

Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 13 Dec 2010 19:32

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a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 19 Jan 2011 21:31

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beautiful, shkoyach!

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 21 Jan 2011 16:40

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??????? ?????? ???? ???????

Hazorim bedimah berina. If you work with dim'aa or with rina you will get results - yiktzoru.

But huloch yailaich ubochoi, if you work in sadness, nosai meshech hazora, the results are proportional to the efforts.

Bo yavo berina, with happiness, nosai alumosov, the results are above and beyond your efforts.

*Toras Avos*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 25 Jan 2011 23:03

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**Parshas Mishpatim**

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???" is roshei taivos ??????? ????? ????, referring to Teshuvah Mi'yirah, in which case the prior aveiros are given the status of sh'gagos, ????? ?? ?????????

???" is roshei taivos ??????? ????? ???? ?????, referring to teshuva done with simcha, Teshuvah Mi'ahava, in which case the prior aveiros are given the status of z'chuyos, ????? ?? ?????????.

*Likutei Imrei Chaim*

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Re: Divrei Torah collected by Zemiros  
Posted by pinokio - 26 Jan 2011 16:55

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shkoiach. I saw r' nachman says that if he knew earlier the power of being besimcha, he never would have done his taanis hefsekim....I also saw this from besht but not home to check sefer, it was in sefer hasimcha

I just need a little HASHEVOSA EL LIVAVECHA

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 26 Jan 2011 17:16

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[tzaddik90 wrote on 26 Jan 2011 16:55:](#)

I just need a little HASHEVOSA EL LIVAVECHA

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Re: Divrei Torah collected by Zemiros  
Posted by pinokio - 26 Jan 2011 19:14

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Hey, Zem, let's do ~~some ta'anis hefsekim and maybe we'll really grow~~, oh wait, i misunderstood the vort-let's be happy w/ what we are, and just smile and be emessdik and i think the torah will flow naturally right into our hearts.

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a little? i need truckloads and boatloads of that

Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 26 Jan 2011 19:19

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sign me up!

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 26 Jan 2011 20:15

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 26 Jan 2011 21:09

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The elder chasidim of the Lechovitcher Rebbe Reb Mordechai zy'a would help prepare the food for shabbos for the Rebbe. One of the chasidim, Reb Yeshaya Reishes once prepared the fish. As he was working with it and cooking it his heart and mind were engrossed in the tefila 'Nishmas kol chai'.

When it was brought before the Rebbe and he ate some of it he called out "Reb Shaya, you instilled the essence of Nishmas in the fish"

*Toras Avos*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 31 Jan 2011 22:18

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Rebbe Pinchas of Koritz zy'a was adept in mathematics (?????). Once a frightful earthquake occurred and many yidden were aroused to do teshuva. Being that he was skilled in math he was able to predict the onset of the earthquake and therefore was not aroused by the event. He was upset at the lack of hisorerus he experienced and traveled to the Baal Shem Tov zy'a. The Baal Shem Tov said to him "this is the primary tactic of the Yetzer Hara, explaining everything as being a natural occurrence."

*Sipurei Haramach*

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Re: Divrei Torah collected by Zemiros  
Posted by pinokio - 03 Feb 2011 10:44

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Reb zem shlita,

can u elaborate on your havana of the beshts' words, this is THE PRIMARY TACTIC? looking to understand,

your disciple,

your friend,

your padawan,

your blueberry muffin,

Tzaddik90

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 03 Feb 2011 18:00

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seems to me that it means that we get used to everything happening naturally, sun comes up, body functions, food growing, rain, snow, cars, everything, and we do not associate anything with Hashem willing it to work.

the Ramban writes at the end of parshas Bo that every natural function is as miraculous as a supernatural occurrence but the frequency of it dulls our senses to it.

The working of an eye, for example, are so stupendous that it should inspire us to no end. But we get used to it.

if we would feel the effect of Hashem acting upon us we would be a lot more aware and connected to Him, something the Yetzer hara wants to avoid at all costs.

just my two rusty cents

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now please pass the blueberry muffins, thanks  
Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 03 Feb 2011 18:03

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## **Purim**

Lehashmid laharog ule'abaid es kol hayehudim beyom echad.

Why did it matter to Haman if it takes one day to kill them or a few days?

Rebbe Shlomo Karliner answers: Haman worried that maybe Hashem would thwart his plans and the Jews would be saved and subsequently designate the day as a yom tov. He wanted the yom tov the Jews would make to be as small as possible - only 1 day!

## *Sefer Shema Shlomo*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 03 Feb 2011 18:28

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## **Parshas Terumah**

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The Baal Shem Tov taught that a person should learn from his desires to do pleasurable things and use the same type of intensity and drive for good purposes. Every person's heart has drives and desires which often manifest themselves negatively. They can be adapted and utilized for

holy purposes.

Me'eis kol ish, every person, asher yidveno libo, according to his specific emotional characteristics, tikchu es t'rumosi.

*Tiferes Shlomo*

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