Generated: 12 September, 2025, 19:42 Parsha Tidbits from Bardichev Posted by the guard - 18 Jun 2009 09:17 Parshas Bahaloscha: THE PARSHA DEALS WITH LUST!! YES MY FREINDS. THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED. WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!! THAT IS SUCH A POWERFUL IDEA Parshas Shlach: THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT WHAT ABOUT YEHOSHUA?? ENTFERT DER OIR HACHAIM HAKADOSH

SIT DOWN FOR THIS PSHAT (IF YOU ARE DRVING PULL OVER)

YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

HEART CHECK Thanks for the vort and Mazal Tov on your sons birthday

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11X1 1 H1>	· /// k ·	, PARSHA V	V – – IIXII)	DETHEORUME	$H\Delta N/HI (H\Delta N/A)$
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WHERE THE MOSHIACH MILCHAMA WOULD WEED OUT OF THE CAMP ALL THOSE WHO WERE NEWLY

MARRIED, BUILT A NEW HOME OR A VINEYARD

LAST BUT NOT LEAST ONE WHO WAS FEARFUL AND WEAK HEARTED

THE GEMARA TEACHES US THAT THE FEARFUL AND WEAK HEARTED

WAS WORRIED OF SINS IN HIS HANDS

BASICALLY ONE WHO WAS WORRIED THAT BECAUSE OF HIS SINS HE WPOULD NOT MERIT DO

SUCCEED IN THE WAR

RASHI TELLS US THAT WHAT KIND OF SIN ARE WE "TALKING" ABOUT

EVEN IF ONE SPOKE IDLE CHATTER BETWEEN HIS DONNING HIS TEFILLIN SHEL YAD AND SHEL ROSH

THE QUESTION IS WHAT IS THE GRAVITY OF THE SIN AND WHAT DOES IT

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TEFILLIN SHEL	YAD SYMBOLIZES	THAT ONES	EMOTIONS	ARE 100	% IN CHECK	. ALL HIS
LOVE AND						

FEAR ARE TOTALLY SUBSERVIENT TO HASHEM

TEFILLIN SHEL ROSH SYBOLIZES THAT ONES INTELLECT HIS MIND HIS THOUGHTS ARE TOTALLY IN

CHECK WITH HASHEM

THE SIN IS WHEN THER IS A DISCONNECT BETWEEN THE HEART AND THE MIND

A JEW HAS TO HAVE A "JEWISH HEART " FULL OF RACHMANUS AND ALL JEWISH "FEELINGS"

