

Here we go - Details about JIP

Posted by jewinpain - 16 Mar 2010 20:57

Hello everyone, i have been on here for a while now, but never took the time to introduce myself, so here you will get a chance to take a look at me

29 YO, chasidish, few kids, married for 10+ years, crazy upbringing, crazy family, painful teen years, & a painful live overall, that's y i am called JIP = Jew in PAIN

a bit history of family

I am part of a very large family, dad never worked, so we never had a \$\$, since he never worked he had a lot of extra time to harass us kids, Mom is an abused lady who suffered her life on her own, after she met my dad, we moved around the world throughout the years, which of course made things really nice for us to be newcomers every few years, of course daddy is a very big talmid chocem since he learned most of his days as a youngster, but as our sages in ovas already say learning alone isn't enough to keep u sane, but i guess he was smarter,

Now a bit about myself,

i was a very good naive kid, very eidal, & good learner all the years, never made any trouble in chidar, of course i made at home since it was a hellish place to grow up in, till i was molested at age 9, than Life turned around, & ever since i am in pain Terrible pain, life went on as normal, but deep inside me i was torn apart from guilt, shame, fear, and all the rest, now did i became a bad boy? NO i didn't i just had to keep up and swallowed the pain in me, did i ever tell anyone about it? of course not, as i didn't have whom to tell, & would u take the courage to tell my mlamed, i would probably be taken into the makes room, & get my 39 malkes for being such a bad boy, so here i grow up & become a bucher, still keeping the secret even deeper into me, goin in yeshiva, starting with all the struggles teens have, had to shove off every few months a friend who just wanted to have some fun & add some salt to my open wound, till I went out of that yeshiva at age 14, went in to a small yeshiva for 1 zman, that's when dad got his share big time, that one of my family members went off the derech completely, so his power started to crumble a bit, of course I was sent away from home to live elsewhere, for this few months, than at age 14 ? I was drop shipped to Israel, probably the youngest American boy in Jerusalem who cares, away from home & that's it, in a cretin way I felt free as I didn't need to keep up with the monster, & I didn't even call home for the 1st few months, I started up as a good boy there, but very quickly I decided I don't wana be frum anymore, it's time to go have fun, so I started to

drop out of yeshiva whenever I had a chance, but for some odd reason, the guys who worked with me were able to keep me somewhat in line, even remember 1 scenario, where I decided this is it, I'm out of this yeshiva after a stupid fight with the magid shier, & ran to my place of course negotiations started right away when my mentors found out about & I told them outright I am going to be a street boy from now on, I even got a job for a few days where I earned 6 shekel an hour for operating machinery with my power, so I made some good exercise, I was happy as I was into that's tuff, anyhow they were lucky to get me over for a talk with the amshinover rebba in beit vgan at 4 Am I do not remember exactly what we spoke about , I just recall that he really convinced some way to go back in yeshiva & so I did, for another year, than came yeshiva gdola, had to find a new place, hell started again, cuz who wanted me, I went to a few yeshivas for a interview, but they all said "I'm sorry but NO THANKS, finally a few weeks in zman I landed in a OOT yeshiva in Israel, where I guess they needed more students & \$\$\$ talks, so I was in, I became a very good boy, made lots of progress in learning, again this yeshiva was filled with sex offenders, but I built a very strong wall around me, & stood up like a pro this 2 years I was there, till I 18 & I came home to get married

now I just gave u guys a VERY short diary of what happened through my years till now, but I just done have the koach to wrap it all up and expose it, as I will probably make my desk here wet from tears, so will leave it at that for now,

I came home & again yeshiva didn't wana take me, since I didn't learn for the last zman in the prior yeshiva due to some problems I fell in financially I dropped it all, turned to heavy smoking, & was busy fighting not to go in army, when I really wanted to go, but couldn't do it, so I didn't know a word, so I failed at the interview, again we made some phones calls here & there, & I got in a good yeshiva here in NY, were I got a very good name right away & after 1 zman I was engaged to the girl my JERK FATHER wanted me to, so I had no choice married the frummy he wanted, went in to Kolel, & played along with it, I was miserable as hell 3 months into the marriage, I already bought por* magazines, & I started leading a double life, since I wasn't allowed to work , I had a lot of extra time on my hands, & just gave an opportunity to get worse & worse, chat rooms, adult forums, sex lines, & all the rest, of course I wasn't able to focus on work even after wife stopped working & I had to go out, as I was just busy chasing gals out there, 7 years into marriage I expressed to my wife, that I am not happy with her, & it was very painful for both of us, & she promised me to change for me, so she did come forward a drop, but still didn't help me much & I just got worse & worse, b"h I never ever met anyone so I got clean hands, but my mind & heart are all messed up from this years of doing the wrong things, had many time suicidal thoughts over the past 3 years, if not the kids, I would have done it w/o a blink of the eye, till I came to a braking point a few months ago, & decided that I do need professional help, & that's where I am at now, so wife knows about my molestation I went through so she's looking at me a bit different, but now she feels she is clean from all fo the problems since I am the abused kid, but let's better not talk about this here, so here I am spend 20 years of my life in garbage, didn't accomplish anything, would I get a chance from hashem today to die, I would gladly take it, life is full of struggles & don't know hat people always say u can make it, u can do it, I have tried throughout the years, but till I came to a point that I lost faith in hasham unfortunately, I am working on it really hard, but every few days, when

