Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 13 Dec 2010 19:32 a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have. Re: Divrei Torah collected by Zemiros Posted by tehillimzugger - 25 Oct 2011 16:10 he shlepped you over here Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 27 Oct 2011 19:47 **Parshas Noach** Vayarach es reiach hanochoach, the RBSO had pleasure from the korban of Noach. The Mesora says there is another place where it say 'vayarach', when Yaakov came to Yitzchok to get the brachos: it's his fault vayarach es reiach begadav, chazal say al tikrei begadav ela bogdav. The 'smell' of the rebellious descendants of Yakov.

Because they have a yetzer hara and even so they struggle to do the right thing.

Why does the RBSO derive pleasure from the avoda of a human being?

GYE - Guard Your Eyes

nice, and nicer! thanks.

Generated: 12 September, 2025, 23:31
Kedushas Levi
====
Re: Divrei Torah collected by Zemiros Posted by Blind Beggar - 28 Oct 2011 10:12
Great vort, Zemiros.
=======================================
Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 28 Oct 2011 16:22
Parshas Noach
Noach miktanei emana hayah, Noach waited until it started actually raining before he went into the Teiva. Chazal say he did not really believe that the mabul was on the way.
The previous Amshinover Rebbe (from NY) zt'll explained that Noach had such strong emuna in the people of his generation and was sure they would do teshuva until it was proven otherwise.
(Rebbe Nachman famously told Reb Noson that his problem was not that doesn't believe in HKBH, it's that he doesn't believe in himself enough)
Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 28 Oct 2011 16:26

GYE - Guard Your Eyes Generated: 12 September, 2025, 23:31
====
Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 28 Oct 2011 16:30
thank you Gibor, and thank you Blind Beggar, i appreciate the feedback
=======================================
Re: Divrei Torah collected by Zemiros Posted by Yosef Hatzadik - 28 Oct 2011 16:58
ZemirosShabbos wrote on 28 Oct 2011 16:22:
Parshas Noach
Noach miktanei emana hayah, Noach waited until it started actually raining before he went into the Teiva. Chazal say he did not really believe that the mabul was on the way.
The previous Amshinover Rebbe (from NY) zt'll explained that Noach had such strong emuna in the people of his generation and was sure they would do teshuva until it was proven otherwise
(Rebbe Nachman famously told Reb Noson that his problem was not that doesn't believe in HKBH, it's that he doesn't believe in himself enough)
I heard this vort being said that we should read it with the commas moved a bit;

Af Noach mikatanei emuna hayu maamin = Noach believed in the lower classes of society. He was SURE they will do teshuva!
V'eino maamin sheyavo hamabul!
Ad shedachfuhu hamayim - & he saw that his hopes didn't materialize & they didn't do teshuva on time!
====
Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 28 Oct 2011 16:59
Keep them jewels coming! All beautiful thoughts!
=======================================
Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 02 Nov 2011 20:12

Parshas Lech Lecha

?? ???? ??? ????

The RBSO wants a yid to live in this world and take care of his physical needs (??????) and He should still be able to look the yid in the face... (??? ????)

GYE - Guard Your Eyes Generated: 12 September, 2025, 23:31 Likutei Imrei Chaim Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 04 Nov 2011 16:45 Parshas Lech Lecha ????? ??' ??????? ?? ????? The word 'vehe'emin' is written without the letter yud. Yud is associated with chochmah wisdom. Rashi explains Az 'yashir', that the yud al shem hamachashavah ne'emrah. Avraham trusted and was loyal to the RBSO without the intellectual baggage. Heichal Habracha from Rebbe Yitzchok Yehuda Yechiel of Kamarna zy'a Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 07 Nov 2011 17:36 **Parshas Vayera**

Ve'anshei s'dom ra'im ve'chato'im, they were really bad and sinful, l'hashem me'od, they were also frum like you can't imagine...

heard beshem the old Kloizenburg Rebbe zt'l, who said it at his weekly chumash shiur

GYE - Guard Your Eyes Generated: 12 September, 2025, 23:31
====
Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 07 Nov 2011 18:09
====
Re: Divrei Torah collected by Zemiros Posted by obormottel - 07 Nov 2011 20:36
That's exactly how I fell: I am so bad, yet I am sooooooo frum. Now I'm just average, while I am I'Hashem, the meod part had to stop.
Kinda like a lot of us feel felt before coming to GYE Great vort, Zemmy!
=====
Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 07 Nov 2011 20:58
Dr Sorotzkin talks about it a lot. He had a patient who acted out and then said he needed to have a gehiobeneh shabbos. The Dr said, "what you need is a "normal" shabbos"!
(PS don't know what gehoiben means) Great, high, holy???
I also feel that being ok with "normal" has helped me a lot.