BUT.. BUT.. IT MUST BE

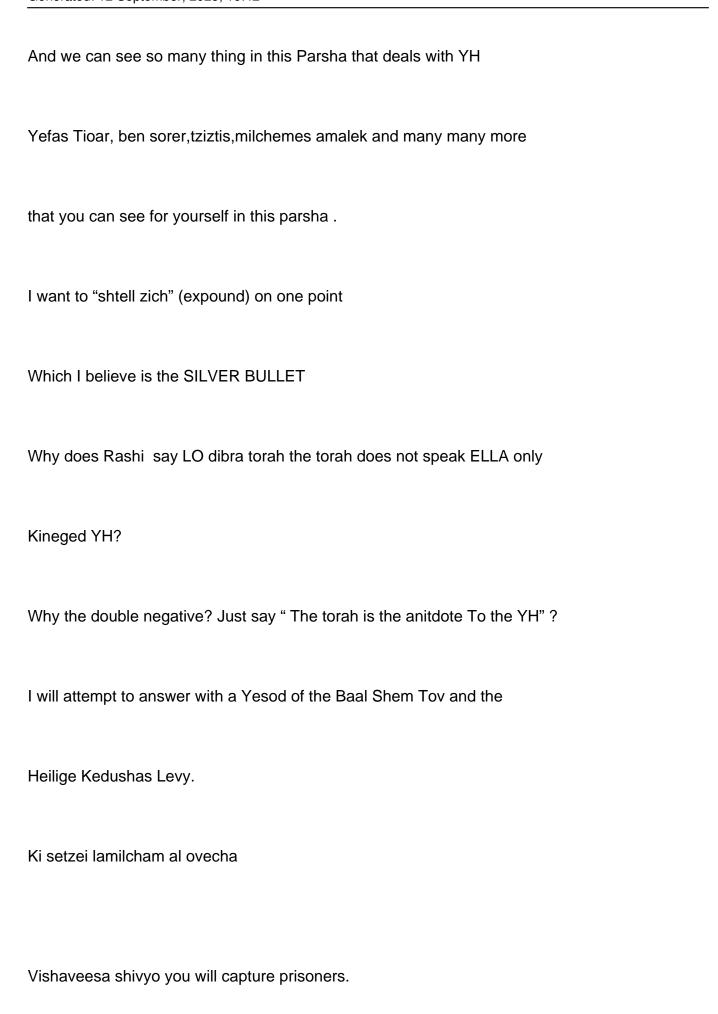
BALANCE BALANCE

WITH HIS MIND

NO DISCINNECT BETWEEN THE TWO

NOW GO FIGHT THE WAR

HAVE A WONDERFUL UPLIFTING SHABBOS
bardichev
BALANCE
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Re: Parsha Tidbits from Bardichev Posted by Kedusha - 21 Aug 2009 18:26
Shkoyach, Bardichev!
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 28 Aug 2009 16:56
PARSHA KI SETZEI
THIS WEEKS TORAH PARSHA IS "THE" PARSHA OF MILCHEMES YAYETZER
I want to bring down one small idea as food for thought
Rashi tells us "lo dibra Torah ella kineged Yetzer Harah"
All of Torah is only a antidote to the YH



Means learn something from your enemy his tactics his tricks his stratergy.
We need to learn from the YH tactics how to fight this war
From his persistence his zerizus, his boldness, and I will add his creativity and stealth.
Fight a secret war if you go at him PA PA PA CHAAAARGE!!!!!
You might fail but if you sneak around him you are on the road to success
Therefore the Torah hints us psspss "lo dibra Torah ella kineged Yetzer Harah"
Have a simchadiggggge shabbos
With all the love in the world
bardichev
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 04 Sep 2009 15:45
KI SAVO
KI SAVO HAS ONE THEME

SIMCHA!!!!!!!!!!!
VHAYA LASHON SIMCHA!!
THE TOCHACHA HAS A PASSUK IN MIDDLE THAT SAYS TACHA ASHER LO AVDITA ES HASHEM ELOKECHA BISIMCHA
I WILL LIKE TO TELL YOU A STORY
A YID CAME FROM RUSSIA TO ERETZ YISROEL
HE WAS AN ELDERLY YID
THEY ASKED HIM DO YOU KNOW ANYTHING ABOUT YDDISHKITE
HE SAID HE KNOWS ONE PASSUK OF CHUMISH
ONE PASSUK!
WHICH PASSUK?
AND HE SAID AS FOLLOWS

"ZALMEN LIEB ESS KIMT DICH TACHAS ASHER LO AVADITEH ESS HASHEM ELOKECHA BESIMCHA!!"
DO YOU KNOW WHAT THAT PASSUK MEANS ? HE WAS ASKED
NO.
HOW DO YOU KNOW IT?
IN THE WAR WHEN I WAS A SLAVE IN THE CONCETRATION CAMP I WAS WORKING IN A PIT HAULING STONES
IT WAS BACKBREAKING LABOR
I STOOD BEHIND THE KLAUSENBEREGER REBBE ZT"L
HE WOULD SAY THIS PASSUK ALL DAY LONG
"ZALMEN LIEB ESS KIMT DICH TACHAS ASHER LO AVADITEH ESS HASHEM ELOKECHA BESIMCHA!!"
ZALMEN LIEB=THE REBBES OWN NAME
ESS KIMT DICH =YOU DESERVE IT

TACHAS ASHER LO AVADITEH ESS HASHEM ELOKECHA BESIMCHA=BECAUSE YC)U
DID NOT SERVE HASHEM WITH JOY	

THIS IS A POWERFUL STORY
THIS WEEK MARKS 70 YEARS SINCE THE NAZIS YEMACH SHEMAM
STARTED THE FINAL SOLUTION
MUCH HAS BEEN WRITTEN
MUCH HAS BEEN SAID
I WOULD LIKE TO ADD A THOUGHT
WE ARE PRODUCTS OF THE PEOPLE WHO LOST EVERYTHING
EVERYTHING MEANS EVRYTHING
PARENTS GRANDPARENTS SISTERS BROTHERS
COUSINS NIEGHBORS TEACHERS FRIENDS

known someone like you then.

