

Here we go - Details about JIP

Posted by jewinpain - 16 Mar 2010 20:57

Hello everyone, i have been on here for a while now, but never took the time to introduce myself, so here you will get a chance to take a look at me

29 YO, chasidish, few kids, married for 10+ years, crazy upbringing, crazy family, painful teen years, & a painful live overall, that's y i am called JIP = Jew in PAIN

a bit history of family

I am part of a very large family, dad never worked, so we never had a \$\$, since he never worked he had a lot of extra time to harass us kids, Mom is an abused lady who suffered her life on her own, after she met my dad, we moved around the world throughout the years, which of course made things really nice for us to be newcomers every few years, of course daddy is a very big talmid chocem since he learned most of his days as a youngster, but as our sages in ovas already say learning alone isn't enough to keep u sane, but i guess he was smarter,

Now a bit about myself,

i was a very good naive kid, very eidal, & good learner all the years, never made any trouble in chidar, of course i made at home since it was a hellish place to grow up in, till i was molested at age 9, than Life turned around, & ever since i am in pain Terrible pain, life went on as normal, but deep inside me i was torn apart from guilt, shame, fear, and all the rest, now did i became a bad boy? NO i didn't i just had to keep up and swallowed the pain in me, did i ever tell anyone about it? of course not, as i didn't have whom to tell, & would u take the courage to tell my mlamed, i would probably be taken into the makes room, & get my 39 malkes for being such a bad boy, so here i grow up & become a bucher, still keeping the secret even deeper into me, goin in yeshiva, starting with all the struggles teens have, had to shove off every few months a friend who just wanted to have some fun & add some salt to my open wound, till I went out of that yeshiva at age 14, went in to a small yeshiva for 1 zman, that's when dad got his share big time, that one of my family members went off the derech completely, so his power started to crumble a bit, of course I was sent away from home to live elsewhere, for this few months, than at age 14 ? I was drop shipped to Israel, probably the youngest American boy in Jerusalem who cares, away from home & that's it, in a cretin way I felt free as I didn't need to keep up with the monster, & I didn't even call home for the 1st few months, I started up as a good boy there, but very quickly I decided I don't wana be frum anymore, it's time to go have fun, so I started to

drop out of yeshiva whenever I had a chance, but for some odd reason, the guys who worked with me were able to keep me somewhat in line, even remember 1 scenario, where I decided this is it, I'm out of this yeshiva after a stupid fight with the magid shier, & ran to my place of course negotiations started right away when my mentors found out about & I told them outright I am going to be a street boy from now on, I even got a job for a few days where I earned 6 shekel an hour for operating machinery with my power, so I made some good exercise, I was happy as I was into that's tuff, anyhow they were lucky to get me over for a talk with the amshinover rebba in beit vgan at 4 Am I do not remember exactly what we spoke about , I just recall that he really convinced some way to go back in yeshiva & so I did, for another year, than came yeshiva gdola, had to find a new place, hell started again, cuz who wanted me, I went to a few yeshivas for a interview, but they all said "I'm sorry but NO THANKS, finally a few weeks in zman I landed in a OOT yeshiva in Israel, where I guess they needed more students & \$\$\$ talks, so I was in, I became a very good boy, made lots of progress in learning, again this yeshiva was filled with sex offenders, but I built a very strong wall around me, & stood up like a pro this 2 years I was there, till I 18 & I came home to get married

now I just gave u guys a VERY short diary of what happened through my years till now, but I just done have the koach to wrap it all up and expose it, as I will probably make my desk here wet from tears, so will leave it at that for now,

I came home & again yeshiva didn't wana take me, since I didn't learn for the last zman in the prior yeshiva due to some problems I fell in financially I dropped it all, turned to heavy smoking, & was busy fighting not to go in army, when I really wanted to go, but couldn't do it, so I didn't know a word, so I failed at the interview, again we made some phones calls here & there, & I got in a good yeshiva here in NY, were I got a very good name right away & after 1 zman I was engaged to the girl my JERK FATHER wanted me to, so I had no choice married the frummy he wanted, went in to Kolel, & played along with it, I was miserable as hell 3 months into the marriage, I already bought por* magazines, & I started leading a double life, since I wasn't allowed to work , I had a lot of extra time on my hands, & just gave an opportunity to get worse & worse, chat rooms, adult forums, sex lines, & all the rest, of course I wasn't able to focus on work even after wife stopped working & I had to go out, as I was just busy chasing gals out there, 7 years into marriage I expressed to my wife, that I am not happy with her, & it was very painful for both of us, & she promised me to change for me, so she did come forward a drop, but still didn't help me much & I just got worse & worse, b"h I never ever met anyone so I got clean hands, but my mind & heart are all messed up from this years of doing the wrong things, had many time suicidal thoughts over the past 3 years, if not the kids, I would have done it w/o a blink of the eye, till I came to a braking point a few months ago, & decided that I do need professional help, & that's where I am at now, so wife knows about my molestation I went through so she's looking at me a bit different, but now she feels she is clean from all fo the problems since I am the abused kid, but let's better not talk about this here, so here I am spend 20 years of my life in garbage, didn't accomplish anything, would I get a chance from hashem today to die, I would gladly take it, life is full of struggles & don't know hat people always say u can make it, u can do it, I have tried throughout the years, but till I came to a point that I lost faith in hasham unfortunately, I am working on it really hard, but every few days, when

