

Posted by mnman415 - 28 Sep 2010 01:17

i mean i can't discern one sensible sentence out of that but if it works for you hey glad i could help ;D

it looks interesting, btw, what IS it talking about?
unfortunately, it doesn't do such a good job

=====

Re: ushpza deyosef.....kolover rebbe
Posted by mnman415 - 28 Sep 2010 03:08

haha

so as we know, on succos we have ushpizim. and yosef hatzadik is one of them. so he is making a drasha on succos and the succa with that.

=====

Re: ushpza deyosef.....kolover rebbe
Posted by mnman415 - 28 Sep 2010 03:11

idk if ill have time to edit it though

=====

Re: ushpza deyosef.....kolover rebbe
Posted by desperate_teddybear - 28 Sep 2010 03:16

ok, well if you can it would be awesome. or just summary.

=====

====

Re: ushpza deyosef.....kolover rebbe
Posted by mnman415 - 28 Sep 2010 03:21

DP can you delete your original post that translates it? i cant edit it since you posted it so im gona copy past it.

=====

====

Re: ushpza deyosef.....kolover rebbe
Posted by mnman415 - 28 Sep 2010 03:45

"and you should take for yourself on the first day" in the medrash it says, is it the 1st day? its actually the 15th day of the month, rather its the 1st day that sins are counted.

in the holy seforim it says that Sukkot is written "in order that you should know", something not written for any other holiday

its possible to say with hashems help that it says in the holy books that when it just says, avon-sin it refers to the aveirah of areyos. if you the the word avon and spell each letter out with the letters that spell it, the gematriah is 248 just like the organs and through all organs we sin with promiscuety, also the commandment of sukkah is a correction on the sin of damaging the middah of yesod, since if you take the letter that spell succah and spell them out, the gematriah also equals 248. so the succa fixes the sins that we do with our 248 limbs. aspesially the sin of damaging the midda of yesod which uses all the limbs.

And the holy books explained that the main force against incest is fear of hashem, when a person fears sinning, he controls his desire for any sin

And I say that with this we can say that David hinted this to Solomon, from" commanded his son Solomon, saying, Behold, I will go the way of all the earth, etc., , our sages say that this refers to incest, like it says "saying they will send his wife", therefore david warned shlomo that the advice is say "i will go through the way of the earth" he would remind him dying day, that explains students Bashat Azac"ah, even those righteous saints who work in the Ahbuab"ah mm high steps and reducing submission This desire has to use mainly the fear of punishment because it diminishes mainly lcah"ar this powerful force.

He said this is not called his name Joseph Assaf example God gathered in memory of my shame but that loas"p he just basic religion is Knott, lo"m Su"p dying day he called his name at birth that soon it would imply that in my life, preserving basic Lmadtho reduction righteous.

And has been interpreted Mimera Daaba Benjamin tax 'Greetings to the world I was sorry

Sheehy, prayer near Lmteti, what is apparent here tongue was sorry about work, but that footage is known overwhelmed by Sizes There are some bad and good that grace is in my life, love and love for all kinds coveted wax "M, Israeli have learned to make love within him to love all things holy, and that he brought the footage to the patch, and bravely he will anger the murders, and all traits of human needs to the best of Israel to make them holy and that brings the footage to the amendment, and basic sort of righteous have in my life, stickiness rains into a person the footage to the best we were reducing the religion that only the place and time command behaves just as soon enjoy Ahthoah"ak orders remained in Bahadm then residual flora 'stickiness will reduce, and when he is praying before his Maker which prayer is the most in my life 'sticky sticky Creator holiness in vivo, and paste it, then Natabar heart sing praise to God's service beginning in creating a sacred tone, Snatahpach him that praises' sticky material by the reduction in Praise of the' sticky Bob " The sticky holiness, and that it brings the footage to the amendment.

Father Benjamin Uz"s Tanna I'm sorry we never by distressed his soul praises 'his bed, Ay"aza came praises' size that most desalination stickiness stickiness is prayer, and that it may be prayer and leaning on my bed next to that turn him into a passion of sacred comes down to is the sticky desalination.

And that opinion is Vspah"ak Hai 'sticky from the "knowledge person, etc., and that Ap"I hint PF, fear D'early reviews, that would signal the beginning of intercourse suggests that the first commandment in the Torah is Apo"ar, and that fear of d 'Talisman early signal Apo"ar and Natahpachah amendment by Er"s learned ultra sticky Ahshi"at opinion.

Is perhaps suggested that Vspah"ak Milah box he stands Hen"ah Mllach"ach Eve"a to ", ie that by coming praises' patch Bauab"ak Ay"aza it closer to the Creator It"s Import you can win the praises of 'stickiness size at It"s.

This is perhaps what brings AA's intention in his writings called Ramban AzacI"ah Heck, that the existence of Matzah Apo"ar human holiness and purity come to complete the work we know as above, by reducing a sticky material Natahpach Mada al reviews were sticky Divinity Sticky Ahshi"at.

And that these actions were the result of Jacob's holy Jacob, Joseph, who praises 'patch sort of Joseph, a righteous basis, fermata, a PDI years and did not see, God, him that by sitting in his father's quarters, fear Yitzhak Hai' awe , who used it to reduce this desire, Shir"s is the main force that by reducing the contrast force religion awe Jacob came to a complete opinion that fauna, which It"s sticky sticky holy, and that Joseph was seventeen years suggests that this opinion where knowledge Ahu"ah number seventeen.

