

Parsha Tidbits from Bardichev

Posted by the.guard - 18 Jun 2009 09:17

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**Parshas Bahaloscha:**

THE PARSHA DEALS WITH LUST!!

YES MY FREINDS, THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED.

WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!!

THAT IS SUCH A POWERFUL IDEA

**Parshas Shlach:**

THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA

THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT

WHAT ABOUT YEHOSHUA??

ENTFERT DER OIR HACHAIM HAKADOSH

SIT DOWN FOR THIS PSHAT (IF YOU ARE DRIVING PULL OVER)

YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 05 Mar 2010 07:43

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Parshas KiSisa

See you Tomorrow

By: bardichev

This weeks Parsha teaches us about the classic fall. The chet ha-egel the golden calf

Many lessons can be learned and applied to our struggle

Here is one:

Bards-b-q style of course

We find when the Jews approached Aharon Hakohen to help them with their idol he announced

"Chag LaHashem Machar" tomorrow will be a holiday!

Aharon Hakohen!!??

What's going on ??

Aharon Hakohen you are helping them worship ??

Ella Mai?? Aharon hakohen is teaching all of klal yisroel a great and effective tool how to deal

with the YH

Machar! Tomorrow! manyana!! Not now !shpeter!

Sometimes when we are so fired up

All logical answers fall pn deaf ears

We can take a lesson from aharon Hakohen

Yes YH you can push him off Tomorrow!!

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Re: Parsha Tidbits from Bardichev  
Posted by Yosef Hatzadik - 07 Mar 2010 19:27

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Carry this point into Parshas Vayakhel too.

Rashi says *yesh m'raboseinu omrim havarah l'lav yotzo, v'yesh omrim l'chalek yotzo.*

When the fire of the Yetzer Hora starts burning in a person, (Think: Noora Bei Amram) Some of our great Rabbis can just say "NO!" to the 'fire'. Others, including us, have to split with him, "Not today, but tomorrow I'll give in to you." Just keep saying this every day!

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 12 Mar 2010 13:16

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PARSHAS VAYAKHEL PIKUDEI CHAZAK HACHODESH

We are standing now on the cusp of Chodesh nissan and we are reading this Shabbos about the SHIVAS YIMAY HAMiLuIM

And we are actually in the days of. Milium

The medrash tanchumah tells us the Moshe Rabbainu built the Mishkan Twice every day and another opinion says three times every day.

What is the significance

Says the Nesivos Shalom in his inimitable way

Building the mishkan signifies a Jews quest for perfecting him self in Avodas Hashem

Moshe Rabbainu teaches us if you built and built and then ... BOOM!! It collapses

Nu nu build it again and again don't give up!!!

The nesivos continues to say that the importance of twice a day is to symbolize that we need to BUILD Hashems presence in all situations

Day is the good times and evening is the dark hard times

Building it 3 times symbolizes that the mishkan was built 21 times which corresponds to the equal of the shem EH-KEH aleh heh yuh heh

Which as we discussed in Parshas Shemos is the shem shell Teshuvah I will be!!

Bards wants to add a personal pshat

Here goes

Building it once in the AM and once in the PM means..

Here goes..

EVEN IF YOU DESTROYED YOUR MISHKAN!!GEVALD

REBUILD IT RIGHT AWAY!!

DONT WAIT TILL TOMORROW!!!

Gevaldiggg

Good shabbos

Chazak chazak vinischazaik!!!!

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Bards

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 19 Mar 2010 12:04

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PARSHAS VAYIKRA

Knock knock

By bardichev

This weeks Parsha begins with the famous words Vayikra and the small Alef

Much has been said about the small alef

Bardichev will attempt to add a relevant message

We find in Tehillim that

We say every friday night right before lecha dodi

There are 7 references to Hashem's voice. With strength ,beauty,breaks cedar trees,etc

Yet in this Parsha it seems that Hashem called out to Moshe in a small voice

So which one is it?

Here goes

Hashem calls out to us all the time

Knock knock

Nice and soft

Kol dodi dofek pischu li

Knock knock

Pssst you its Hashem

Knock knock I want to me in your life!

Psssstttt

KNOCK KNOCK!!

I WANT YOU TO PAY ATTENTION!!

Yes moshe rabbainu "gets it" on the first vayikra with the small Alef

We need to pay attention to the little things in life

Its HAsheM saying ..

Knock knock

Good shabbos

Bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 23 Apr 2010 12:13

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Parshas ACHREI MOS---KEDOSHIM



HOLY YOU! By bardichev

This weeks parsha really addresses the issues we struggle with

What's the chiddush bards?

The Parsha begins with a commandment Kedoshim Tiyu you should be holy

Heilig

Says the chiddushai harim

Kedoshim Tiyu is a promise

You will be holy

Its a gevaldigger chizzuk

The sforim add

How do we know that we can attain holiness?

And if we may add ,in the environment we live in HOW is it possible to attain holiness?

The answer lies in the pasuk KI KADOSH ANI

Hashem says I am holy I have enough kedusha to share

But.. But..

