

Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 13 Dec 2010 19:32

a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros

Posted by gibbor120 - 29 Dec 2011 21:23

[ZemirosShabbos wrote on 29 Dec 2011 21:01:](#)

the Shiltei Giborim

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[ZemirosShabbos wrote on 29 Dec 2011 21:01:](#)

last year my daughter found another remez, where Yehuda says ?????? ??????, the last two letters of venailaichah and the first three of the word venichye spell chanuka.

Does she do computer codes at aish hatorah? WOW!

Nice vort!

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 29 Dec 2011 21:38

[gibbor120 wrote on 29 Dec 2011 21:23:](#)

Does she do computer codes at aish hatorah? WOW!

Nice vort!

my daughter found it after i challenged my kids to find the letters of chanuka in the parsha. i gave them some hints and promised some sugary stuff, the exact details i have since forgotten. while looking for the Shiltei Giborim's remez she found another one.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 30 Dec 2011 15:11

Parshas Vayigash

Vayisa yisrael vechol asher lo.

The Midrash says that Yakov went to cut the cedars that Avrohom planted in Beer Sheva.

thank you Gibor for your kind words and for reading my posts

How can we understand this seemingly bizarre idea?

Kol Hashem shover arazim, vayeshaber Hashem es arzei halevanon. Some trees are planted in a place where instead of producing fruit and reaching their fulfillment they produce inferior and faulted produce. These *arazim* are *nishmos yisrael* that Avraham 'planted' in Beer Sheva. Yakov went to uproot them and bring them down to Mitzrayim in order to fulfill their mission there and to sustain and strengthen the yidden in *galus* and ultimately to build the Mishkan from these very *arazim*.

Ohev Yisrael from the Apta Rav zy'a

Sometimes we may feel uprooted and out-of-place in a lowly environment, but ultimately the RBSO is building His mishkan through us.

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 10 Jan 2012 21:18

Parshas Shmos

Lama harei'osa la'am hazeh ki may'az basi ledaber bishmecha hayra la'am hazeh

The Midrash gives a *mashal* to a king whose subjects acted disrespectful to him and incurred his wrath.

The king's faithful minister, seeing how angry he was at the people, went and slighted the king's honor in some small manner.

He went to the king and confronted him, saying "if you're angry at the people you should be angry at me too".

The king had no choice but to forgive all parties.

Moshe Rabeinu saw that the RBSO was angry at the yidden for not believing Moshe and for

complaining so went and joined them in a way, in order to placate the RBSO (*keveyachol*) by doing so.

The RBSO told Moshe "*ata sir'eh*", now you will see what I will do to Mitzrayim.

Rashi says, that the meaning is that now you will see, and not the war of the 31 kings which will take place when the yidden enter Eretz Yisrael.

This is usually understood as a punishment to Moshe Rabeinu.

Perhaps it can be understood somewhat differently.

Chazal say that Moshe Rabeinu is buried in the midbar and not in Eretz Yisrael because he will lead the *Dor Hamidbar* into Eretz Yisrael when Moshiach comes.

So what the RBSO is saying may be this: You stood in solidarity with the yidden when they were down and out.

I am giving you another opportunity to do so, when the *Dor Hamidbar* will be forced to remain in the desert and not be allowed into Eretz Yisrael you will remain with them too and ultimately lead them into Eretz Yisrael.

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 12 Jan 2012 22:13

Shovavim

There are numerous *tikkunim* for *pegamim* in *kedusha*, but the greatest *tikkun* of all is Shabbos Kodesh, and especially the *shabbosim* of shovavim.

Divrei Shmuel - Slonim

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 12 Jan 2012 22:21

Parshas Shmos

someone (from kentucky....) sent this to me as a gift

here it is:

Hashem tells Moshe rabbainu

Tell the yidden pakod pakaditi

Zuggt rashi

This was a mesora that the eventual savior

will say the code words pakod pakadti

we are all in mitzrayim

Metzer yam

we are all enslaved and

we serve our different levels of shibud to mitzrayim

So listen up tayere yidden

Pakod pakaditi

That's the code word

When someone says it

Just know u are steps away from your personal redemption

who? what? when?