That's Praise of the Tree of Knowledge of Good and Evil, that Te"ab in the RA is Nsgi"aza Ind. (N. de S. Pasha Joya M Jonah), we were part of the bad signal to the full extent of this evil, the It does not eat, according to Ad"ah ate dried, etc., but will make some bad Sbahhmda the good and will come to a sticky complete knowledge of the Creator, and that's good opinion tree Aheda"at Divinity.

That's a clue words sq.m. Sia"s Rambam and Yerushalmi brought Davout PD smart what she did made her head molding due Lslatah humility, according to the wisdom came to see as a hint

Ahasah"ak which Ahchma"ah Tam Hil"v because " and as "Haar"c and by fear comes wisdom is winning praises' tree of knowledge of good and evil become the part of evil and evil is Nsgl"aza Hai 'nakedness for the good flora, fauna opinion' Sticky Creator, and that box Ater"ah R" A Department of Public Works and that Aheda"at To"ab molding head RA suggests passion which in turn Apo"ar first commandment, which is due humility Gi"ach Lslatah did that because of humility and awe Wednesday that the humility associated with awe, MS Pantry "Check that the awe was broken spirit is humility, which is semolina, that is the main box Sl"at Atplat"a Smv"ach Lmteat"a Tam, as Father Benjamin, learned humility and awe Keturah man came he praises' Sl"at desalination stickiness woke him by the fauna, the reduction would signal down, then the two parts of the study suggest the one thing we were directed to see what she did a smart action comes the bad part to make the best Abapo"ar first commandment is associated with humility and awe has become a passion due to become sticky semolina prayer suggests that due to this desire Emeremm late Eruvin `AD, the hurried feet sinner Vfrs"a implies leg this passion associated with humility and awe did signal due to bad desires to become sticky desalination.

This is a matter which war against Amalek is said that the hand of the throne, etc., that which Amalek cortex impair the children of Israel sort of righteous Achfrs"a foundation on which Ckerach late in the language of words, even just that Ckerach way through a man miss, and it is War D. Mader Dr. Israel his people that Israel holy to them, the advice suggested by the religion of fear to come to Hai 'opinion will make the ultra evil desires by fauna, see the Holy Praise "knowledge that fauna' Sticky Creator that they implied Ahbuach"a children of Israel staff size each generation Vedder war with Amalek cortex, which is that the hand of the throne, th Tam Ira"ah Eda"at, and that Mader Dr. Tam Rashi"at Eda"at it is War D. Mader Dr. Israel Amalek, and that Moses would raise his hand when we were th Tam Ira"ah Eda"at then Israel prevailed.

This is the first day you take them suggests an answer to the first commandment Apo"ar defect that box lo"m Tam Mud"ah Oauz"ab Aroah"m, and that lo"m Rashu"ne Apo"ar sit on the first commandment, and fix by commandment first such booth, which Aoun fill, fill booth, each of a number of EEC, gazebo limbs into every inch of it fixes what's wrong desire is for us to act through and through organs, and that Fr"a by Katz Dr. As"at lc"ar, and that's Thermal paw, paw is compulsory language, which forces subdued the Hicah"ar by winner will then come to the fauna "knowledge is sticky and Creator, and that number Ira"ah Tamara"m box Eda"at.

And that the words of the meter, and take you on the first day and Sunday is a full, but Tu is the first account seasons, though, that Sunday is the fauna, reviews from "The same fear of D. First reviews, Sl International as a whole Torah Sukkot Read First, because the first implies that knowledge is sticky love Sukkot is working Wednesday he Hai 'sticky patch Creator that another religion Sukkot the same basis by the gazebo he came to love and sticky Ahshi"at work at it, making it difficult difficult the point in my life, love and work Sukkot Tu is sticky Surely, though, that Ita Abmgi"a Noah, underlying flaw detracts from the man and woman j H `AZ Aye"s rather difficult is that the Tu Tu is the number j H, melons Slbehi Work AA to love sticky patch, but another sort of foundation impaired is j H, `AZ explain but first account seasons, really it is just such iniquity that suggests this would signal that make it all Head, limbs counting O"ne fill, and it calculates the seasons Account Creator manufactured actress, does an answer before It"s the iniquity of it and then be able to win to come to the fauna, first, first Eda"at Hai 'love sticky Sukkot.

Sukkot tongue for this is that Ida"v Tam knew O"ne Oam"I Ira"ah Eda"at that Labour is Hicah"ar, implied in all matters Ida"v above dL.

And by religion are all just basic effect of the amendment footage, and that Oane"p Department of Public Works Ab"at Oareb"a Infantry Ahas"at number Atar"a he tells The names of the living, Mapai Ahat"ach , Lt. Col., leaving your hands open verse.

=====
=====

Re: ushpza deyosef.....kolover rebbe
Posted by mnman415 - 28 Sep 2010 03:46

i edited only a little so far

=====
=====

Re: ushpza deyosef.....kolover rebbe
Posted by desperate_teddybear - 28 Sep 2010 04:37

the commandment of sukkah is a correction on the sin of damaging the middah of yesod

this is powerful stuff

=====
=====