Aha here goes

Hamikadesh atzmo me-at

Mikadshin oso harbeh

As much as previous generations had less oppurtunities to sin

Why aren't we MeChAziK

Ourselves and say "wow" we have so many oppurtunities to be mekadish ourselves me-at

May we all find our place in Torah and realize that HKB"H gave us the ONLY

Way that a person can live

As a HUMAN.yes we are yidden we can do it

KEDOSHIM TIYU!!

Good Shabbos!!

Say over this vort to someone you love

Bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 30 Apr 2010 07:09

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Parshas EMOR

Fire away!!

By bardichev

So we are standing at the

Door of Lag B'Omer

Many on the forum will be heading to Meron

What is the message of this hidden yom tov

How do we who struggle with the YH gain chizzuk and apply it in a practical way?

My zayda the Kedushas Levy has the answer

(This is a classic)

It says in this weeks Parsha

If the daughter of a Kohen

Begins to sin she is defiling her father and she shall be burned

Says the Heiligger Kedushas Levy

When a person sins he provides life to the klippah

Therefore weakening ones connection with Hashem

The sin has in it heat and passion which was misplaced and now giving energy to the forces of evil

So how do we reconnect??

The Torah Teaches Us

Ubas ish kohen ki sechel liznos

The jew who is the princess (bas kohen)

How??!!

BA-AISH TISROFU!!

Burn it up! Fire it up!!

Serve Hashem with fervor with feeling with passion

Sing Dance Clap

Crry Laugh Be ALLLIIIVE!!

Through hislahavus we can readjust the passion to what it really was intended for!! And we can snatch away that what the Satan stole

Maybe that is the secret why we light a madurah(bonfire) in honor of reb Shimon

The fire of reb shimon Burns in all of us!!

GEVALDIGGGG!!!

Good SHabbos

Bardichev (bards)

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Re: Parsha Tidbits from Bardichev  
Posted by 7yipol - 30 Apr 2010 08:06

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Wow.

That got *me* all fired up!

Thanks Bardichev and wishes for a gevaldig triple R Shabbos!

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Re: Parsha Tidbits from Bardichev  
Posted by 7yipol - 30 Apr 2010 12:57

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Mom, or anybody, Please post a thank you note for Bardichev for the gevalidgggge Dvar Toiroh... I enjoyed it very much!

This is a message from tO.

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Re: Parsha Tidbits from Bardichev  
Posted by 7yipol - 30 Apr 2010 14:51

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Quote from: theOne on April 30, 2010, 03:33:37 PM

Mom, or anybody, Please post a thankyou note for Bardichev for the gevalidgggge Dvar Toiroh... I enjoyed it very much!

and this one from Habib:

Guess Im not the only one!

Shabat Shalom everybody

me too! and i use them A LOT!

almost every shabbos (lol, while trying to make them applicable to my family... i think theyre wondering y im always talking about tshuva)

thanks BARDS!!!

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 30 Apr 2010 15:01

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:-[ blushing :-[

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Re: Parsha Tidbits from Bardichev  
Posted by Yosef Hatzadik - 30 Apr 2010 15:13

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The men like it too!

They respond with: *Shkoyach!!!! Shkoyach!!!!*

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 14 May 2010 15:06

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Parshas Bamidbar

Going down for the Count

By bardichev

Ok we are start a New Sefer a new Parsha. A new chodesh

Simple question, why does Parshas Bamidbar always precede the Yom Tov Shavuot?

The medrash tells us that Torah needs 3 attributes fire water and

Midbar a desert

Ok bards you really answered the question

Midbar signifies the total mesiras nefesh and total trust in Hashem

These two components are soooo necessary to Kabbalas Hatorah

In order for us to have a fighting chance in this war against our evil

inclination. We need these 2 elements mesiras nefesh yes self

sacrifice. Trust Hashem

Will you see immediate results?? Maybe not. That is the reason we

count sefira to remind us it is a process and its one day at a time.

Like the Jews in the desert. We "keep on trucking".

Good Shabbos

Bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 28 May 2010 18:14

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PARSHAS BEHALOSCHA

Grey Goose

By:bardichev

Whatt was the sin of the misoninim??

Is there a sin in eating meat?

Is there a sin in enjoying life??

Judaism is not a religion based on self deprivation

Says the hayliggger nesivos shalom

We all know that there really is no "grey" area. Either we are performing a mitzvah. If not it is sin.

When a jew is connected to Hashem he raises his mundane to the level of avodas Hashem

When he seeks to self indulge. For no ulterior motive. Just self gratification. That is a disconnect between him and Hashem

What the yidden wanted WAS the the ability to enjoy without conscious

They wanted the "grey" area the twilight zone

THAT IS A SIN why??

The sin is the DISCONNECT

A jew is chashuka udivukka bach

The sin in the disconnect!!!

May we all learn the lesson of the grey goose

Have a lovely shabbos

Bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by Yosef Hatzadik - 28 May 2010 18:21

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Rashi says that the birds hovered a few feet above the ground. They was neither raising

upwards nor bending down.

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