Ok here is a teretz that would work in zip code 40004

Pakod is ???

The same letters as ???

??? is a knock

Kol dodi dofek

Once in a while we hear a small little "klop"

It is a defek

Hashem is whispering

Psssssssstttt. ... Hello there pokod pakaditi

Nuchh merr

Some times we chap a "klop"

That klop is is reminder "hello i'm calling you"

Kol dodi dofeik!!!!!!!!!!!!!!!!!!!!!!

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 12 Jan 2012 22:26

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Likutei Moharan 1, 33

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Re: Divrei Torah collected by Zemiros
Posted by heuni memass - 13 Jan 2012 14:51

Beautiful - zem.

I gotta check in to this thread more often.

Yasher Koach - And a good Shabbos!

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Re: Divrei Torah collected by Zemiros
Posted by tehillimzugger - 15 Jan 2012 10:37

[ZemirosShabbos wrote on 12 Jan 2012 22:21:](#)

Parshas Shmos

Hashem tells Moshe rabbainu

Tell the yidden pakod pakaditi

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This was a mesora that the eventual savior

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Kol dodi dofeik!!!!!!!!!!!!!!!!!!!!!!

zemmy i think you're being a bit t5oo liberal in dispensing klopps. in bardichev they don't klop so often

so what's the klop?

reb reuven margaliot in his sefer **margenita dreb meir** brings from reb meir of premishlan: *teven ein nitan leavdecha* even though we don't have sechel [tevuna] to do teshuva, *ulevenim omrim* but our white hairs remind us.... ??"?

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 16 Jan 2012 17:36

hi TZ, that vort is from bards, not my own, and he is the powerbroker in bardichev and decides how many klopps are de riguer

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 15 Feb 2012 22:51

Parshas Mishpatim

??? ????? ??? ?? ????? ?????? ?????? ??? ?????? ?????? ?????

In the Siddur Ha'Ari he quotes the Ramak who quotes Eliyahu Hanavi with a segula to banish improper thoughts.

If a thought enters your mind say the possuk: ?? ????? ????? ?? ?????? ?? ?????

This can be *merumaz* in the posuk. *Vechee yazid ish* - the Yetzer Hara, *al re'ehu* - on his companion in a person's heart, the Yetzer Tov, *lehargo be'armah* - to destroy him, *may'im mizbechi* - with the posuk of '*aish tomid tukad al hamizbay'ach lo sichbeh*', *tikachenu lamus* - you can banish him.

Avodas Yisrael - The Koznitzer Maggid zy'a

In a similar vein one can possibly say:

Vechee yazid ish - the Yetzer Hara, *al re'ehu* - on his companion in a person's heart, the Yetzer Tov, *lehargo be'armah* - to destroy him with '*armah*' *milashon eirom*... lust, *may'im mizbechi* - with sacrifice and letting go of self/ego, *tikachenu lamus* - you can banish him.

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Re: Divrei Torah collected by Zemiros
Posted by Blind Beggar - 16 Feb 2012 10:38

Two great vorts in one post Zemmy.

Thanks a million.

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Re: Divrei Torah collected by Zemiros
Posted by tehillimzugger - 16 Feb 2012 10:50

[ZemirosShabbos wrote on 15 Feb 2012 22:51:](#)

may'im mizbechi - with sacrifice and letting go of self/ego,

Fire descends from on high in the shape of a lion,
Burn a sacrifice of pride and ride on to Mount Zion.

Rub me the wrong way, taking the highway
Rubbing sticks together but your fire's man-made
Capitalize on hot air, soar like an airplane
Yearn to rise in the sky
quick high like cocaine
False pride is suicide,
you've got nothing to gain

Heavenly fire only resides on an altar made from the ground

-Matisyahu

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 07 Mar 2012 16:51

Purim

Pitachta saki vatazraini simcha.

The Chidushei Harim said on Purim: all year long the Yetzer Hara keeps us in a bag and we don't see reality. on Purim the bag is opened and we have simcha.

Siach Sarfei Kodesh

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