

Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 18 Jun 2009 21:15

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Since I don't even come close to the other Huge Talmidei Chachomim in here I decided to open this Thread for the "Milsa D'Bdichashe".

Its says (Reb Ykv Please get me the Mare Mokoim on this) that before a person starts learning they should start with a "Milsa D'Bdichashe" (Word of Humor) one of the reasons is that Humor or when a person Laughs it opens the heart, & once the heart is open you can poor in the Torah easily.

So to begin, Why did the chicken cross the road? Ne! that's not what I'm referring to.

I'm talking About Ah Git Vort or Vertel that has a more Humors tone like this one from Reb bardichev,

*"LHAGID SHVACHO SHEL AHARON SHELO SHINA( ahaons in praised for not deviating)*

*THE QUESTION IS SIMPLE WHY AND HOW CAN HE CHANGE ANYTHING HE WAS COMMANDED BY HASHEM??*

*SAYS THE HEILIGE BARDICHEVER "ICH" (ME) LEVI YITZCHAK ( he would refer to himself in first person ,little bardichev does it too)*

*VOLT IBERGEDRIET DE MENIORAH ( **I WOULD HAVE KNOCKED OVER THE MENORAH** )OUT OF SHEER EXCITEMENT OF DOING THE MITZVAH I WOULD NOT BE ABLE TO CONTAIN MYSELF*

*AHARONS PRAISE IS HE TOOK ALL THE EXCITEMENT AND INTERNALIZED IT AND DID THE MITZVAH CORRECTLY!!!"*

As long as its not in the boundaries of "Sechoik V'Kalos Roish" (Sorry London I don't know how to interpret that) everything goes.

I Heard a nice Vort I don't remember the source (as usual) it goes like this.

***"Atzvus Iz Nisht Kein Aveiro! Ober Vus Atzvus Ken Tsi Brengen, Ken Nisht Di Greste Aveiro Tsi Brengen!"***

***"Simche Iz Nisht Kein Mitsvah! Ober Vus Simche Ken Tsi Brengen, Ken Nisht Di Greste Mitsvah Tsi Brengen!"***

I Repeat!

**"Depression In Itself, Is Not A Sin! But What Sins Depression Can Bring One To Do, No Sin On Itself Can!"**

**"Happiness In Itself, Is Not A Mitsvah (Good Deed)! But What Mitsvah (Good Deeds) Happiness Can Bring One To Do, No Mitsvah (Good Deeds) On Itself Can!"**

Efshar Letaken, B'Simche! (With Happiness)

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by battleworn - 21 Jun 2009 14:45

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Nothing gets me to laugh, like the milsa d'bichisa on this forum. (Actually nothing else gets me to laugh at all)

AND IT'S GREAT!!! It's exactly what I need. Thank you so much!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by Efshar Letaken - 21 Jun 2009 21:58

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I was talking to some guy on shabbos that I realized was drinking a bit to much Alcohol at a Kidush, and as a joke I told him that after watching the amount of Alcohol he was drinking I think he should join a AA Group.

So he turns to me and says, " **Neh! I Can't Do That, AA is for Quitters!**" lol

E.L.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 23 Jun 2009 16:57

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### **Why do Chasidim wear long jackets & Litvakes wear short ones?**

So I heard this gevaldiger vort the other day that I would like to share with you.

It says that the Jews clothing while they were in the Desert got cleaned by the clouds & Grew along on them, with them as they grew the 40 years they were in the desert.

To understand what happened Its Important to stress this fact that All Jewish Bochrin actually started out with Long Jackets by there Bar Mitsvah. But what happened was this.

The Chasidishe guys that always wore thier jackets no matter what the weather, there jackets grew along with them, but the Litvakes were very hot in the desert and they had to take off there jackets so after a 40 year period that the jacket was only on a few hours a day it didn't grow along with them so they ended up with short jackets.

Come to think of it, I'm trying to picture a forty year old guy that started out as a baby in a

stretchy in the Desert. Hmmmmm?! kinda interesting looking! A 40 yr. Old in a stretchy?! lol

E.L.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by the.guard - 23 Jun 2009 17:49

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gave me a good laugh...

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by battleworn - 23 Jun 2009 18:22

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Did it again!!!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 23 Jun 2009 23:27

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Its a shtikel on the brink but I will let it pass if no one objects to it.

E.L.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by bardichev - 24 Jun 2009 02:46

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rabbeinu efshar

im atta maamin se-efshr likal-kel vadie vadie....

EFSSHAR LITAKEYN!!!

love

bardichev

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Noorah BAMram - 24 Jun 2009 04:04

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The only reason I can say it in Bais medrash is because I read that the great tzadik Reb Shlomo Freifeld z"l liked this joke!!

Three tired and hungry hobos knocked on the farmers door and begged for a place to rest their weary bones. Feeling bad for them, the farmer agreed that they could stay in the barn for the night as long as they dare not come into the farmhouse.

Being that they hadn't eaten maybe for days, in middle of the night one of the hobos decided that he would brave it and sneak into the farmhouse and forage for some food. Sure enough a little while later he comes back with some food and tell the others that while he was in the house the farmer gave a shout "who's there?" And the hobo responded "meow".

So hobo # 2 decideds that he too will brave it and crawls towards the farmhouse. A few minutes later he's back with same story, the farmer shouted "who's there?" and the hobo answers "Meowwww meowww".