I hit a bump I fall back,

So what do I want from you out here with this post, a few things # 1 u hear me brag on the forum of different threads every time for somehi9tng else so at least u know where JIP is coming from, # 2 to all of u guys married or not, don't keep any secrets in your life, it cost me my life, my business, & what not, u must play open cards, it does not help hiding stuff,

Thanks for reading & have a good day

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Re: Here we go - Details about JIP
Posted by trying123 - 18 Mar 2010 03:43

JIP just want to say that you're my hero...

Keep going... and I'll know that it is possible to get out of a mess like this....

Peace and Love to all of you guys.... :-* :-* :-* :-* :-* :-* :-*

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Re: Here we go - Details about JIP
Posted by jewinpain - 18 Mar 2010 03:44

Have a peacefull night urself, its almost morning,

Btw did u send me a google invite?

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Re: Here we go - Details about JIP
Posted by BruceWayne - 18 Mar 2010 03:50

[Tried-123 wrote on 18 Mar 2010 03:29:](#)

[BruceWayne wrote on 18 Mar 2010 03:18:](#)

OK, I just have to bring it up.

Why is it that so many people that I know who grew up in chassidish environments went through absolute hell?

Is it something about the chassidim or do I just know a lot of messed up people? I'm betting it's the former.

Yeah, I said it.

I think Bards answer would be:

It may be a problem but it is not my problem...

I hope this topic is not Loshon Harah/Motzie Shem Rah.... Is it?

NO, and saying that it is would only perpetuate the problem because you'd be protecting the people who do this. This is the problem with dogmatic thinking.

P.S. It IS your problem. Something about Kol yisrael arevim something-or-another.

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Re: Here we go - Details about JIP
Posted by silentbattle - 18 Mar 2010 04:10

Whoa - I agree that dealing with this issue is important. I have several close friends who've been hurt by abuse, in one form or another.

Being aware of the issues, and protecting ourselves and those around us, is important. So is protecting klal yisroel as a whole. But discussing this on an open forum, and pointing fingers at specific groups within klal yisroel, isn't accomplishing that.

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Re: Here we go - Details about JIP
Posted by silentbattle - 18 Mar 2010 04:19

First of all, JIP - You're right - it is hard to remember on a practical level, that Hashem really loves us, etc. But the key to remember is that on the deepest, truest level, there is a huge fat bank account filled with the realest currency ever, that's just for you, and can never be taken away by anyone! By the way, R Dessler gives a fascinating explanation (from more than one angle) of "schar mitzva b'hai almah leka," in several of the first pieces in chelek aleph. If you like, I can look up the exact page.

If you meant that Hashem never gives a person a Nisoyan that can not be overcome...

Well R' Tzodok disagrees and Rav Dessler writes that there is a Nekuda beyond which you have no Bechira.... Sorry again

I agree - and I think that when we say that hashem never gives us a nisayon we can't overcome, that's true, too - the question is, what's my nisayon right now?

[Tried-123 wrote on 18 Mar 2010 00:52:](#)

If you meant to say that Hashem doesn't give people unbearable pain.... It is simply not true....
Sorry

"Unbearable" means "cannot be borne." And you are bearing it - it's just very difficult. It may *feel* unbearable at times. But that's not quite the same thing. I am in no way minimizing your pain. But when we sue certain words to describe our pain, we can come to believe them. We have an incredible ability to convince ourselves to see things in a certain way - and no matter how painful a situation is, we can find a way to see it as being even worse. Or (to some extent), better.

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Re: Here we go - Details about JIP
Posted by kutan - 23 Mar 2010 13:20

JIP,

Your story in the daily email sent me here.

