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Parsha Tidbits from Bardichev Posted by the guard - 18 Jun 2009 09:17 Parshas Bahaloscha: THE PARSHA DEALS WITH LUST!! YES MY FREINDS. THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED. WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!! THAT IS SUCH A POWERFUL IDEA Parshas Shlach: THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT WHAT ABOUT YEHOSHUA?? ENTFERT DER OIR HACHAIM HAKADOSH SIT DOWN FOR THIS PSHAT (IF YOU ARE DRVING PULL OVER) YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev Posted by Noorah BAmram - 24 Jul 2009 19:55

Noorah can learn the Nesivos Shalom and Bardichev can learn the Nesivos Shalom! What the difference? The difference when Bardichev posted the Nesivos Shalom, it becomes a different.

Well written - brings treren tzum (heilege) eigalach!!

With all the love in the world to all the chaburusa kadisha d'basar hudien

Noora the smallest of the house of Amram

Nesivos Shalom

Re: Parsha Tidbits from Bardichev Posted by battleworn - 26 Jul 2009 12:52

DON'I SAY THAT MY KINDERLACH ARE "EKELDIG"

So not only can bardichev make me laugh but he can also make me cry. I guess it was real "devorim hayotzim min halev" because it sure went deep in to my heart.

SKOI'ACH!

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Re: Parsha Tidbits from Bardichev

Posted by battleworn - 26 Jul 2009 13:05

THE CONNECTION???

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ZUGT BARDICHEV AZOI!
HASHEM IS COMFORTING US AGAIN AND AGAIN
MOSHE RABBEINU IS DAVENING AGAIN AND AGAIN
WE MOST NEVER LOSE HOPE
NEVER
THE RAMBAM SAYS
AF AL PI SHYISMAMHA
EVEN IF THE MOSHIACH TARRIES
IM KOL ZEH ACHAKKEH LO
I WILL AWAIT HIM
NUCH A MUL UN NUCH A MUL!!!
YESS KEEP ON WAITING KEEP ON HOPING KEEP ON
DO NOT GIVE UP!

YESTERDAY WAS THE YAHRTZEIT OF THE HEILIGER CHOZEH OH LUBLIN
ONE OF THE TZADDIKIM THE "HEILIGER RADDISHTZER" WAS IN AN INN (KRETSHMER)
IN THE MORNING THE INN KEEPER ASKED HIM HOW DID YOU SLEEP?
SAID THE TZADDIK I COULD NOT SLEEP A WINK?
WHY, ASKED THE MOSHKE?
OY! "THE CLOCK INTHE ROOM KEPT ME UP" SAID THE HEILIGER REBBE!
DO YOU KNOW WHO'S CLOCK IT IS ?ASKED THE REBBE
YES !IT ONCE BELONGED TO THE CHOZEH OF LUBLIN SAID THE MOSHKE
GEVALDIGGGGGG! SAID THE TZADDIK
THAT'S WHY I COULD NOT SLEEP
ORDINARY CLOCKS BRING DEPRESSING THOUGHTS THAT I AM A SECOND CLOSER TO MY LAST DAY
BUT MY HOLY REBBES CLOCK IS TICKING A SECOND CLOSER TO MOSHIACH! A

Re: Parsha Tidbits from Bardichev Posted by Efshar Letaken - 31 Jul 2009 18:16

Your Words Are Full of Chizuk!

Lumir Chapen Ah Tentzel! Lets Dances!

I Bless You With Shabbos

E.L.

GYE - Guard Your Eyes

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Re: Parsha Tidbits from Bardichev Posted by Noorah BAmram - 31 Jul 2009 18:21

Wishing you a most uplifting inspiring shabbos (and the cholent zol zien truly fit for the bardichever's tisch; D; D)

Noorah

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Keep posting this holy beautiful "reid" until moshiach is coming!

