

Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 13 Dec 2010 19:32

a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 15 Sep 2011 19:44

Parshas Ki Savo

The mitzva of *bikkurim* teaches us the *midah* of *histapkus*. To be content with what we have in every area.

There are two channels of blessing and bounty. The side of kedusha is signified by the contentedness it instills. *Poseach es yadecha **umasbia lechol chai ratzon. Malai birchas hashem.*** As we say in bentching: *tamid lo chassar lanu ve'al yechsar lanu. Vechol tov al yechasrenu.*

Bounty and blessing received from the other side engenders a nonstop pursuit. *Yesh lo mana rotzeh masayim. Ein adam mais vechatzi tavaso beyado.* Bikkurim teaches us to enjoy what we have. *Vesamachta bechol hatov.* In the good that you received.

This is true even in spiritual pursuits. A person should recognize his current situation and not aspire to levels that are currently unattainable. Rather thank Hashem and appreciate the level you do have. Appreciate that you are a Jew. As we say every morning '*shelo asani goy*'. And we say at Bikkurim '*arami oved avi*', which is *maschil bignus umesayem bishvach*. That we started out as pagans. And now *kervanu hamakom la'avodaso*.

Veamachta bechol hatov, you feel as if you've 'got it all'. Why? Because *asher nasan lecha Hashem elokecha*, it's coming from kedusha, from the RBSO. So too in all areas, physical and spiritual. A person should appreciate what he has.

Tiferes Shlomo

(kedai to see the text)

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Re: Divrei Torah collected by Zemiros
Posted by heuni memass - 16 Sep 2011 15:23

See second paragraph of 2nd page for the real reason you posted it here.

We need to thank Hashem for the rebbe.

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 16 Sep 2011 15:31

[heuni memass wrote on 16 Sep 2011 15:23:](#)

We need to thank Hashem for the rebbe.

avadeh in avadeh!

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Re: Divrei Torah collected by Zemiros

Posted by heuni memass - 16 Sep 2011 15:34

You got me to open my tiferes shlomo that is on my shelf and haven't look at in in a loooong time. Nice shtikel . Thanks.

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 16 Sep 2011 15:46

thank you, glad to help in any way.

and btw, the first piece in Degel Machaneh Efraim on this week's haftorah has a really beautiful mashal.

(a bit long, but worth it. and it's totally on an accessible level, no sefiros shaimos and yichudim.)

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Re: Divrei Torah collected by Zemiros
Posted by gibbor120 - 16 Sep 2011 16:22

Even a litvak can understand it?

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 16 Sep 2011 16:24

i think they are still running lab-tests on that one. once the medical papers are published and

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Re: Divrei Torah collected by Zemiros
Posted by gibbor120 - 16 Sep 2011 16:33

[ZemirosShabbos wrote on 16 Sep 2011 16:24:](#)

i think they are still running lab-tests on that one. once the medical papers are published and

F - Fabulous

D - D'var Torah

A - Association???

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reviewed by peers then the FDA will certify it...
Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 16 Sep 2011 16:44

i always thought it was Food & Drug Administration.... all these years living in a misconception...

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Re: Divrei Torah collected by Zemiros
Posted by obormottel - 16 Sep 2011 21:09

[gibbor120 wrote on 16 Sep 2011 16:22:](#)

Even a litvak can understand it?

only if the litvak says a lechaim and turns his hat backwards.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 19 Sep 2011 18:12

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He is speaking about the cheit of Adam Harishon, but it struck me that the same can be said about a bad habit/addiction.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 19 Sep 2011 18:17

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Another sentence in Derech Hashem that sounded very familiar

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 21 Sep 2011 18:38

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 23 Sep 2011 14:43

Parshas Nitzavim Vayelech

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The RBSO does not expect you to cross the ocean in one hop, to change immediately from one extreme to the other. Rather, step by step progression.

Toras Avos

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