THIFR	HOUSE	THIFR	SHIII	SCHOOL
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AND AFTER ALL WHAT THEY SUFFERRED PHYISCALLY AND EMOTIONALLY
THEY CHOSE TO REBUILD AND START FROM SCRATCH
WOW WERE THESE POWERFUL PEOPLE
WOW WERE THEY BRAVE
WOW WERE THEY OPTOMISTIC
I BLESS YOU ALL YIDDEN
WITH A HIELIGEH SHABBOS
bardichev
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Re: Parsha Tidbits from Bardichev Posted by yechidah - 04 Sep 2009 17:04
beautiful as always heiliger bardichev
I have a feeling that I would have been a much happier less depressed kid if I would have

atleast you are with us now-and that is a very big beracha keep on doing what your doing simcha in CAPS Re: Parsha Tidbits from Bardichev Posted by letakain - 10 Sep 2009 19:49 another addition to my Shabbos amunition so as not to be bored and my simcha's ensured! Re: Parsha Tidbits from Bardichev Posted by yechidah - 10 Sep 2009 20:20 IT IS BARDICHEV WE SEEK HIS TORAH HE MUST SPEAK IF NOT, OUR SHABBOS WILL BE WEAK AND WE WILL ALL BE UP THE CREEK PLEASE PLEASE TELL ME TO STOP

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OR ELSE YOU MAY SWEEP ME OUT OF HERE WITH A MOP.		
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 11 Sep 2009 14:10		
T IS BARDICHEV WE SEEK		
HIS TORAH HE MUST SPEAK		
F NOT,OUR SHABBOS WILL BE WEAK		
AND WE WILL ALL BE UP THE CREEK		
PLEASE PLEASE TELL ME TO STOP		
OR ELSE YOU MAY SWEEP ME OUT OF HERE WITH A MOP.		
nother addition		
o my Shabbos amunition		
so as not to be bored		
and my simcha's ensured!		
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Re: Parsha Tidbits from Bardichev Posted by letakain - 11 Sep 2009 14:26
bardichev wrote on 11 Sep 2009 14:10:
so where's this weeks torah
Will it make us dance the hora?
these poems are getting weird
and flaky- as i feared OK I GOT THE HINT
but it's funny so i hope none of you cared!
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 11 Sep 2009 17:09
PARSHAS NITZAVIM VAYELECH
THIS IS THE LAST SHABBOS OF THE YEAR !!
THIS WEEKS PARSHA WARNS US

YES WARNS US	ABOUT THE SIN OF	NOT DOING TESHUVA

VAAMAR BILVAVO	SHALOM YIHE	LE KI BISHI	RIRAS LIBI	EILICH LMAA	AN SOS H	ARAVA ES
HATZMEIAH						

LO YOVEH HASHEM SILOACH LO

THESE PESUKIM "NEED" ALOT OF EXPLAINATION

KEEP IT SIMPLE bardichev

I WILL LIKE TO FOCUS ON ONE POINT

HOW DOES A PERSON "REDT ZICH AIYN" CONVINCE HIMSELF

PEACE WILL BE ON TO ME??

THAT MY FRIENDS IS THE "THE" KEY OF THE YH

HE SAYS ITS ALRIGHT ITS OK YOU "NEED" THIS YOU ARE PATTERNED THIS WAY

YOU WILL NEVER FACE PUNISHMENT FOR THIS

YOU WILL NEVER FACE PRESONAL TURMOIL FOR THIS THIS "IS" YOU

HOW DO YOU IDENTIFY THIS KEY
LMAAN SFOAS HARAV ESS HATZMEE-AH =IF YOU NEED MORE SIN TO TAKE AWAY THE BAD FEELING OF THTHE LAST SIN!
UCH! UCH! (BEEN THER DONE THAT :'()
FRIENDS LETS BREAK THE VICIOUS CYCLE!!!!
STOP THE MACHINE!!
AS THE PARSHA CONTINUES
LO BASHAMIYM HEE LO MEI-EVER LAYOM HEE
KI KAROV EILIACHA HADAVR MEOD!!!!
DO IT!!!!
NOW!!
GOOD SHABBOS

bardichev
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 25 Sep 2009 17:13
A THOUGHT FOR YOMKIPPUR
WHY DO WE LAIN PARSHAS ARAYIS BY Y"K MINCHA
IF THERE IS EVER A DAY WE ARE DEVOID OF Y'H ITS YK??
THE TERETS IS OBVIOUS
NOW AS Y'K IS COMING TO AN END AND YOU HEAR THE PARSHAS ARAYIS
YOU ARE DISGUSTED!! EKEL!!! BRECHHHHH!!!
GOOD CAPTURE THE MOMENT!!!!
LAST LICKS:
SAYS MY ZAYDEH THE KEDUSHAS LEVI

BI-EYN =IF WE ARE HUMBLE AND WE SAY WE HAVE NO ZECHUS NO EGO NO "ZICH"
MAYLITS YOSHER = THATS THE BIGGEST MAYLITS YOSHER
GOOD SHABBOS
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bardichev
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Re: Parsha Tidbits from Bardichev Posted by letakain - 25 Sep 2009 17:20
OY OY SHABBOS KODESH!!!!
you didn't say it so i decided to!
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