

Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 18 Feb 2010 17:44

Rabbeinu Yonah explains this posuk, (as heard from Rabbi Mattisyahu Salamon Shlit"a) that hashem leads people who were *nichshal* in a chet on the proper way, *ze hu mah sheshalech nevi'im* to teach us the proper way.

BORUCH HASHEM! We were zoche to be directed to this eida kedosha, a truly holy gathering of people who are Hashem's ONLY freinds in this lowly world. [i] *Bemokom shebalei teshuva omdim ein tzadikim gemurim yecholim la'amod!* [/i] We may not be like the tzadikim of previos generations, but in the dark, dirty, dingy, discusting, and degrading society we were put into, {in his infinite wisdom... we belive we are lucky to be in this generation, otherwise we wouldn't be here! HE doesn't make any mistakes!} we can accomplish even more than the amolige tzadikim did! **WE CAN BRING THE GEULA!** After all, a small 4 watt nightlite bulb will make all the difference whether you bump into the walls or not in if you put it in a room which is otherwise in total darkness; whereas a million candlepower searchlight does little good when used in bright daylight. As CHAZA"L say: *Shraga betihara mai ahanye*.

This forum is for personal intoductions, well... an "anonymous introduction" is quite a difficult feat to pull off. Just kidding, I understand the purpose, to start our connection with others and give/get chizuk.

This writer is a yungerman who has been looking at re'ios assurios even before he knew that he shouldn't be looking at them. He was doing the ma'aseh before he knew that it is an aveira, r"l. At 14 I happened to see the last chapters in the Sefer *Kitzur Shulchan Oruch* and discovered the rotzon Hashem (after double checking with my Rebbe that I understood what I read. I am married now with a few children, Boruch Hashem, and have been struggling with the yetzer horah since then.

Since I do consider myself somewhat of an oved hashem, after all I am jewish too, the last couple of months I generally managed to withhold from looking at the worst, but I did indulge in looking, searching, and staring at pics which my filter did let through as they are not classified as dirt in the lowest sense of the word, but were enough to be meorer the ta'avos in my heart. They were against the rotzon Hashem. The proof is that yetzer horah was pushing me to do it, and even more so, the results of these pics were often tumah ma'asim.

Brov rachamov vechasodov, I was zoche to be directed to this great and holy site by a Rabbi

who knows about my struggles (I am forever indebted to him for this refferral!) and with much siyata dishmaya and the chizuk I recived from this site, I was zoche to have a highler level of shmiras einayim for the last 29 days that I haven't had since before I was a Bar Mitzvah!

Yasher Ko'ach to all the good jews who set up this site, to all those that post on this site, to all those that help fund this site, and to all those dear friends of Hakodosh Boruch Hu who value true kosher SIGHT!!!

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by ben durdayah - 30 Apr 2011 21:18

[Yosef Hatzadik wrote on 28 Apr 2011 19:43:](#)

Someone quoted to me the **Mashgiach, Harav Moshe Wolfson Shlita**, who said to him in reference to GYE, "*minay u'bay shadeey bay narga*".

R' Yossel, could you please explain to me in simple English what on earth that means?

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by laagvokeles - 30 Apr 2011 21:55

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 01 May 2011 17:01

[ben durdayah wrote on 30 Apr 2011 21:18:](#)

[Yosef Hatzadik wrote on 28 Apr 2011 19:43:](#)

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In case the meaning may be different when taken in context, here is more of that conversation (Edited for privacy purposes):

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[I spoke with the Mashgiach several times and so did](#)

[It would be helpful if more people spoke to him. He seemed happy about the site, said \[i\] wrote:](#)

, but is apprehensive about it too, and I am not sure that he is for the 12 steps... Reb _____ mentioned to me that the Mashgiach was not that excited about it. But I am not sure why and it could just be that he does not have enough exposure to the good that it does.

At the time I spoke to him, the site was mixed, with women posting too, and he did not like that...well that is changed now.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by Yosef Hatzadik - 02 May 2011 17:21

The Big Book states that we are unlikely to be successful in the 12 Steps if we try to work them alone, in isolation. It NEEDS to be undertaken as part of a group.

