## GYE - Guard Your Eyes

Generated: 30 July, 2025, 01:00

Hello Posted by UAPV - 05 Oct 2011 17:24

It sure is tough being a jew.

Re: Hello Posted by Serene smile - 10 Oct 2011 01:56

Someday (soon) I'm sure... We may live within 5 minutes of eachother :-)..

Re: Hello Posted by Yossi.L. - 10 Oct 2011 03:17

Is it tough to be a jew you're saying, or are you just saying that it's tough to live a healthy productive life?

Re: Hello Posted by tehillimzugger - 10 Oct 2011 03:35

WHY

DON'T PEOPLE UNDERSTAND

THE HOLY WISDOM

OF THE HOLY BARDITSHIVER.

HE EXPLAINS IT

IN SUCH A BEAUTIFUL WAY.

IT'S HARD

IT'S SHMARD

IT'S THE ONLY WAY!!

WRITTEN BY THE TRUCK DESIGNER

THE ONLY WAY TO

**KEEP ON TRUCKING** 

====

Re: Hello Posted by bardichev - 10 Oct 2011 14:49

TehillimZugger wrote on 10 Oct 2011 03:35:

WHY

DON'T PEOPLE UNDERSTAND

THE HOLY WISDOM

OF THE HOLY BARDITSHIVER.

HE EXPLAINS IT

IN SUCH A BEAUTIFUL WAY.

IT'S HARD

**IT'S SHMARD** 

IT'S THE ONLY WAY!!

WRITTEN BY THE TRUCK DESIGNER

THE ONLY WAY TO

**KEEP ON TRUCKING** 

thanks

keep on trucking!!!!!!!

====

Re: Hello Posted by UAPV - 14 Oct 2011 13:05

Hi,

To everyone who responded, thank you from the bottom of my heart!

...and forgive my awkward introduction.

(There is, of course, no graceful way of introducing oneself in such a situation.)

However, be that it may, allow me to clarify--it is not the burden of G-d's yoke under which I strain--not by a long shot.

If anything, it's the other way around.

I am painfully coming to the realization that the stance adopted by the modern world on Tzniut, namely "anything goes"--is nothing but pure rationalization.

That obviously is true for most of the secular world.

It is unfortunately somewhat true of the "moderate" religious world, as well (of which I am affiliated though somewhat disillusioned).

It isn't true of non-secular goyim, by the way, many of whom are just as appalled by the way promiscuity has been transformed into "freedom" since the 1960s.

If something is easy to achieve, like the plattitudes that have been promoted in place of modesty since that era, then they're probably not terribly worth pursuing.

Hence my observation that being a Jew (as opposed to playing the part) is hard.

(There must be a deeper reason why it is rejected other than the rationalizations given.)

Re: Hello Posted by Holy Yid - 16 Oct 2011 07:58

Bards it might be hard but goiyim do not have LICHAIM!!!!

There is so much Joy in being a Yid that when we find that Joy the evil vanishes (see Reb Tzadok on Succos)

\_\_\_\_

Re: Hello Posted by ieeyc - 18 Mar 2018 03:29

bardichev wrote on 05 Oct 2011 19:59:

ok

what i meant to say is

of course being a jew is hard

shlepping food on the plane

davening in airports

finding a kosher esrog

fish without worms

getting mincha before sundown

keeping shabbos and its myriad details

not talking during laining

Re: Hello Posted by ieeyc - 18 Mar 2018 03:31

and going that extra block for a yoshon pizza

Re: Hello

====

Posted by cordnoy - 03 Jun 2018 14:01

UAPV wrote on 14 Oct 2011 13:05:

Hi,

To everyone who responded, thank you from the bottom of my heart!

...and forgive my awkward introduction.

(There is, of course, no graceful way of introducing oneself in such a situation.)

However, be that it may, allow me to clarify--it is not the burden of G-d's yoke under which I strain--not by a long shot.

If anything, it's the other way around.

I am painfully coming to the realization that the stance adopted by the modern world on Tzniut, namely "anything goes"--is nothing but pure rationalization.

That obviously is true for most of the secular world.

It is unfortunately somewhat true of the "moderate" religious world, as well (of which I am affiliated though somewhat disillusioned).

It isn't true of non-secular goyim, by the way, many of whom are just as appalled by the way promiscuity has been transformed into "freedom" since the 1960s.

If something is easy to achieve, like the plattitudes that have been promoted in place of modesty since that era, then they're probably not terribly worth pursuing.

Hence my observation that being a Jew (as opposed to playing the part) is hard.

(There must be a deeper reason why it is rejected other than the rationalizations given.)

I'd love to hear more, but for me personally, bein' Jewish is easy; the difficult part is livin' life as a man (and marriage vows also get in the way).

====