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NAMES! NAMES! NAMES!

Posted by tehillimzugger - 29 Oct 2012 18:46

All this talk about names lead me to think about the halachic ramifications of say, Chuna Feitel calling himself TehillimZugger. I'm sincerely hoping this thread will schlep Dov into the Beis Medrash; Zeh hacheili, B'ezer tzuri v'goeili:

A. Say Chuna Feitel is getting divorced [gasp!], would he be required to mention the name TehillimZugger in the Rabbinic Divorce document *commonly known as Get- an acronym popular legend suggests stands for "Gittel Trayna"- a famous dear devoted- klavta, who led many a husband running for said document, or not?*

[i]Please don't comment that this particular Chuna Feitel is not engaged yet, so how can he divorce- this is a sensitive issue, we don't want to hurt Chuna Feitel's sensitive feelings...[/i]]

[The Talmudic precedent for this question may be found in Tractate Gittin [Babylonian, Vilna ed.] folio 34b: "A woman named Miriam, some refer to her as Sara".]

B. Independent of above answer, in the event he is required to cite username in document, would he be required to write "T.Z." or "TZuggs" and other nicknames associated with said username, or not?

[A halachic precedent may be found (although arguably, the cases discussed are not completely similar) in Responsums: Mahara"m Schick (E.H. §163), Maharsha"m (Vol. III §187)]

I plan on returning to this thread to discuss these [and other] points, first let's hear what the oilam thinks.

P.S. Hurricane Sandy delayed me considerably in posting this post, and I'm not sure when I'll be able to continue, first, let's get Dov in here... HEH HEH [Khalled! Arois fin biss medrash, goyatz!]

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Re: NAMES! NAMES! NAMES! Posted by Dov - 02 Nov 2012 17:36

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The only volume I really liked was the 3rd. I feel that she lost her touch and got snogged after that (and the 2nd was a total boring flop. The end was too contrived and predictable, and the first book was the only one that was actually great fun...aside from the part in the 5th (?) about the frog-like jerk-lady getting destroyed by the Weasley twins breaking out of Hogwarts. Nu.

Harry Potter? Never heard of it.	
(my rebbe just walked in so i had to write that)	
(shhhh)	
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Re: NAMES! NAMES! NAMES! Posted by mr. emunah - 02 Nov 2012 17:47	
Don't you identify with Neville?	
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Re: NAMES! NAMES! NAMES! Posted by reallygettingthere - 02 Nov 2012 20:08	
dov wrote on 02 Nov 2012 17:36:	

the only one that was actually great fun...aside from the part in the 5th (?) about the frog-like jerk-lady getting destroyed by the Weasley twins breaking out of Hogwarts. Nu.

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Maskim. It was basically downhill from the book two. If I wanted something deep I would have opened a Etz Chaim
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Re: NAMES! NAMES! Posted by Dov - 04 Nov 2012 01:16
What are your thoughts about Etz Chayim, chaver?
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Re: NAMES! NAMES! Posted by tehillimzugger - 04 Nov 2012 02:54
Nu Dov, any Chidushim on the words of Rabbi Vital?
And Emu, Two days Kolell? Really? I'll let your chavrusa know [Although I know someone who faked Mumps, just to get a music album recorded, whatever.]
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Re: NAMES! NAMES! Posted by jewish jew - 04 Nov 2012 17:55
Whilst you guys are talking about Harry Potter (I read only book one) I got the new J.K.Rowling book called "casual vacancy" (someone gave it to me, I would never pay money for it) and my advice is not to read it. It has way to much sexual content and I am going to get rid of it when I get home. I started reading it a few days ago and I had an erection today because of it (sorry for being too graphic).
Yitzchok

GYE - Guard Your Eyes Generated: 27 July, 2025, 04:55 Re: NAMES! NAMES! NAMES! Posted by Dov - 04 Nov 2012 20:04 Sounds like a good idea. Let us know if your plan worked, or if you ridiculously ended up keeping it, pal. Iv'e done worse... Hey, what are friends for? Re: NAMES! NAMES! NAMES! Posted by jewish jew - 04 Nov 2012 21:11 OK Dov I just got home and threw it out. But in the few chapters that I read it taught me a few Yitzchok ====

Re: NAMES! NAMES! NAMES! Posted by Dov - 04 Nov 2012 21:22

It's amazing. Till now we thought that when Chaza"I said, "If a person says 'Hashem is mevater', then let him be mavater on [a little poison for] his intestines [meaning, he will certainly not really risk any poison at all, so he lies when he assumes Hashem is mevater]"...that it means only what the Mesilas Yeshorim writes: no aveira goes unpunished and no good deed goes without just and full reward.

Now we see that this is a klal in *real life*, not just schar in Olam habo, religion, taharah aspirations, or whatever. There is no escape-hatch from the effect that 'taking a sweet, better look at her body', or 'reading a bit of that erotic story', or 'just checking out that erotic idea over there' will have on me. It *will* have some effect. There *will* be a memory burned into my head

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there is no escape - no freebie. OK, enough seriousness. I can't take any more! ...Hey - isn't this supposed to be a "Just Having Fun" thread?! Aye!!! Sorry! ______ Re: NAMES! NAMES! NAMES! Posted by reallygettingthere - 04 Nov 2012 21:34 dov wrote on 04 Nov 2012 01:16: What are your thoughts about Etz Chayim, chaver? uh... real deep man... like... total deepness... (actually, none whatsoever at all) ==== Re: NAMES! NAMES! NAMES! Posted by tehillimzugger - 04 Nov 2012 22:52

that will take some real time to dissipate. It will make real life more uncomfortable for me and

dov wrote on 04 Nov 2012 21:22:
Hey - isn't this supposed to be a "Just Having Fun" thread?!
And Hey JJ! JayJay may have a different din in a get than just a generic TeeZee, let's not get into it, Guard doesn't let
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Re: NAMES! NAMES! Posted by Gevura Shebyesod - 04 Nov 2012 22:53
What about JayZee?
No! It was supposed to be a Beis HaMidrash thread
Re: NAMES! NAMES! Posted by Machshovo Tova - 05 Nov 2012 15:35
dov wrote on 04 Nov 2012 01:16:
What are your thoughts about Etz Chayim, chaver?
Too deep for me. I'm still at pre-Etz Chayim.

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:D

MT
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Re: NAMES! NAMES! Posted by reallygettingthere - 05 Nov 2012 16:40
Machshovo wrote on 05 Nov 2012 15:35:
What are your thoughts about Etz Chayim, chaver?
Too deep for me. I'm still at pre-Etz Chayim. MT
