

And What's With Bittul Torah?!

Posted by tehylimzugger - 06 Mar 2012 19:55

Frankly, I was disgusted, upon seeing that this site has a board called "Just Having Fun", Mimeila if yidden have nebach problems with kedusha inyanim and they have no other alternative but to steal off a few minutes from limud hatora and go on the internet to find chizuk... Nu. But to start a whole board called Just Having Fun?!

With this in mind, I'm going to post some Divrei Torah (Mei'inyana Diyoma of course) right here. In this bastion of tumah and leitzonus!

The Mitzva of Mechiyas Amalek is not a *mitzvas aseí shehazman grama*, it would therefore follow that women should not be exempt from this mitzva, however the talmud grants a special exemption for women under the that they don't generally go to war. We can deduce from this that someone with the halachic status of a woman, but not the body of a woman [=a canaanite slave] is required to fulfill this mitzva...

Which poses a difficult problem, being that haman was mordechai's slave, he had a chiyuv of mechiyas amalek! So why didn't he commit suicide?!

In truth, however. It is obvious that Mordechai freed Haman, or else he wouldn't have ended up being Vizier to King Ahasuerus [see [url=http://en.wikipedia.org/wiki/Haman_(Bible)]here[/url]]. But this is also difficult to understand because according to the talmud, "one who frees his slave has transgressed a positive [commandment]" and Mordechai who was obviously a devout jew definitely would not do that [see [url=http://en.wikipedia.org/wiki/Mordecai]here[/url], that mordechai would not violate jewish law] so there must be some different explanation, but the truth is, that we know that mordechai was a great eyesore for haman [1913 Webster Dictionary, see [url=http://onlinedictionary.datasegment.com/word/eyesore]here[/url]] and we know that a slave is emancipated if his Master causes him an eyesore!

for those that understand yiddish there is a slightly more in-depth discussion about this [here](#).

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Re: And What's With Bittul Torah?!

Posted by ZemirosShabbos - 06 Mar 2012 20:06

[TehylimZugger wrote on 06 Mar 2012 19:55:](#)

Frankly, I was disgusted,

if you know how franks are made you would be very disgusted

upon seeing that this site has a board called "Just Having Fun", Mimeila if yidden have nebach problems with kedusha inyanim

they don't

and they have no other alternative but to steal off a few minutes from limud hatora and

go on the internet to find chizuk...

WHAT!?!?! chas veshalom

Nu. But to start a whole board called Just Having Fun?!

FUN in hebrew is ???

which is roshei taivos Kickboxing Yahoo Possum

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Geonus!!

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Re: And What's With Bittul Torah?!
Posted by ontheedgeman - 06 Mar 2012 20:08

AMazing chudishim. I saw this published in "Sefer HaKodesh, Tal min a TehillimZugger"

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Re: And What's With Bittul Torah?!
Posted by ZemirosShabbos - 06 Mar 2012 20:19

i really like your new signature line Edgeman!

Recovery in 6 words: Trust H". Clean House. Help others.

where is it from?

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Re: And What's With Bittul Torah?!
Posted by ontheedgeman - 06 Mar 2012 21:55

Thanks! ;-)

I think it was quoted in that book by the Rabbi. .. "Gcd of Our Understanding"... I recall he mentioned that, the 12 steps in 6 words...

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Re: And What's With Bittul Torah?!
Posted by TehillimZugger - 02 Feb 2014 17:45

I had a shtikkel hoisafah on that vort.

The reason Haman's daughter DID kill herself. Now, my Rebbi in cheder said it was because she spilled the {...} on Haman's head because she thought it was Mordechai [seriously? a girl with such good aim?!] and was afraid of her father's rage. Which of course makes no sense at all. You're going to tell me in all those years she never made him angry and got beaten by him?! I think the real story was as follows:

Haman's entire family harbored extreme hatred for the Jewish people. Since the Jews were eyesores to them they were all freed from slavery and were exempt from killing themselves like an amaleki slave. But, we know that eved ivri [a blind slave] does not get freed with shen v'ayin.

If Haman's daughter confused her father with Mordechai [Midrash calls him Gadol HaDor, Gemara calls Haman Kattan shebiyoatzei Achashverosh- how would it be possible to confuse the two?] She was obviously blind and therefore the eyesore couldn't exempt her from suicide. When she realized that she had confused the two, and so she must be blind, she immediately jumped to her death to be mekayem the mitzva of mechiyas amalek, kein yovdu kol ovecha hashem.

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Re: And What's With Bittul Torah?!
Posted by ZemirosShabbos - 03 Feb 2014 22:21

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