Re: Parsha Tidbits from Bardichev Posted by Pintele Yid - 31 Jul 2009 19:53

We know from the fact that Hakodosh Boruch Hu told Moshe Rabbeinu not to Daven anymore about going into Eretz Yisroel, that if he would have davened one more Tefillo then Hashem would have "had" to let Moshe into Eretz Yisroel.

We also know that if Hashem would have let Moshe go into Eretz Yisroel, Moshiach would have come. Although this would have been a very inappropriate time for Moshiach to come, (we know this because Hashem asked Moshe not to daven anymore) Hashem would have let him in. I remmeber learning from Rav Shalom Arush's sefer B'Gan Emunah, that we clearly see from here that **Tefilo can change every situation - no matter the implications**. You *just* have to reach the number of Tefilos, the right time needing to spend davening and have the appropriate level of Kavana. A tough "just", but it is within our reach.

Once these set goals were met, then the Tefilo is answered - no matter what the Gezeira.

I found it hard to believe so I asked my Rebbi, Rav Moshe Wolfson and he said it is true - with

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one caviat. If Hakodosh Boruch Hu doesn't want what you are davening to happen, then he will throw something in your way to prevent you from reaching the prescribed amount/time/quality of Tefilos.

But that is the Cheshbon of Hakadosh Baruch Hu. We have to do all we can to daven so we can be Mevatail all the Gezairos and bring goodness on us and all Klal Yisroel.

a tid bit from mr.b.

STOPPING ON A DIME!!

THIS POST IS DEDICATED TO HABIB FROM THE WOMENS WOH

IN THIS WEEKS PARSHA WE FIND THE MOST MOST MOST (ALOT OF MOST) FUNDAMENTAL QUESTION IN THE TORAH

WHAT DOES G-D WANT FROM ME???

V'ATAH YISROEL MAH HASHEM ELOKECHA SH-EL MEI-IMCHA??

I WILL STOP ON ONE WORD
VE-ATTA
VE-ATTA IS LASHON TESHUVAH
VE-TTA FROM NOW ON
THE PAST IS GONE!!!
FROM NOW ON!!!!
ALL HASHEM WANTS IS FROM NOW ON!!!
(OHR HACHAIM HAKADOSH)
WELCOME BACK!!
STAY HERE FROM NOW ON!!!
SEE THE EZRAS NASHIM THREAD THERE IS A GOOD CONVERSATION THERE
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Re: Parsha Tidbits from Bardichev Posted by habib613 - 05 Aug 2009 21:14
do i have permission to repeat it at the shabbos table?
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 05 Aug 2009 21:25
Thanks Bardichev. I really like that one.
permission it is a dvar torah it belongs to you as much as it belongs to me
The tiferes Shloma in parshas Vayigash drives this point home
V'atta al Tie-atzvu
V'atta lashon teshuvah do teshuvah without getting depressed
V'atta move on and forget about it!!
or FUGGEDABOUDIT!!!
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 07 Aug 2009 14:50
PARSHAS EIKEV
THE PURSUIT OF HAPPINESS

THIS WEEKS PARSHA TIES THE ALL WORLDLY BLESSINGS TO DOING THE MITZVOS. The key is "VHAYA" LASHON SIMCHA IF WE WILL DO THE COMMANDMENTS WITH JOY THEN WE WILL BE DESERVING OF BLESSINGS.

Big Question How does one attain JOY?

I will answer with a Mashal from the Dubneh Maggid

Yankel The pauper was extatic That the wealtiest man in town, Zelig invited him to his daughter wedding.

Yankel was dreaming of all the sumptious foods he will eat.

In his foolishness he decided to fast for 3 days in order to" build up an apitite".

The day of the wedding arrived Yankel could not move he was about to faint.his wife said you must eat now . She prepared him a "meal" of moldy bread and rotten vegetables

some onions and oil .Uchh.

Yankel comes to the wedding smelling from bad breath his food coming up from his stomach.

The waiters serve the finest entre?

yankel say uchh it taste like mold.

The soup tastes rotten

the steak tastes like old moldy onoins.