The 12 Step Phone Conferences of GYE weren't doing the trick. Probably because I was only 'learning' about them. [They are termed 'Big Book Lunch & Learn Calls' after all!] What was lacking is the personal '**working the Steps**'. Yes, I did think about them, filled in a 4th Step worksheet, had a two hour long 5th step conversation (with a great guy!), made 9th Step calls etc. but it was all *m'safa u'lechutz*, it was not encompassing my entire being. What I need is, , someone to lead me through them step-by-step and DEMANDING introspection. I need to work in them in a less public and more intimate manner. The honesty & sharing is easier. Can't GYE fulfill the 'obligation' of the Big Book's 'working in a group'?

Anyone have any thought or insight in this matter?

Anyone offering to be my sponsor? (Or *undertaker*? ;D)

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by KiviYVY - 02 May 2011 17:29

YHTz,

Isn't that what Dov's Group does? I haven't attended, but I got the impression that it was all about working and not learning.

YVY

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Dov - 02 May 2011 19:20

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Shteeble - 03 May 2011 03:05

Wow Yosef, You're really opening up here.

How about you keep on posting your progress right here.

Otherwise we can all hit you over the head with possum clobbers.

This way you are sure to move forward with the steps.... or get a big headache.

as for undertakers, you are undertaking a wonderful task.

YVY is right.....we hope.

koecadwalaot

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

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I believe I've seen the Nesivos Shalom use the term "Nargan" and what he meant was a Mechitza between us and HKB"H. Maybe with the context you provided the Mashgiach means "either way" whether through the attraction to Pritzus that brought you here or by visiting GYE "you are placing a Mechitza" between you and HKB"H because solving the problem of Pritzus by talking to other people, including women, about Pritzus still creates a Mechitza because you're still not ready to put Hashem's Will 1st; you're still letting things get in the way of your relationship with Him.

Perhaps?

If that's the case then MOST of his Hazhara would not be Nogeyah any more since the site is now separate seating and the moderators have boosted their vigilance. There is a touch of inappropriate discussion and access to stories that could be harmful, but I believe it's Yatzar Schar B'Heiseido, especially for heavy addicts. Everyone still needs to be careful. Don't think the Yetzer Hara doesn't know about GYE and hasn't himself posted on the forum. It wouldn't be Olam Hazeh if he wasn't welcome on GYE! But I bet the Yetzer Hara does a better job at tripping up those who have considered but haven't yet visited GYE than those who are active on GYE. Anyone up for the bet?

YVY

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by Yosef Hatzadik - 03 May 2011 15:41

Since

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These words sound to me like it is meant to be a partial approval - not disapproval.

Maybe the person who wrote it to me transposed the letters G & R. It may be meant to read

Nagra = an ax. As in the loshon hagemara: shada bah nagra.

The Mashgiach may have been saying that both ways, either with GYE or with only the Torah/Mussar approach, we shall break the Yetzer Horah.

Or, maybe he meant that between the two of them TOGETHER we will be able to attain freedom from his clutches.....

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... or maybe he was saying that it's a good idea to speak to him directly! That would certainly

clarify the statement and I can almost guarantee you won't regret it.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 03 May 2011 16:19

Or maybe YOU speak to him? ;D

I also heard from another guy who spoke to the Mashgiach that he is a bit skeptical about GYE....

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by ZemirosShabbos - 03 May 2011 16:22

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it seems to me that what Rav Wolfson said "minay ubay shada bay narga" he meant that from the Internet itself, which is often the vehicle and enabler for people to access porn, there is a

site (GYE) through which one can gain tools and support to combat the misuse of the Internet.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 03 May 2011 16:32

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WOW! We are being medayek the words of a Talmid Chochom almost as deeply as those of the

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Dov - 03 May 2011 16:32

Recovery is *not* found on the internet, and it is *not* found on GYE, not in the beis haMikdosh, and not with the Rebbe (any Rebbe), and not in SA. It is *only* found in our own mouths and hearts, *that we may do* it (la'asoso). Sounds familiar...

OK, sorry for that preachy seriousness...we will now return to our normal programming.

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