Immodest Internet versus daily Torah study Posted by anonymous_14 - 14 Jan 2016 04:17

Immodest Internet versus daily Torah study

Gazing at Internet Immodesty causes loss of time, sound judgement, health, relationships, ability to work, and all types of life opportunities. Loss of self-esteem and self confidence. Torah study, occupies the mind with higher thoughts keeping you above cheap, fly by night thrills. It becomes a strong, protective friend for you. With it, you see the wonders and wisdom in the world everywhere, everyday. You are able to maintain a happy, sound attitude by means of ????? and they enable you to hang on to all the things that are truly dear to you. With Immodest Internet you want to carry on but you have given it all away to Internet Immodesty.

Torah is "health to your navel and marrow to your bones", but immodest Internet is unraveling and does not lead to true pleasure. The pleasures of Torah are building, constructive, strengthening, refreshing...

Gazing at immodest images on the Internet is a weakening, boring, painful experience. Underneath it all it leaves you empty, disgusted, tired in body and mind.

Looking at immodest images and all that ensues from it is terribly wrong and sets you up on the wrong path . When Adam and Eve sinned they became the only creatures that needed to wear clothes. The truth is that we are ashamed of our sexuality because when it is taken out of its proper setting it is problematic. It can bring out the worst in humans causing them to lose their sense of shame.

Trading immodest Internet for Torah study is a quantum jump forward , and will improve your life in incredible ways.

The Torah itself states this clearly :

Talmud Kidushin 30b. Even so did the Holy One, blessed be He, speak unto Israel: 'My children! I created the Evil Desire, but I [also] created the Torah, as its antidote; if you occupy yourselves with the Torah, you will not be delivered into his hand."

Some more quotes about Torah and its help in overcoming this:

Learning Torah is so strong it can take one out of the lowest levels of impurity. One who consistently sets time to study Torah every day will merit the ability to free oneself from sins (Sichos Haran 19).

Through Torah study one attains ??? . Strong ??? allows one to fight sin (Likutey Moharan 56).

The ??? ???? is given the power to overcome the ??? ??? when one learns Torah intensely for its own sake, to draw closer to Hashem and bring Him joy (Ibid. 1).

One's thoughts turn towards lewdness, if one does not set times to learn Torah (Sefer Hamidos, Limud 52).

The Rambam writes that one frees oneself from inappropriate thoughts through words of Torah. Immoral thoughts only enter a heart that is devoid of wisdom (Tiferes Bachurim, Article 3).

Re: Immodest Internet versus daily Torah study Posted by markz - 14 Jan 2016 04:29

My friend have you passed 90 days or 90 hours??

Please share with us what tools you use and - important - if what you mentioned gained you sobriety

Or perhaps you never had problems with lust??

GYE - Guard Your Eyes

Generated: 21 July, 2025, 16:42

Re: Immodest Internet versus daily Torah study Posted by cordnoy - 14 Jan 2016 07:38

Boring!?

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Re: Immodest Internet versus daily Torah study Posted by markz - 14 Jan 2016 12:09

9494 wrote:

cordnoy wrote:

Boring!?

Markz..to answer your question I am guessing that this guy has never watched porn in his life. Therefore he is the perfect example and he should continue to shower us with his sage wisdom and experience.

I guess gye should advertise on yeshiva world and all the other worlds that anyone who likes to spout should feel free to do so on the forums

Look, anonymous_14 how old are you really? 14?

You have posted 28 such speeches already and nothing else since Dec 2012

So you're now 16

If you were hooked on P&M and have recovered thanks to gye, pls let us know - that is the greatest chizuk you can give us!!!!

If not, WHY ARE YOU HERE

It also bothers me that you create separate threads for each single speech

Pls make one thread - call it

"My Chizuk and Story"

If you continue posting new threads with speech #29 - #99, I may repeatedly copy and paste this speech of mine over there **Warning: Spoiler!**

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Re: Immodest Internet versus daily Torah study Posted by Josephsbrother - 20 Jan 2016 12:58

anonymous 14 wrote:

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Many years ago in my youth, when I was attending Medical Lifestyle College toward preventing all disease, and having most of its best knowledge from Torah, a friend of mine saw me with a Torah book. "Why do you carry that book with you everywhere?" "I carry it with me because often by the end of the day it is carrying me."

Re: Immodest Internet versus daily Torah study Posted by Josephsbrother - 20 Jan 2016 13:12

9494 wrote:

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cordnoy wrote:

Boring!?

Markz..to answer your question I am guessing that this guy has never watched porn in his life. Therefore he is the perfect example and he should continue to shower us with his sage wisdom and experience.

Whether this guy has been a porn watcher or not, the knowledge the the word of the Almighty in written form as Creator and Maintainer of heaven and earth, is very powerful for deliverance. now if we are reading it of man, it is only ordinary, but if it is spoke to us of the One it is creative, alive, fresh, stronger than lust, porn, I know daily the strenght of His word, if any say it is not true, I can wonder at it! For me when I have victory the presence of the Almightyin the toughest battles is able to slowing or quickly ended lust power this day for me, Tomorrow is a new battle, my Elohim is HaShem, and that will be proven in tomorrow's battle.

Re: Immodest Internet versus daily Torah study Posted by Workingguy - 20 Jan 2016 15:52

9494 wrote:

cordnoy wrote:

Boring!?

Markz..to answer your question I am guessing that this guy has never watched porn in his life. Therefore he is the perfect example and he should continue to shower us with his sage wisdom and experience.

To learn up pshat maybe efshar you can say that the kavana of his words meant that it gets boring to look at the same old stuff and that you have to look at even more stimulating

pornogrpahy. Perhaps that is what the Rebbi meant.

Or maybe he wants to save our souls.

I give up; I don't know what he meant.

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