

Ezras Nashim

Posted by bardichev - 21 Jun 2009 16:22

Welcome to the Ezras Nashim

Welcome to the Ezras Nashim .If we are going to have a complete Bais Medrash we NEED an Ezras Nashim

The point of this thread will BE"H be threefold

- A. To present Divrei Torah which will be relevant to women
- B. A place where the women can present their Torah Thoughts
- C. To encourage women both who are struggling or who are trying to help their spouses in their own struggles

It is my fervent hope that a Kiddush Shem Shamayim will come from this thread.

I will dedicate the first Dvar Torah on this thread to a real Tzaddekes on the forum 7yipol-tzadek(es) Vkom!! (7-UP!)

and to the women who stuck it out here as miribin TrYiNg habib 613 and to the many tzadkonios who are guests

One more introduction this Bals Medrash is set up to be a lively give and take in the true Bais Medrash format.I kindly request that debating and personal stories should be kept in the Women's Forum (This applies to the men too.)

bhatzlacha

humble and HAPPY

bardichev

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Re: Ezras Nashim

Posted by UTS - 13 Nov 2009 14:48

[guardureyes wrote on 04 Aug 2009 15:13:](#)

So what can we take out of this beautiful upper-case lettered piece by Bardichever? That Yiddishkeit doesn't want Jewish daughters to be ugly! Actually, every Jewish Tucher is beautiful! And she should be proud of it. BUT BUT BUT BUT... **it is the Yiras Hashem that makes them beautiful.** And once they have that, they can - and SHOULD - add some make-up too! ;D (for their husbands, of-course!)

Just to add a little amusement i guess:

I love your picture. I was trying to find something like that for you, but could not, in more than an hour. So you seem to have the siyatoch diShmayoh.

Anyway, to create an icon, install GIMP, capture the pic and save it as an icon file.

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Re: Ezras Nashim

Posted by letakain - 13 Nov 2009 16:30

yeah?

1000 point for me!

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Chava, Sarah, Rochel, Avigail!

Re: Ezras Nashim

Posted by 7yipol - 14 Nov 2009 21:14

Rebbe,

That one was so on the mark

As you know

and as usual.

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Re: Ezras Nashim

Posted by G38 - 17 Nov 2009 13:00

A small addition I heard, just like a 7 year old girl doesn't polish her appearance so didn't Sarah by the 20. Whatever she looked was genuine, no make up!

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Re: Ezras Nashim

Posted by TrYiNg - 18 Nov 2009 07:03

point being that she was pretty? or that women shouldn't wear makeup? and what kind of makeup did they have anyway?

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Re: Ezras Nashim

Posted by 7yipol - 18 Nov 2009 10:33

[G38 wrote on 17 Nov 2009 13:00:](#)

A small addition I heard, just like a 7 year old girl doesn't polish her appearance so didn't Sarah by the 20. Whatever she looked was genuine, no make up!

[TrYiNg wrote on 18 Nov 2009 07:03:](#)

point being that she was pretty? or that women shouldn't wear makeup? and what kind of makeup did they have anyway?

Point being that

Yes; she was pretty - the kind of real beauty you see on someone who is beautiful but seemingly not aware of it at all.

Who doesnt know why it's important and why people bother commenting on something so unimportant.

Who's pnimius shines through her eyes and her smile, causing her to radiate warmth.

Who's wrinkles *add* to her beauty because they are laughter lines around the eyes, and smiles etched onto her cheeks.

My guess is that Sara did not wear makeup, probably not even in private with Avraham - even though that would have been 100% mutar.

But most wives *Do* wear; some only in private once their husbands come home. Some wear a little when they go out in order to look *and feel* 'menchdik' and make a Kiddish Hashem.

Ezra Hanavi ordered the Jewish peddlars who would travel the country selling their wares, to carry makeup and perfumes to sell to the women before Shabbos.

Makeup came down with the Maan - kashrus haskama directly from the Mashgiach Himself!

To quote an Efshar:

Balance

Balance

Balance!

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Re: Ezras Nashim

Posted by 7yipol - 18 Nov 2009 10:45

I have a very dear friend whom I love as a sister who is my role model in life, even though she is much younger in age.

We were neighbors, and every evening, about 15 minutes before her husband would arrive home from Kollel, she would either change to clean clothes, or tidy what she was wearing. She would put on makeup, and perfume. And when he opened the door, her radiant smile was always the first thing to greet him, regardless of whether there was a teething baby in her arms, or how her day had been. There was always time to vent later.

