

Ezras Nashim

Posted by bardichev - 21 Jun 2009 16:22

Welcome to the Ezras Nashim

Welcome to the Ezras Nashim .If we are going to have a complete Bais Medrash we NEED an Ezras Nashim

The point of this thread will BE"H be threefold

- A. To present Divrei Torah which will be relevant to women
- B. A place where the women can present their Torah Thoughts
- C. To encourage women both who are struggling or who are trying to help their spouses in their own struggles

It is my fervent hope that a Kiddush Shem Shamayim will come from this thread.

I will dedicate the first Dvar Torah on this thread to a real Tzaddekes on the forum 7yipol-tzadek(es) Vkom!! (7-UP!)

and to the women who stuck it out here as miribin TrYiNg habib 613 and to the many tzadkonios who are guests

One more introduction this Bals Medrash is set up to be a lively give and take in the true Bais Medrash format.I kindly request that debating and personal stories should be kept in the Women's Forum (This applies to the men too.)

bhatzlacha

humble and HAPPY

bardichev

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Re: Ezras Nashim

Posted by bardichev - 29 Jul 2009 18:14

I want to finish with a story i had the zechus to hear from Reb Shimon Schwab ztz"l

the last perek in shas is called HATINOKES (the child)

Rabbi Schwab said at a Siyum HaShas in the early 90s

hadarn allach hatinokes daatan allach hatinokes lo nishashi minach hatinokess

we will come back to you TINOKES

we will remember you TINOKES

we will not forget you TINOKESS not in this world on not in the world to come.

He related a heartbreaking story of one of the tinokes

he was in the gas chamber being MUREDRED together with his mother R"L HY"D

and in his last moments and in his heiliger innocence he cried

"MAMMEH MAMMEH UBBER ICH BIN GEVEN AZZAH GITTHE KIND"

"MAMMEH MAMMEH UBBER ICH BIN GEVEN AZZAH GITTHE KIND"

(MOMMY WHY WHY? i WAS SUCH A GOOD CHILD)

HADRAN ALLACH HATINOKES HE WILL COME BACK TO SEE ALL THE GITTE KINDER

WITH MOSHIACH TZIDKEINU!!!

psss... tiny secret there is aplace in all off us that is still AH GITTE KIND

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Re: Ezras Nashim

Posted by Efshar Letaken - 29 Jul 2009 18:28

bardichev,

This Brings Shivers Up My Back & Tears in my Eyes.

Raboisai,

Let cry our heart out 1 last time for real so that we can once & for all get out of this Golus.

Sharei Dimo Lo Ninalee!

But That's only for real tears, not what we call Tsveeble (Onion) tears.

We have a lot to cry for B'Rochnius & B'Gashmius!

Now Is The Time!

We Have The Power! Especially The GYE Family, our power is Gevaldig in Shomaiym!

Lets use it!

I wish you all a Easy Fast

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Re: Ezras Nashim

Posted by Pintele Yid - 29 Jul 2009 18:43

Heiliga Chevra,

I am never sure of exactly how to prepare fro Tisha Baav.

This year I found the answer. Just taking in and joining with you tzaddikim on this heiliga site.

Pintele Yid

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Re: Ezras Nashim

Posted by 7yipol - 29 Jul 2009 18:54

HATINOKES

The numbers involved in churban hashoa are beyond comprehension to my limited mind.

The following incident brings the horror home to me in all it's terrifying reality:

The Nazi animals entered a certain shtetl, grabbing any and all Jews they found and shoving them into trucks to be taken to the camps. Suddenly a heartrendering scream rent the air as a young woman came running towards the truck.

"my babies, please, give me my babies!" she begged the guard as he locked the truck.

" Which ones are your children?" he asked. With a trembling hand, she pointed to her 3 innocent kinderlach who were crammed into the truck, crying, reaching their little arms out towards their mother, begging to be saved.

"As a sign of my compassion," the soldier articulated loudly, his cruel sneer evident to all, "I will let you have your child.

Pick which ONE you wish to save!"

Tatte in Himmel!

How could Your cup not be overflowing with tears! :(:(:(

How can Your heart; more tender than that of the most loving new mother, not be shattered? :(:(

How deep is our sin that You punish Yourself so harshly? :(:(:(

ENOUGH TATTE, ENOUGH!

Due to our aveiros, generations were erased throughout Europe. We are a *generation of ORPHANS*. Tatte, how can You blame poor orphans for having the middos of the goyishe world around us when we were forced to live amongst them without role models? ???

