik and the Nozir it uses the same word and over there it means "reflection".

=====

Re: Practical kabbalah for the masses
Posted by nitzotzeloki - 31 May 2013 19:15

wait, look it up? you mean you're making me learn something?!?! i thought you were a nice guy!

=====

Re: Practical kabbalah for the masses
Posted by ZemirosShabbos - 31 May 2013 19:19

here is the rashi in avodah zara 48b

=====

Re: Practical kabbalah for the masses
Posted by Gevura Shebyesod - 31 May 2013 19:34

=====

Re: Practical kabbalah for the masses

Posted by mr. emunah - 31 May 2013 19:36

=====

=====

Re: Practical kabbalah for the masses

Posted by mr. emunah - 31 May 2013 19:37

yes, if you could see them you wouldn't be able to handle it.

=====

=====

Re: Practical kabbalah for the masses

Posted by ZemirosShabbos - 31 May 2013 19:42

if you say this lachash it may help:

In the name of Chuna Feitel ben Khalid Ushprintza Dubbeh I command you to return to rural Alabama and cook never-ending amounts of cheese omelets with skunk shmaltz

=====

=====

Re: Practical kabbalah for the masses

Posted by Gevura Shebyesod - 31 May 2013 19:43

Hey don't overload the GYE Daemon

=====

=====

Re: Practical kabbalah for the masses

Posted by nitzotzeloki - 31 May 2013 19:49

thanks zemiros. moderator comes to the rescue (of the extremely lazy man)

=====

Re: Practical kabbalah for the masses

Posted by gibbor120 - 31 May 2013 21:15

Here is the text of the Rashi. The gemara is talking about sitting in the shade of an asheirah tree.

=====

Re: Practical kabbalah for the masses

Posted by inastruggle - 31 May 2013 21:42

ok this is crazy, i gotta get out of this thread.

im not dressed properly to be in a beis medrash

beis medrash clothes aren't the best idea when we're fighting lions...

=====

Re: Practical kabbalah for the masses

Posted by inastruggle - 31 May 2013 22:09

Tzeil tzeilah and babua d'babua sound like two different things.

Because

a)they are spelled differently

b from the ariza"l (which btw freaked me out a bit) babua d'babua sounds like two separate things not an extension of one thing.

Btw zemmy, you might've been over lifnei iver on that arizal cause i'm not 40 yet, in ich bin nisht a chassidishe boochir

Also if babua d'babua means tzeil tzeilah then we're in deep trouble, because it's one thing if it's two shadows and another if it's just a longer shadow. We can't just tell any suspect to wait here while we get the tape measure.

And two intersecting shadows can be a shadow in a shadow if you look at where it is closer to the person before they split. It's a bit darker at the beginning then gets lighter when they split.

=====

=====