The third hobo hears all this and says now its my turn, and sets off crawling to the farmhouse. All of a sudden BOOOOM there erupts a LOUD GUNSHOT BIAST and like an arrow

Awright this one is for BARDIVHEV

breathlessly hobo # 3 comes panting back to the barn. "What happened they asked him?" He replied "I don't know when the farmer shouted who's there I answered "its the darn cat again""

Lol lol read it in the book" Reb Shlomo", a great book that I enjoyed immensely and its very well written!

Nb

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by me - 24 Jun 2009 06:55

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A priest has real tzurus. On a daily basis ganavim come to his home, and take what ever they want, and whenever they want. Nebech, he feels so helpless.

Suddenly a thought enters his mind. "The Rabbi of the city is a very smart man, I will ask him for some advice. Maybe he can help me."

The priest goes to the Rabbi's house, and knocks on his door. The Rabbi is a bit surprised to see this visitor here, and he asks him, "what's wrong, why do you look so down?"

The priest tells the Rabbi his entire story on how the thieves frequent his house, and there is nothing he can do to stop them. "Maybe you have some advice for me", asks the priest.

The Rabbi walks over to his bookcase, and opens a drawer. He comes back to the priest and says to him, "this is a mezuzah. If you attach it to your door post, it will guard your home from all evil."

The priest runs home happily, and immediately puts up the mezuzah.

A few weeks pass, and the Rabbi bumps into the priest in the market place. He sees that he looks a bit down, and out. So, he asks him..."How is everything going...did you do what I told you to do?"

The priest replies:, "Yes, it was just like you said. I put up the mezuzah on my outside doorpost, and immediately the thieves stopped coming to my house.

"So, then why do you look so depressed?" asked the Rabbi.

Because now every day I have groups of Schnorrim (beggars) knocking and standing outside

my door"!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by 7yipol - 24 Jun 2009 10:04

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Hope im allowed in here....

In a slalom race, the skier must pass through about 20 "gates" in the fastest time. Well, it happened that a very Orthodox yeshiva in Montreal had an exceptional skier among its students. So fast, that in practice, with tzitzis streaming out behind, he had beaten the world record several times.

After first checking to make sure none of the men's slalom races would be on the Sabbath, he tried out for and made the Canadian Winter Olympic team. With his times in the trial heats, he was the favorite for an Olympic gold medal.

Came the day of the final, the crowd waited in anticipation. The French champion sped down the course in 38 seconds, the Swiss in 38.7 seconds, the German in 37.8 seconds, the Italian in 38.1 seconds. Then came the turn of the Canadian yeshiva "bocher." The crowd waited, and waited.....

Finally, after a full five minutes, he crossed the finish line.

"What happened to you?" screamed his coach when the skier finally arrived.

Breathing hard, the exhausted yeshiva student replied, "All right, who's the wise guy who put a mezuzah on every gate?"

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Noorah BAmram - 24 Jun 2009 11:52

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thanks me and 7up

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Maybe laughter is NOT the best medicine, but its definitely from the top 10

Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 24 Jun 2009 17:36

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NB, Me, & 7Up thanks for adding & taking part in my "Simche" they were all gr8.

bardichev,

it wasn't that bad. You can only be Mesaken the 1st one by replacing it with a new one.

E.L.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by 7yipol - 25 Jun 2009 18:00

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Some of the other threads are depressing me, so I figured I'd post something here instead:

RECALL NOTICE

Regardless of make or year, all units known as "human beings" are being



recalled by the Manufacturer. This is due to a malfunction in the original prototype units code named "Adam" and "Eve" resulting in the reproduction of the same defect in all subsequent units. This defect is technically termed, "Serious Internal Nonmorality," but more commonly known as "SIN."

Some of the symptoms of the SIN defect:

- [a] Loss of direction
- [b.] Lack of peace and joy
- [c] Depression
- [d] Foul vocal emissions
- [e] Selfishness
- [f] Ingratitude
- [g] Fearfulness
- [h] Rebellion
- [i.] Jealousy

The Manufacturer is providing factory authorized repair service free of charge to correct the SIN defect.

The Repair Technician, Hashem [Gd], has most generously offered to bear the entire burden of the staggering cost of these repairs. To repeat, there is no fee required. The number to call for repair in all areas is:

PRAYER.

Once connected please upload the burden of SIN through the REPENTANCE procedure. Next, download ATONEMENT from the Repair Technician, Hashem, into the heart component of the human unit. No matter how big or small the SIN defect is, Hashem will replace it with:

[a] Love

[b.] Joy

[c] Peace

[d] Kindness

[e] Goodness

[f] Faithfulness

[g] Gentleness

[h] Patience

[l.] Selfcontrol

Please see the operating manual, TORAH, for further details on the use of these fixes. As an added upgrade, the Manufacturer has made available to all repaired units a facility enabling direct monitoring and assistance from the resident Maintenance Technician, Hashem. Repaired units need only make Him welcome and He will take up residence on the premises.

WARNING: Continuing to operate a human being unit without corrections voids the Manufacturer's warranty, exposing the unit to dangers and problems too numerous to list, and will ultimately result in the human unit being incinerated.

Thank you for your immediate attention.

Please assist by notifying others of this important recall notice.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by Efshar Letaken - 25 Jun 2009 18:59

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7Up,

Thanks, Thanks & did I say Thanks?!

I just came from the other Threads you are referring to, as they say "**The House Is On Fire**"  
OY VEY! I feel the same way.

This was a breath of Light Fresh Air.

E.L.

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