The people arund him finally say YOU TASTE AND SMELL MOLDY AND ROTTEN.THE FOOD HERE IS DELICIOOS

MY DEAREST FRIENDS MITZVOS BRING

A JEW TO THE GREATEST JOY

WHY DON'T WE FEEL IT?

Hmmm.... Maybe we are filling up on yankel the beggars meal.

Oy yoy SHABBOS KOIDESH!!!!
with all the love in the world
bardichev
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Re: Parsha Tidbits from Bardichev Posted by battleworn - 09 Aug 2009 13:42
Bardichev does it again! SHKOl'ACH!
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Re: Parsha Tidbits from Bardichev Posted by bardichev - 13 Aug 2009 20:42
PARSHAS RE'EH
DEDICATED TO DEAR MY SON WHOS BIRTHDAY IS THIS WEEK -MAZEL TOV!!
FALLING UP?!
by:bardichev
THIS WEEKS PARSHA HAS ONE OF THE CORNERSTONE OF YIDDISHKITE

THE MITZVAH OF TZEDDAKAH
THE TORAH TEACHES US
"NOSSEN TITTAIN LO"
GIVE SHALL YOU GIVE TO HIM
"VI-AL YERAH LIVAVCHA BSITCHA LO"
AND YOUR HEART SHOULD NOT HURT WHEN YOU GIVE TO HIM
THIS IS THE FUNDAMENTAL OF YIDDISHKITE AND THE CORRECT WAY
HOWTO HELP SOMEONE IN A POSOTIVE PLEASANT MANNER
I WOULD LIKE TO SHARE WITH YOU A "BIG" VORT FROM THE
"HEILIGE AHAVAS SHALOM"
every person has a NATURAL rachmanus when we some one is really down and out
the natural rahmanus tells us to help him. So the Torah teaches us to give

tzedakka before he reaches the point of "YERA LIVAVCHA"
catch him before he stumbles !!
I will attempt to Bridge this Vort to our struggle
We knowthe is a concept
AIN ONEE ELLA B'DASS
the pauper is one who is missing intellect
MEANING our neshame needs to be fed neshama food
TORAH,TEFILLA,MITZVOS ,CHESED,ETC.
THERE IS A POINT THAT WE CAN "HIT THE BOTTOM"
AND FROM THERE YOU "NATURALLY" FEEL THE NEED
TO CHANGE/RECOVER/REPENT (you choose)
SO THE TORAH TEACHES US NOSON TITAIN LO

FEDD YOU NESHAMA BEFOR YOU HIT ROCK BOTTOM!!
OY YOY SHABBOS KODESH
bardichev
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Re: Parsha Tidbits from Bardichev Posted by yechidah - 13 Aug 2009 21:02
great as usual bardichev.
there are so many ways to do tzadakah
with money, with words of prayer and torah,
with the very fact that we always have in mind another Yid,
always thinking how to help
and even if you are unable to help,you always wish you could,always happy when another Yid is going well
You bless this Yid,even with one wholehearted "have a wonderful Shabbos"



is this not tzedakah??
you are giving this Yid your heartfelt words-they are not nothing-they are worth a weight in precious gold in the eyes of Hashem.
He gave you these great healing words-He is telling you don't keep it inside-it is not yours-it belongs to my son-my daughter-you keep these kind words to yourself you are robbing him. These words belong to himthis is the tzaddakah I am telling you to give-and it doesn't even cost you a cent!!
We are fortunate to have a bardichev above and a bardichev below.
The bardichev on this world now may feel there is no comparison. I am nothing compared to the great kedushas levi in Gan Eden.
But the bardichever above sees the bardichever below and he loves what he sees. He wants to hug and embrace him. He smiles at this "lower" bardichev who makes Yiddin happy. and what is thought "low" is very very high indeed. why? because he loves my Yiddin. period. makes no difference what he or she is suffering from. I love him. I love her. period.
When Moshiach comes the 2 bardichevs will be together. And the holy kedushas Levi will come first to us at GYE
Who else do you think he was talking about?
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