I hit a bump I fall back,

So what do I want from you out here with this post, a few things # 1 u hear me brag on the forum of different threads every time for somehi9tng else so at least u know where JIP is coming from, # 2 to all of u guys married or not, don't keep any secrets in your life, it cost me my life, my business, & what not, u must play open cards, it does not help hiding stuff,

Thanks for reading & have a good day

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Re: Here we go - Details about JIP
Posted by jewinpain - 17 Mar 2010 20:50

Guard, u are probably aware that for the statement "schar There is million bchinas on it in the sform, from the mforshiom on shas, to muser and cashidisha sfurim, I myself heard many bchinas, 1 of them was that there is 2 types of schar one is more like a gashmisdiga schar and that is paid down here, the other one in the form of olam haba, is paid up there, and u know what guard it must be that we r paid down here, otherwise the entire world would be suffering like hell, and in fact we don't see that b"h many people have decent lives, so I guess I was hand picked by hahshem for some mission and when it will iy"h pass very soon by mine and ur tfilos and masim tovim I will be on the other side of the bridge myself

Bard, as I said in my 1st post on the thread, if not the kids I would be out of this world along time ago, so I sure hang in here and do all I can, cuz of the kids

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Re: Here we go - Details about JIP
Posted by the.guard - 17 Mar 2010 21:21

I agree fully. You were definitely hand picked by Hashem for a difficult mission. And perhaps you can try taking pride in that somewhat, by thinking that He obviously must trust you with such a difficult mission. He wouldn't give such a difficult job to just anyone.

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Re: Here we go - Details about JIP
Posted by Ineedhelp!! - 17 Mar 2010 21:25

Hashem only gives us what we can handle. Period. However its much easier to say that when were on the up part fo the roller coaster. Try saying it on the downside.... :-\

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Re: Here we go - Details about JIP
Posted by jewinpain - 17 Mar 2010 22:02

yiddle2, u must be kidding with ur last post, u know that this statement is very hard to practice for guys in the downside, almost impossible to understand it & even harder to digest it, u remind me of a story i had when i went to visit my BIL 1st time in hospital (who was BTW a very famous speaker & very big talmid chocem & yriy shmuiam) after he got VERY sick, & i came in the room, he looked terrible, so he was ashemed of himself, & he tells me JIP, tell me something good "za mich mchazek" i told him ohh come on, u need me to give u chizak, just repeat to yourself what u always tell the buchirem in Yeshiva, (was a marbits torah for 20 years) ??? ????"? ?? ????????? ?? ????????? , so he looked at me & laughed, like come n, this is very true, but look what i am going through & this is not the time to get chizak of this statement, so i went on & tld him the usual, it will be iy"h good, & u will cure, (which unfortunately he didn't but let's not go off topic) so we sick people in here need to find strength of positive statements & not of this or by any other saying that hashem does only good & he is right cuz we all know that deep down in heart that he loves us & does only good but in the dark days it's not just working it's not

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Re: Here we go - Details about JIP
Posted by Ineedhelp!! - 17 Mar 2010 22:06

JIP,

Thats exactly what I said. And if not thats exactly what I meant....

"However its much easier to say that when were on the up part fo the roller coaster. Try saying

it on the downside.... " The last part means its very difficult to say it on the downside.

Be good!

-Yiddle

PS. sorry for the mix up :o

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Re: Here we go - Details about JIP
Posted by trying123 - 18 Mar 2010 00:52

[Yiddle2 wrote on 17 Mar 2010 21:25:](#)

Hashem only gives us what we can handle. Period. However its much easier to say that when were on the up part fo the roller coaster. Try saying it on the downside.... :-\

This is an often quoted saying

What's the source?

