

Parsha Tidbits from Bardichev

Posted by the.guard - 18 Jun 2009 09:17

Parshas Bahaloscha:

THE PARSHA DEALS WITH LUST!!

YES MY FREINDS, THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED.

WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!!

THAT IS SUCH A POWERFUL IDEA

Parshas Shlach:

THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA

THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT

WHAT ABOUT YEHOSHUA??

ENTFERT DER OIR HACHAIM HAKADOSH

SIT DOWN FOR THIS PSHAT (IF YOU ARE DRIVING PULL OVER)

YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 10 Jul 2009 16:38

PARSHAS PINCHAS

I proudly dedicate this dvar torah to two tzaddikim

one goes by the name yosef yaakov the other noorah

hkb"h knows who you are and how hard you are fighting

may you see bracha and hatzlacha in every facet of your lives

There are so many lessons we need to learn from this week's parsha

Really we need a shiur iyun on it

Lets take a few practical lesson

Bo-el aramis kanaim pogiin bo!!

this is a unique halacha the strict laws of the torah dictates that to follow the letter of the law

a "kan-nai" loosely translated a zealot has to revenge this transgression.

Pinchas was azealot therefore he was the one person who rightfully was able to kill Zimri

Here is the bombshell the torah calls Pinchas aman of peace!!

A zealot? you ask, does that not conjure a image which is opposite of the man of peace?

That was blessed with the covenant of peace? That will ultimately bring the geulah the real peace?

The answer is PEACE is not only the end of war. It is when the world reaches a state of harmony when all the pieces of the puzzle come together ,when the symphony plays in unison.

That is peace peace is not hairy hippies singing kumbaya(whatever that means)

Peace is Totality = SHLEIMUUS same as SHALOM whole totality is peace

Zimri in his blatant act of sin threw the Jewish nation into limbo the only way to regain balance was to KILL HIM!!!

YES MY DEAR FRIENDS THAT WAS AN ACT OF PEACE!!!

In our MILCHEMES YAYETZER the worst thing we can do says The HEILIGER KOBRINER as quoted in NESIVOS SHALOM

(path of peace) IS TO “ MAKE PEACE”

That he says is called complacency and I call it rolling over and playing “DEAD”

You are looking for PEACE then FIGHT FIGHT FIGHT!!!!!!

Have a happy and holy Shabbos

Shabbos SHALOM uMivorach!!!

bardichev

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Re: Parsha Tidbits from Bardichev
Posted by Pintele Yid - 10 Jul 2009 17:04

Another thought about peace in this sedra.

The land was divided by a goyru (drawing lots). Rashi says that the lots actually spoke and said who it belonged to. Apparently, Hashem didn't have Moshe or Yehoshua just tell people what Hashem wanted because it would lead to Machlokes.

Thousands of years later, money is still the greatest cause of Machlokes :'(

Hashem should give all Emunah Shlaimo that nobody can take anything away from us that is rightfully ours and that we should not have a desire look at anybody else's fortune because if they have it, it was meant for them and not us.

Emes Jameeto
Have a neta shabbos!

Pintela Yid

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 12 Jul 2009 15:51

heilige GUARD

that was so nice to include me in the email

thanks for the harbotzas HaTorah

ok back to the war room....

bardichev

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Re: Parsha Tidbits from Bardichev
Posted by Noorah BAmram - 13 Jul 2009 11:19

Thanks heilega bardichiver for the dedication, and for this beautiful piece from the heligah
nesivos shalom.

he answer is PEACE is not only the end of war. It is when the world reaches a state of harmony
when all the pieces of the puzzle come together ,when the symphony plays in unison

Wishing one and all TRUE PEACE "HASHEM yivorech es amo BSHALOM"
You have a way with words my dear friend!! Where o where did you go to Yeshiva?

With fiery love

Noora

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Re: Parsha Tidbits from Bardichev
Posted by Efshar Letaken - 14 Jul 2009 17:14

NB,

If you are a Slonimer Chosid or even if you aint you will enjoy the Friday Morning Sheer on Nesivas Sholoim from Reb Binyumin Eizenberger. It's something out of this world.

Now in the Summer he gives it in the shul of Monticello every Friday at about 9-9:15.

You can call in to the Phone conference at 517-417-5700 Access Code #628129

In the winter he gives the Shiur in Boro Park in the basement of Kamenitz on 56th Street between 16 & 17

He is one of the only Rabbonim I know of (in the Chasidish world) that addresses the problems of today very Openly & Realistically including the issues with the Web & he is full of Chizuck!

Taamu E'Reoo Ki Tov!

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 14 Jul 2009 17:30

I second the motion

Rabbi Eisebereg is from the few people in the world in any circle

That addresses issues in a normal and positive manner.

Beside that he is a huge Talmid Chacham

Try it out

b

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 17 Jul 2009 16:37

PARSHAS MATTOS -MASSEI

IN HOOR OF ALL THE HOLY PEOPLE ON THIS SITE

A SHORT VORT WITH A POWERFUL MESSAGE

THIS WEEKS PARSHA WE FIND THAT HASHEM COMMANDS MOSHE RABBEINU TO

WAGE WAR ON MIDYAN

TO REVENGE THE REVENGE OF THE JEWISH PEOPLE

MOSHE RABBEINU IN RETURN COMMANDS THE JEWS TO GO TO WAR TO REVENGE
THE REVENGE OF HASHEM

WHY THE SWITCH??