Can a prince be blamed for acting like a peasant if he was raised amongst them instead of in the palace under the tutorage of scholars and the king himself?

Please our Tatte, our King, bring us home so we can learn what it means to be the son of the king!

:(:(:(:(:(:(:(

With a broken and humble heart,

Your smallest of princesses,

7yipol

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Re: Ezras Nashim

Posted by Pintele Yid - 29 Jul 2009 21:44

[7Up wrote on 29 Jul 2009 18:54:](#)

Your smallest of princesses,

7yipol

7Up,

Even Muasu Habonim Haysa L'rosh Pinah.

You are a Bas Melech in every sense of the phrase.

You left out the word after 7yipol which is "V'kom".

Kmoseich Yirbu B'klal Yisroel -then we will surely bring Moshiach.

Pintele Yid

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Re: Ezras Nashim

Posted by bardichev - 29 Jul 2009 21:51

ki sheva yipol TZADDIK vkom

zuggen di sfurim vkum tzaddik

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Re: Ezras Nashim

Posted by 7yipol - 03 Aug 2009 21:06

Dear Chashuve family,

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Re: Ezras Nashim

Posted by bardichev - 03 Aug 2009 21:14

the pressure is on

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Re: Ezras Nashim

Posted by TrYiNg - 04 Aug 2009 07:02

[7Up wrote on 03 Aug 2009 21:06:](#)

Dear Chashuve family,

seriously, were all waiting.

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Re: Ezras Nashim

Posted by bardichev - 04 Aug 2009 15:00

TU B'AV
I EXPECT to see some Shabbos nachamu and Tu B'Av vortlach here.....nu? ??? >

TU B'AV

THE MYSTERY YOM TOV

OK WE ALL KNOW PESACH SUKKOS SIMCHAS TORAH EVEN LAG B'OMER

WHO HEARD OF TU B'AV?

Now... don't get mommy angry... >

THE GEMARA TELLS US IN THE END OF MESECHTAS TAANIS THAT TU BAV WAS THE GREATEST HOLIDAY!!

I WILL TRY TO SHARE WITH YOU SOMETHING THAT WILL SHED SOME LIGHT ON THE MYSTERY YOM TOV

THE HEILIGER KEDUSHAS LEVY TELL US THAT THE CHODESH AV IS "ALEF-BEIS" ALEF IS ARUR (CURSE) THE

BEIS IS BARUCH (BLESSING)

UP TO TISH'A B'AV IS ALEF

FROM TU B'AV BEGINS BEIS BLESSING

THE GEMARA TELLS US THE REASON OF THE HOLIDAY ONE HAS TO DO WITH THE CUTTING OF WOOD FOR THE MIZBIACH

ANOTHER HAS TO DO WITH THAT IT WAS THE DAY THE JEWISH PEOPLE WERE PERMITTED TO MARRY FROM OUT OF THEIR OWN TRIBE

JEWISH WOMEN WOULD WEAR WHITE GARMENTS AND EVERY GIRL WOULD BORROW A GARMENT FROM A FRIEND WHO WAS IN A LOWER SOCIAL CLASS THAN HERSELF

AND THE WOMEN WOULD SAY DIFFERENT REASONS THAT THEY WOULD MAKE A FITTING WIFE BEAUTY FINANCIAL STABILITY

AND OF COURSE YIRAS SHAMAYIM

OK THAT IS THE YOM TOV IN A NUTSHELL

OK BARDICHEV WHAT ON EARTH THOSE THAT HAVE TO DO WITH US??

HERE GOES!!

WOMEN IF YOU ARE STANDING PLEASE SIT BECAUSE ..

I WILL TEACH YOU SOMETHING YOU (SADLY) NEVER LEARNED IN BAIS YAAKOV

(I HEARD THIS FROM MY ROSH YESHIVA WHO'S IDENTITY I WILL PROTECT
BARDICHEV IS YOUR TALMID?? HAHA)

HERE GOES!!!

MAY A WOMAN BE PROUD OF HER BEAUTY??

SIMPLE QUESTION NAHH?

THE ANSWER IS 10000% YES YES YES

OK BARDICHEV WHY ARE YOU GETTING SO EXCITED

AND WHAT HAPPENED TO ALL THE CHAZALS WE ALL TOOK NOTES ON

LIKE SHEKER HACHEN HEVEL YES HEVEL MY TEACHER REBBETZIN UNDERLINED
HEVEL 10 TOME HA-YOFEE???

THE ANSWER IS DEAREST SISTERS(AND BROTHERS)

WHOA !! BACK IT UP??