If you meant to say that Hashem doesn't give people unbearable pain.... It is simply not true....
Sorry

If you meant that Hashem never gives a person a Nisoyan that can not be overcome...

Well R' Tzodok disagrees and Rav Dessler writes that there is a Nekuda beyond which you have no Bechira.... Sorry again

This should never be used as a reason to do something wrong....

But it is also discouraging to hear:

"Ah...! don't make such a big deal.... You can handle it if only you wanted to...."

P.s. everyone says Ein Dovor Haomed Bifnie Haratzon....

this is not a Mamar Chazal and has no Mekor.... It is a folk saying....`

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Re: Here we go - Details about JIP
Posted by jewinpain - 18 Mar 2010 00:57

Hey dear, tnx for sticking here with us, btw can u point me this reb tsudak, were is it, and as for the folks statement I will do some research, got som1 who's pretty good about that stuff

U probably heard the saying, "ein hkb"h monah as hadafim ala hashues" can u find me out where that one is

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Re: Here we go - Details about JIP
Posted by commando612 - 18 Mar 2010 02:04

JIP, I don't think you realize this, but you're giving many of us chizuk just from your story. Some of us have gone through really tough times, but when we hear from someone who has survived a different type of Gehennim, then we realize that we could survive our tough times too.

Everyone has their own troubles, their own Gehinnom here on earth. I know that no one can

judge me in my situation, and I can't judge anyone else in his situation.

As the attitude handbook mentioned, Rav Tzadok Hakohen teaches that Hashem does sometimes give us tests which we can't pass. To answer your question, the exact place is in Sefer Tzidkas Hatzadik paragraph 43. He says there that sometimes we're given a test that we can't pass, and we're considered a complete "Oneis" and not punished for it. He concludes, "but a person can't say to himself that he's reached that stage, because maybe he does have the strength to pass the test".

I think we've all experienced tests which we can't pass. But we've also experienced those moments when we went far beyond what we thought were our limits. Sometimes you reach your limit of endurance, and you push yourself beyond that limit. And again. And again. Another night. Another stand. I once worked with a former marine, who told me that a marine who is ordered to do the impossible will do it until they physically collapse. Those battles are the ones which turn us into advanced warriors, and they're our most proud and memorable moments that we look back on years later.

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Re: Here we go - Details about JIP
Posted by jewinpain - 18 Mar 2010 02:12

612! Gr8 post thanks for ur time it was sure worth

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Re: Here we go - Details about JIP
Posted by trying123 - 18 Mar 2010 03:13

[commando612 wrote on 18 Mar 2010 02:04:](#)

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Thanks.... The thing with the Marine is inspiring....

I want to add one thought:

R' Yisroel Salanter once observed the following:

The Cossacks were the elite troops of Europe. They were drafted at a young age and served for 30 years before retiring on a government pension.

During their many years of army service these troops were super disciplined, super energetic and super productive. The Cossack soldier was the epitome of discipline, he was an example

for society of what a human can make himself into....

However, after retiring, these soldiers where found spending the rest of their lives in a drunken stupor, epitomizing the concept of Laziness

What happened to the good habits that they practiced for 30 years?!!!!

Answers Rav Yisroel, that Since they were forced to

join the army and never identified with these values, , their external

behaviors could not have the power to influence their internal values....

A good thought to keep in mind.....

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Re: Here we go - Details about JIP

Posted by BruceWayne - 18 Mar 2010 03:18

OK, I just have to bring it up.

Why is it that so many people that I know who grew up in chassidish environments went through absolute hell?

Is it something about the chassidim or do I just know a lot of messed up people? I'm betting it's the former.

Yeah, I said it.

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Re: Here we go - Details about JIP
Posted by jewinpain - 18 Mar 2010 03:22

Bruce! Molestation is indeed greater by the chasidim, which is a huge factor in messy lives, but I have no doubt that there is as much messed up Jewish souls by non chasidim

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Re: Here we go - Details about JIP
Posted by BruceWayne - 18 Mar 2010 03:28

Why is it more with the chasidim?

And I don't disagree that it's a problem in general, but why the chasidim?

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Re: Here we go - Details about JIP
Posted by trying123 - 18 Mar 2010 03:29

[BruceWayne wrote on 18 Mar 2010 03:18:](#)

OK, I just have to bring it up.

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Yeah, I said it.

I think Bards answer would be:

It may be a problem but it is not my problem...

I hope this topic is not Loshon Harah/Motzie Shem Rah.... Is it?

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