

Gyeuser444

Posted by gyeuser444 - 03 Jun 2016 11:09

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Hi, I'm gyeuser444, and though I'd rather not 'introduce myself', for the reason I will soon mention, I'm doing so to taking a stand for the people on this forum who wish to remain anonymous and not be shamed into submission, in addition to this being the very thing plastered all over the GYE ads and videos.

In my opinion there is no shame in having a little shame. Seforim say to talk your problems over to your friends, don't leave anything out, it's a great segula. But they don't force you to choose specific people to 'be your friends'. Really, to me it's very much ironic and unreasonable to open up to people who so strongly express that you need to open up, and take issue with you opening up or not opening up at your terms and speed. Even and especially when the logic is that otherwise it will enable you to have an incentive to continue your unhealthy activities and be otherwise dishonest. To me, because of the moral importuning involved, besides for being offensive, such an approach actually seems to move a step away from self sufficiency, and towards codependency. I don't have a problem with people opening up, it's fine, it's great. And believe it or not, I believe in it too. My problem is I don't feel like it would be fair to myself to open up until people stop having expectations to do just that. And I think it's an entirely reasonable problem to have.

I'm not naming names, but it's not because this is a passive aggressive play, and I don't believe I'm chasing a phantom. I'm open to having been mistaken about specific cases or individuals, but will not apologize for this having been my general impression that I have received upon first arriving here, and still afterwards from reading more of what has been written here. And I also reserve the right to assume that there are other newcomers and not so newcomers who take issue with this as well. I reserve the right to make minimal assumptions, express myself, and learn as I go.

I've 'given' a few 'eitzas' here and there to a few people already from my humble opinion and experience. I don't feel any guilt in not opening up about myself first. I *do* see an issue with that in an ideal context, but even then only in a personally directed way. But not at all in the current context. Only once people stop expecting other people to open up on those people's terms, and not in the name of unconditional respect, will I allow myself to start feeling guilty for not reciprocating.

The real truth is that I *have* already said a number of personal things. But this is only an extra point, it's relatively technical. My main point is what I find essentially wrong with the attitude.

If people don't want to take what I have to say seriously, that's their prerogative. But in the light of the above, I wouldn't fully understand it, as long as what I write is not disrespectful.

In fact, what I'm doing when I'm 'giving eitzas' is trying to be *as respectful as possible*, because I don't want to force anyone to say anything they don't want to say. I actually find any other approach to be disrespectful. And instead of pontificating, I'm essentially sharing insights from my experience. In fact, in addition to my bewilderment at what I've already expressed, I actually have a hard time understanding how it is possible to stomach some of the words said here that *are* in the name of love, and may very much be, but often enough with a hint of disapproval, which though seemingly subtle, nevertheless inevitably implies a glaring and disincentivizing limitation to the love.

If you disagree, feel free to tell me so, and please don't forget to tell me why. I will try to be as respectful as possible and not malign anyone.

For the sake of emes and peace, which are not contradictions, please feel free not to introduce yourself. Though I think if enough people express that they agree with the above words it will be refreshing enough to allow us to be more open, which would serve everyone's interest.

In conclusion, I don't think there's anything wrong with people who don't want to open up, nor with people who do open up, nor with people who give eitzas. And I think there is something wrong with people requesting other people to open up when it's pushy or insistent, and even and sometimes especially when it can be misinterpreted to be pushy or insistent (within reason of course).

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Re: Gyeuser444  
Posted by gyeuser444 - 21 Jul 2016 11:11

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I've regressed, and my BAD WORD REMOVEDa doesn't seem to have held up. Though I believe regressing is a because of a choice I've made, now or sometime in the past, it seems almost impossible to get out of it. I've come to realize that my aversion to strong words that hint criticism seem to emanate from denial of my own guilt, or at least a realistic view of where I'm holding in life. Opening up about this issue to others away from anonymity, if utilized properly,

may be a legitimate way to help, far from a perpetuation codependency. Because I realize that hiding from this has probably been the cause of most of my tzaros, and I've hurt people along the way. Using language can sometimes have a justification.

I'm embarrassed about the above, and am afraid I have hurt Dov (the butt of most of my disapproval) unnecessarily, and excessively, and I cast against him aspersions I have no proof for, which really point back at me, and would like to ask mechila for this.

I'm embarrassed to say that much more than an admission of guilt this is a cry for help.

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Re: Gyeuser444  
Posted by rebyid31 - 21 Jul 2016 11:20

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[gyeuser444 wrote on 21 Jul 2016 11:11:](#)

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dear brother

I understood that right in the first place, I have seen it alot! as the saying goes "hurt people hurt

people" I have seen people criticise institutions kehillos rabbonim etc when the truth was that they were just trying to be covering up their own problems.....

anyway you are as all of us welcome to get help bezrat hashem. we will all try our best to help

hatzlocho rabba

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Re: Gyeuser444

Posted by ben durdayah - 21 Jul 2016 11:40

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[gyeuser444 wrote on 21 Jul 2016 11:11:](#)

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Chaver, the last line of your post said that it is a cry for help.

I tried to understand the post, but I could not, even after reading all of your various posts as well as your exchange with the oilam here.

Leave Dov aside. Anyone who knows him knows that he couldn't care less what *anyone* thinks

about him. (If he starts to care, he senses that his ego has risen and takes care of it G-d's way.)

When you write that "your \*\*\*\* doesn't seem to have held up." What do you mean? Are you referring to ideas such as your long Torah-filled post about ???' ?????? and the like? And does not holding up refer to acting out?

Regressed in what sense? Acting out? If so? What does acting out mean for you? Drinking in the women on the street? Viewing porn? Masturbation?

We'd all love to help and be here for you, but it's hard to understand your post. It is *megaleh tefach*, but *mechaseh tefachayim*.

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Re: Gyeuser444

Posted by cordnoy - 21 Jul 2016 13:57

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[gyeuser444 wrote on 21 Jul 2016 11:11:](#)

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Welcome back.

Heck of a post.

Looking forward.

Don't worry about Dov.

B'hatzlachah on your recovery journey.

We are here if you need us.

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Re: Gyeuser444

Posted by Markz - 21 Jul 2016 14:13

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Gyeuser444 if I was in your shoes and wanted to return to gye and save my face I would've considered to register under a different name so no one would see my dark sides

**Warning: Spoiler!**

Thats something you should be commended for!!!!

Coming back with great honesty and really jumping into the team with us and Cordnoy leading the pack!

KEEP ON TRUCKING!!!!

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Re: Gyeuser444  
Posted by rebyid31 - 21 Jul 2016 15:09

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Re: Gyeuser444  
Posted by inastruggle - 22 Jul 2016 18:30

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I completely agree with what mark wrote.

Super impressive move.

Welcome back.

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