CHEIN IS SHEKER DON' WE ALL DAVEN FOR CHEIN??

DON'T WE SAY IN THIS GEMARA SOF TAANIS THAT A WOMAN IS ONLY FOR BEAUTY??

HOW DOES IT ALL WORK??

OK HERE GOES

THE WOMAN WHO IS A YIRAS SHAMAYIM HEE TIS-HALAL

SHE MAY BE PROUD!!!

PROUD OF WHAT ??

HER BEAUTY AND CHEIN???

TELL THIS TO ALL THE TEACHERS THAT ROBBED YOU OF THE EMES!!

YES A JEWISH WOMAN MUST BE AS BEAUTIFUL INSIDE AND OUT!

SARAH IMEINU WAS THE MOST BEAUTIFUL WOMAN IN THE WORLD

WHEN THE TORAH TELLS US THE IMAHOS WHERE BEAUTIFUL IT WAS TRUE IN ALL
THE RAMAZIM AND DRASHAOS

BUT.. BUT.. TRUE IN PASHUT PSHAT TOOO.....

THE BEAUTY OF JEWISH WOMEN SAVED US DURING THE EXILE IN MITZRAYIM

MAKEUP AND PERFUME YESS REBBETZINS PERFUME (OF COURSE JUST A DAB ,JUST
THE SAMPLE SIZE)

CAME DOWN DAILY WITH THE MANN FOR WHAT FOR A COLLECTORS ITEM LIKE
NAPKINS? NO TO USE !!!

ISHA YIRAS HASHEM HEE TIS-HALLEL YIRAS HASHEM "FEAR" OF HASHEM HEE
TISHALLEL!!

WITH WHAT WITH CHEIN AND YOFEE ENDEARMENT AND BEAUTY!!!

GUT YOM TOV!!!

BARDICHEV

I WANT YOUR FEED BACK!!

P.S. I CAN BACK THIS VORT UP WITH MANY PROOFS

P.P.S. PRINT THIS VORT AND SHOW IT TO YOUR TEEN-AGE DAUGHTER

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Re: Ezras Nashim

Posted by the.guard - 04 Aug 2009 15:13

So what can we take out of this beautiful upper-case lettered piece by Bardichever? That Yiddishkeit doesn't want Jewish daughters to be ugly! Actually, every Jewish Tucher is beautiful! And she should be proud of it. BUT BUT BUT BUT... **it is the Yiras Hashem that makes them beautiful.** And once they have that, they can - and SHOULD - add some make-up too! ;D (for their husbands, of-course!)

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Re: Ezras Nashim

Posted by yechidah - 04 Aug 2009 16:16

On this last point Reb Guard mentioned,R Pam ztl said many times.hen yiraas Hashem hee Chochmah.the word Hen means 1 (see mesilas yesharim)

R Pam always said that physical beauty is like a \$0.

nothing in and of itself

But if you put the 1 before it (.e-the yiraas hashem) then it's worth much more then the original 1.

The 1 became 10.

the zero which was absolutely nothing, but when paired with yiraas hashem, turned a 1 into a 10.

Heilega Jewish Wives- this is worth remembering.

give the zero to your husbands; just make sure the 1, the yiraas hashem precedes it.

put makeup on your face - just make sure the brain in your face is full of yiraas hashem. and your heart as well. full of yiras hashem.

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Re: Ezras Nashim

Posted by Pintele Yid - 04 Aug 2009 19:36

[7Up wrote on 03 Aug 2009 21:06:](#)

Dear Chashuve family,

From a Kabbala perspective, Tisha Ba'av meant that the unification of Hashem's 'masculine' property (Kishda Borich Hu) and his feminine property (Shechintai) was separated. This separation was caused by our sins.

As a result, the Shechina is in golus away from her "huband".

I look at Tu Ba'av as a tremendous Malitz Yosher and Tikun for the separation of Tisha B'aav. Even those women who apparently had no virtue for being married, told their perspective husbands to marry "L'shaim Shomayim".

Thus, we are telling Hakodosh Baruch Hu, even if we do Avairos, still bring back the Yichud between Kishda Borich Hu and Shechintai, which will result in Moshiach - just like we are marrying women who might not posses the virtues we are looking for.

Heiliga Tatte bring Moshiach L'shaim Shomayim - U'lishimcha Tain Kavod!!!!

Pintele Yid

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Re: Ezras Nashim

Posted by 7yipol - 04 Aug 2009 20:09

Pintele; Amen with all our heart.

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