

The NUDNIK asks

Posted by What Should My Name Be? - 12 Dec 2012 18:55

The NUDNIK asks #1

We all know what a nudnik is! The shlemiel is the one who spills the soup on the shlemazal, the

Well the nudnik is back with another question: you know the term "your splitting hairs" or "hair splitting", what is it referring to?

Is it referring to the process of splitting a bunch of hairs from each other, to single out one pure strand?

Or is it referring to (an even more difficult task) the process of attempting to split the actual single strand of hair, into two?
nudnik wants to know what kind of soup it was!

All nudniks and nudnik sympathizers, are welcome to address this question, as well as use this thread to post questions of similar style and importance! :-D

All u nudniks who are scared to come out the closet, can just post as nudnik sympathizers ;-)

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Re: The NUDNIK asks

Posted by Gevura Shebyesod - 12 Dec 2012 19:53

uk.answers.yahoo.com/question/index?qid=20090801115620AAhNJJd

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Re: The NUDNIK asks
Posted by ZemirosShabbos - 12 Dec 2012 21:11

the minhag on chanuka is to split donuts (after you have your first donut and you really want another but you don't want to wear the extra 500 calories around your waist so you ask your wife/friend/neighbor/rebbe to split the donut...)

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Re: The NUDNIK asks
Posted by LookingForwardToChange - 12 Dec 2012 21:17

You first split and eat half, then after a little you eat the second one too.....

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Re: The NUDNIK asks
Posted by Gevura Shebyesod - 12 Dec 2012 21:27

Don't you know that when you cut into a donut all the calories fall out? So if you split it you can eat both halves right away.

BTW do you split it horizontally or vertically?

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Re: The NUDNIK asks
Posted by What Should My Name Be? - 12 Dec 2012 23:04

I can see the topic has moved from hairs to doughnuts, I don't usually like to see them together - hairs and doughnuts ;-)

But talking of doughnuts, I have had some serious halachik shaalos about doughnuts on Chanukah:

1) is the icing on the doughnuts considered a chatzitza?

2) aren't the additional toppings like icing and chocolate a problem of ?? ????? in the ???? of the doughnut?

3) what is the minimum shiur in the size of the doughnut? ???? ????? ?????

4) is the jelly halocho lemoshe mesinai?

5) if one forgot to eat a doughnut on one of the nights, is there ??????? on the next night?

6) if you have a choice between 2 doughnuts, one has no topping (so no problem of ?????) but it has no jelly ???! Or one which has jelly, but it also has icing. So should u go for the one with jelly even though there is a problem of ????? because of the icing, or should u go for the one without jelly but at least there is no ?????! Or ?? ??? ????? ?????

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Re: The NUDNIK asks

Posted by jjblue13 - 17 Dec 2012 06:04

#1 The icing is ?????? & bicllal not a ??????

#2 Since it's a ?????? no issue of ?? ??????

#3 ???????? (or 3)

#4 If not ?????? then it's at **LEAST** ?????? !

#5 There certainly is ???????? even after Chanukah

#6 Refer to #1-2 above. It would appear that ???????? we should eat the jelly one with the

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Re: The NUDNIK asks

Posted by Pidaini - 03 Feb 2013 04:59

even though this thread now belongs in the Beis Hamedrash section, since it talks binyana syoma i would like to ask a few sheilos about the upcoming purim,

1)is it considered baal tosef to make a hamantasch with four corners?

2)if you mix two fillings is it considered a murkav? (if so does anyone know which filling the Chazon Ish used?)

3)if aomeone forgot to have the hamantasch in mind by the shehechyanu, what should he do?

4)if a person is shikur and therefore salls it a mordechaitasch, is he yotzei?

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topping, but you may be ?????? and eat **both**

Re: The NUDNIK asks

Posted by jjblue13 - 03 Feb 2013 09:31

I think we may have some answers.

#1 It is not ?? ???? because it is no longer a **hamentasch**, but now a sorry looking linzer cookie!

#2 First we must clarify that ??????? the filling should be poppy, and ?????? if there is no poppy available you *may* be ???? with prune, but just in case you **cannot** be ???? with prune, you should have in mind when you eat it the ????? of the ??"? "If this hamentasch is valid for fulfilling the mitzvah, it should count but if it is an invalid hamentasch, it should just be for the sake of filling my belly" this way you can avoid any issue of ?? ?????.

Now for the ?????, if the filling is anything but poppy (or prune) it is not a hamentasch at all (prune is a ???), so that leads us to say that blending two types of fillings WILL be ?????.

So ????? ???? it goes by ??? but since ????? is ?????? we go with ?????. A blending of poppy and prune the ????? of the ??"? should be used.

#3 Since most people begin the ????? of eating hamentaschen **at least** from the beginning of Adar, it would follow that no ??????? is required on Purim day, and he would NOT have to repeat it.

#4 He was ???? because the whole idea is to obliterate the name of Haman, which he did by calling it a "mordechaitasch".

A Feilichen Purim to all.

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Re: The NUDNIK asks

Posted by testmansp2 - 07 Feb 2013 20:55

test badword1, badword2

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Re: The NUDNIK asks

Posted by testmansp2 - 07 Feb 2013 20:57

test BAD WORD,BAD WORD

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Re: The NUDNIK asks

Posted by Gevura Shebyesod - 07 Feb 2013 21:05

Can we still discuss the Ropshitzer Shita here?

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Re: The NUDNIK asks

Posted by Gevura Shebyesod - 07 Feb 2013 21:10

1) You will need to put Tzitzis on it. I'm not sure if licorice strings are kosher, ask your LPR.

2) Eating too much poppy will cause you to fail drug testing leading you to believe that you are an addict.

3) Since every day is day 1, you need to make a ??????? every day.

4) A Shikkur is Patur from Mitzvos so who cares?

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Re: The NUDNIK asks

Posted by Divrei Chaim - 08 Feb 2013 14:22

Some answers:

1.) Hilchos Hamantashen are a very complex and intricate topic only an experienced posek in these haloches should decide. Beavonoseinu horabim many Jews are nichshal in the issure Hamantashen and they do not realize it. Even more those who serve the Hamantashen can be over many issurim.

2.) But one may be somech on the opinion of those who allow the consumption of a lot of poppy as it is done for a mitzva. And the nations know that it is Purim vekayyma lan bepurim somchim alhanes. But only if it is done leshem shomaim otherwise he is only filling his stomach, harei ze megune.

There are also those who would not eat a Hamantash without a reliable mesoroh.

4.) If he is shikkur and therefore does not know the difference between boruch Morchdechai and orur Homon then he fulfilled his obligation. If it is caused by the consumption of poppy it requires further study whether one could rely on the opinions that even drugs may be used to fulfill the obligation. Ideally he should ask his posek if he is still able to do so.

These notes are only to inform and not to rely on. Please ask your local orthodox rabbi for halachic guidance.

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Re: The NUDNIK asks

Posted by reallygettingthere - 08 Feb 2013 21:02

[Divrei Chaim wrote:](#)

Some answers:

4.) If he is shikkur and therefore does not know the difference between boruch Morchdechai and orur Homon then he fulfilled his obligation. If it is caused by the consumption of poppy it requires further study whether one could rely on the opinions that even drugs may be used to fulfill the obligation. Ideally he should ask his posek if he is still able to do so.

I'm pretty sure that the *poskim* say that the *lashon "l'vsume"* was meant to include other substances that are *m'shakker* even if there are not ingested by swallowing. So in the case of poppy where the *davar hameshakker* IS swallowed, you will be *yotzeh l'chol hadeios*

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