

introduction

Posted by hopefull - 19 Mar 2013 18:49

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hi im new here im17 and addicted to porn i want to break free HOW.....

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Re: introduction

Posted by hopefull - 03 May 2013 20:09

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Thank you i had the same haara its reuasuring to hear about so many other people who have gone throught it and recovered

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Re: introduction

Posted by hopefull - 19 Jul 2013 10:08

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Fallin in a rut

feelling like a nut

Screamin "GET ME ATA HERE"

But no one seems to care

Wana get on with life

feels like you cant

wana scream and shout

yell and rant

some times we must realize

the answers in our hands

instead of asking others

ask yourself

Is this the life that i want

do i really wana rip my self apart

to run after this foollishness

and fantasy

so lets sart living life

the way its meany to be

and wtih that well be much happier

ohh youll see...

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Re: introduction

Posted by Dov - 22 Jul 2013 04:15

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Just how are you defining 'getting on with life", please?

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Re: introduction

Posted by tehillimzugger - 01 Sep 2013 17:19

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[Dov wrote:](#)

Just how are you defining 'getting on with life", please?

By writing poetry, poetry is good.

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Re: introduction

Posted by Dov - 04 Mar 2015 11:31

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Maybe you are right TZ...he didn't answer the question, though it reaches right to the guts of his actual complaint.

Too often, we frum masturbaters sincerely believe our true problem is our 'yeitzer hora' and penises. (A rather bad combination, no? Makes you wonder what in the world Hashem was *thinking!*) Too rarely do we realize that our actual problem is our twisted priorities and goofy thinking about life.

But truly facing, admitting, and fixing **those** things is not very glamorous, at all. No 'koneh olamo b'sho'o achas' possible there...nu. So people would rather keep their eye on blaming Hashem - though they do not see it that way - and 'fighting the yeitzer hora. No wonder so many masturbating frum guys cry about having emuna problems and work so hard on getting their

But there is another way, b"H, and many know it and use it one day at a time.

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Re: introduction

Posted by Pidaini - 23 Apr 2015 08:28

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[Dov wrote:](#)

No 'koneh olamo b'sho'o achas' possible there...nu.

etc....

But there is another way, b"H, and many know it and use it one day at a time.

Isn't the latter the explanation of the former? "There are those that acquire their world by living one hour at a time"

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