They were married 7 years, years which were a combination of 1 year "honeymoon bliss", and 60 year companionship and understanding of each other and each others needs.

When her husband didnt wake up one morning and she was left an almana at 25, the hardest part of continuing was her loneliness. "I know that marriage is all giving, and the hardest part now, is having no one to give to". Taking was never her cheshbon. Or his. A couple truly blessed with the best of both!

Thats real beauty

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Re: Ezras Nashim

Posted by TrYiNg - 18 Nov 2009 10:47

7up

Point being that

Yes; she was pretty ...

...Who's wrinkles add to her beauty because they are laughter lines around the eyes, and smiles etched onto her cheeks.

Doesn't pshat also mean regular prettiness? Why is it so hard to say? And if she was pretty, DUH, obviously, she didn't NEED makeup. Not in private with Avraham either.

G38,

Sorry for being a bit rude. I get like that sometimes.. :-[

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Re: Ezras Nashim

Posted by G38 - 18 Nov 2009 12:40

We tend to think that the more fortunate a person is the harder it is for them to gain heights in avodas Hashem.

The Gemoro tells us that the daughter of a roman nobleman asked an amoire "the beautiful Torah in an ugly vessel?" So he replied "where does your father keep his wine, in vessels of earth or in golden ones?" "In clay ones" she answered, then she went home and ordered all wines to be transferred to gold and silver barrels. After a short time all the wines became vinegar. The girl returned to the amoire ashamed and asked "how come there are some pretty talmidei chachomim?" "If they wouldn't be pretty they would have been even bigger in Torah" he replied.

Anyone gifted with a striking appearance could think that they have no chance to greatness so the Torah tells us that our Imahos were stunning and still soooo great.

Utilise your gifts to grow and they will be stepping stones, but beware, they may be slippery.

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Re: Ezras Nashim

Posted by 7yipol - 18 Nov 2009 13:05

[TrYiNg wrote on 18 Nov 2009 10:47:](#)

7up

Point being that

Yes; she was pretty ...

...Who's wrinkles add to her beauty because they are laughter lines around the eyes, and smiles etched onto her cheeks.

Doesn't pshat also mean regular prettiness? Why is it so hard to say? And if she was pretty, DUH, obviously, she didn't NEED makeup. Not in private with Avraham either.

G38,

Sorry for being a bit rude. I get like that sometimes.. :-[

Yes; she was pretty - the kind of real beauty you see on someone who is beautiful but seemingly not aware of it at all.

As for makeup; youve never seen beautiful women wear makeup? Nonsense! Often they wear more than anyone else because they want to emphasize their best features and want the world to notice!

Btw, this friend I wrote about is honestly one of the most beautiful women I have ever met.

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Re: Ezras Nashim

Posted by bardichev - 18 Nov 2009 16:18

[G38 wrote on 18 Nov 2009 12:40:](#)

We tend to think that the more fortunate a person is the harder it is for them to gain heights in avodas Hashem.

The Gemoro tells us that the daughter of a roman nobleman asked an amoire "the beautiful Torah in an ugly vessel?"; So he replied "where does your father keep his wine, in vessels of earth or in golden ones?"; "In clay ones"; she answered, then she went home and ordered all wines to be transferred to gold and silver barrels. After a short time all the wines became vinegar. The girl returned to the amoire ashamed and asked "how come there are some pretty talmidei chachomim?"; "If they wouldn't be pretty they would have been even bigger in Torah"; he replied.

Anyone gifted with a striking appearance could think that they have no chance to greatness so the Torah tells us that our Imahos were stunning and still soooo great.

Utilise your gifts to grow and they will be stepping stones, but beware, they may be slippery.

WERE YOU LISTENING TO RABBI AKIVA TATZ LAST NIGHT?? HE EXPLAINED THIS GEMORH TO A "T"!!!

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Re: Ezras Nashim
Posted by G38 - 19 Nov 2009 12:14

HEY REBBE, CHEATING?

WHY DO YOU LISTEN TO OTHERS TOIRES???

ANYWAY DON'T FORGET TO SAY IT IN THEIR NAME :D

Where do I find a link to this shier?

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Re: Ezras Nashim

Posted by bardichev - 19 Nov 2009 12:42

Simpletoremember.com

i don't. Cheat I am yoinik from many sources

I think the shiur is on channuka I don't know the title

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Re: Ezras Nashim

Posted by G38 - 19 Nov 2009 12:56

Thanks.

Being a rebbe you know that no rebbe quotes a living source, so you should be careful otherwise your chasidim may go over to him. :D

Just joking, of course.

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