I know other people that were molested.

I know your troubles.

It happens in all circles unfortunately.

Thank you for sharing it, and for dealing with it.

Its wonderful that you found GYE, and that you are part of our chevra.

kutan

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Re: Here we go - Details about JIP
Posted by jewinpain - 23 Mar 2010 13:22

Thanks kutan for the kind words

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Re: Here we go - Details about JIP
Posted by Yosef Hatzadik - 23 Mar 2010 16:31

[commando612 wrote on 18 Mar 2010 02:04:](#)

As the attitude handbook mentioned, Rav Tzadok Hakohen teaches that Hashem does sometimes give us tests which we can't pass. To answer your question, the exact place is in Sefer Tzidkas Hatzadik paragraph 43. He says there that sometimes we're given a test that we can't pass, and we're considered a complete "Oneis" and not punished for it. He concludes, "but a person can't say to himself that he's reached that stage, because maybe he does have the strength to pass the test".

Rabbi Matissyahu Salamon Shlita explains the minhag of Tashlich on Rosh Hashanah in a similar vein. he says that even though we have many remembrances for the akeidas Yitzchok (- the shofar is to remind the z'chus of eilo shel Yitzchok), there is one more important point to be made.

The midrash tells us that on the way to the akeida Avraham encountered a river that was obstructing his path. [It was the Yetzer Horah disguised in the form of a river.] He tried going through it. when he reached a depth of his nostrils he couldnt continue further, so he cried out to Hashem "Hoshiah Hashem ki bo'u mayim ad nafesh!" Hashem accepted his tefilla and the 'river'

vanished.

Rabbi Salamon says: We must always know that there are some nisyonos that a person DOES NOT HAVE THE ABILITY TO OVERCOME! The test is not whether you will do the mitzva. Rather the test is "What will you do when you cannot do Hashem's will?" will you daven to Hashem and stay close to him, or will you just give up? What Hashem will choose to do is not our concern. He may remove the obstacles from our path - as in the case of Avraham Avinu, or he may leave it the way it is. Either way WE PASSED THE TEST!!!!!! The rest is unimportant.

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Re: Here we go - Details about JIP
Posted by Yosef Hatzadik - 23 Mar 2010 16:41

[BruceWayne wrote on 18 Mar 2010 03:28:](#)

Why is it more with the chassidim?

And I don't disagree that it's a problem in general, but why the chassidim?

A famous educator whom I am close to and is very involved in both the chassidish and other communities told me that from his vantage point of view there is no divide between the different segments of Klal Yisroel. They all share the same Yetzer Hora, the same trials, roughly the same percentage of messed up kids and drop-outs (if we can call it so...).

{I think that since some expect the chassidim to be more 'holy', more protected, it sounds worse when such a story is heard coming from the chassidic side of the isle.}

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Re: Here we go - Details about JIP
Posted by jewinpain - 23 Mar 2010 20:34

yosala, he might be right, but my therapist holds different & i do believe him as he sees this all day long for the last 8 years

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Re: Here we go - Details about JIP
Posted by trying123 - 25 Mar 2010 21:46

[Yosef Hatzadik wrote on 23 Mar 2010 16:41:](#)

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Dear JIP hope things are OK by you (Well... OK is relative... But I hope things are moving forward....)

Peace and Love....

Just a footnote:

R' Matisyahu Solomon Mashgiach of Lakewood once said that "Drop Out" is the wrong way to describe these boys. They didn't simply "drop out"... He said that "Pushed Out" is more accurate.....

V'hameivin Yuvim

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Re: Here we go - Details about JIP
Posted by jewinpain - 25 Mar 2010 21:48

123

Tell rabbi solomon that I just love him to pieces he's soooo right

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Re: Here we go - Details about JIP
Posted by Yosef Hatzadik - 25 Mar 2010 22:11

[Tried-123 wrote on 25 Mar 2010 21:46:](#)

[Yosef Hatzadik wrote on 23 Mar 2010 16:41:](#)

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V'hameivin Yuvn

BTW, Rabbi Matisyahu Salamon told ME that he also finds that there is no divide...

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Re: Here we go - Details about JIP
Posted by trying123 - 25 Mar 2010 23:49

:o Uh Oh...

JIP has a problem...

Yes R' Matisyahu or No R' Matisyahu..... ??? ??? ??? ???

OK....OK.... I was just kidding

:D :D ;D ;D

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Re: Here we go - Details about JIP
Posted by jewinpain - 25 Mar 2010 23:54

Tried! I'm glad to see u in a UP mood

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