OF COURSE MUCH INK WAS SPILLED ON THIS QUESTION

HERE IS MY PERSPECTIVE

HASHEM SEES THE HONOR AND THE PAIN OF THE JEWS

THE JEW FEELS AND SEE THE HONOR AND THE PAIN OF HASHEM

WHEN WE TRY TO BREAK FREE AND STAY CLEAN IT CAN BE DONE FROM THE SAME
TWO ANGLES

WE CAN TRY TO REVENGE WHAT MIDYAN THE Y"H DID TO US

OR WE CAN TRY TO GET CLOSER TO HASHEM

HABAAH LITAHAR MEANS WE ARE NOT MERELY TRYING TO RID OURSELVES OF ANTI-
SOCIAL UNACCEPTIBLE BEHAVIOIR

WE LONG AND YEARN A RELATIONSHIP TO BE CLOSE TO HASHEM

THERE'S A CHASSIDSHE VORT ON THE HAGADA SHEL PESACH

"VIYRA-U OSANU HAMITZRIM"

THE MITZRIM TOLD US WE ARE "SHLECHT" BAD

A YID HAS A NESHAMA A CHELEK ALOKA MIMAAL

WE SAY EVERYDAY ELOKAI NESHAMA SHENASAT BEE TEHORA HEE

THAT NESHAMA NEVER GETS SEVERED FROM HASHEM AND ALWAYS SEEKS THAT CLOSENESS

CHAZAK CHAZAK VI-NISCHAZEK!!!!

GOOD SHABBOS TO ALL OF KLAL YISROEL

MAY THIS BE OUR LAST SHABBOS IN GALUS

MAY WE ALL DANCE IN THE CHATZAR BEIS HAMIKDASH REAL SOON!

WITH ALL THE LOVE IN THE WORLD

bardichev

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Re: Parsha Tidbits from Bardichev
Posted by Pintele Yid - 17 Jul 2009 18:31

Heiliga Barditchev,

Please correct me if I am wrong. Are you saying is that really what Hashem said and what Moshe said is really the same thing because Hashem and Klal Yisroel are one? Just 2 halves of one whole?

Pintele Yid

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 20 Jul 2009 16:39

YESSSSSSSSSS

HASHEM AND KLALL YISROEL MIRROR ONE ANOTHER

THE TEFIILIN THATW WE WEAR SAYS SHEMA YISROEL HASHEM ELOKEINU HASHEM ECHAD

THE TEFILLIN HASHEM WEARS SAYS MI KE-AMCHA YISROEL GOY ECHAD BE-ARETZ

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Re: Parsha Tidbits from Bardichev
Posted by Pintele Yid - 20 Jul 2009 18:42

It gives a new meaning to Emoi Anachee B'tzara.

It is not a "Chesed" but a reality.

Pintele Yid

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 23 Jul 2009 22:26

PARSHAS DEVARIM

I DEDICATE THIS VORT TO A REBBE OF MINE WHO IS IN GAN EDEN. REBBE I MISS YOU
!

PARSHAS DEVARIM IS FULL OF MUSSAR REBUKE STRONG ADMONISHMENT OF KLAL
YISROEL.

RASHI TELLS US THAT HASHEM COVERED THE PLACES WHERE THE JEWISH PEOPLE
SINNED IN ORDER TO PROTECT THEIR HONOR. WOW!

SHLOMO HAMELECH SAYS IN MISHLEI *MUSSAR HASHEM BENEE AL TIMASS* THE
REBUKE OF HASHEM ,MY SON YOU SHOULD NOT FEEL THAT IT IS HORRIBLE. IN

YIDDISH "EKKEL"

SAYS THE HEILIGER BAAL SHEM TOV MUSAAR IF YOU ARE GIVING MUSSAR "BNI" MY
SON THE CHILD OF HASHEM HIS KINDERLACH "US"

AL TIMASS DON'I SAY THAT MY KINDERLACH ARE "EKELDIG"

THIS WAS MY REBBE AND THIS IS THE POWER WE HAVE IN OUR PERSONAL BATTLES
YES WE STRAYED YES WE SINNED

"BUT FOR CRYING OUT LOUD WE ARE NOT EKKELDIG" :'(

ANOTHER POINT IS

IF YOU WANT TO GIVE REBUKE ALL YOU NEED TO SAY IS "BNI" OR "BITTI" YINGELE
SHEFELE TAYAERE TZADDIK

ZEESKITE psst.. al timasss

WITH ALL THE LOVE IN THE WORLD

GOOD SHABBOS

MAY THIS BE THE LAST SHABBOS IN GALLUS

TATTE WE WANT TO SAY GOOD SHABBOS TO YOU IN YOUR PALACE

good shabbos (with tears in my eyes)

bardichev

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Re: Parsha Tidbits from Bardichev

Posted by Noorah BAmram - 24 Jul 2009 00:36

I'm touched by the longing for your rebbe (I knew him just little bit but was nevertheless touched
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The Slonimer Rebbes interpret the possuk as follows;

The biggest mussar we can receive is the Ribono s' Olam saying to us "you are my son , a ben melech, "al timus" s' past nisht for a child of Hashem a prince, certain lowly behaviors.

Rabbi Twersky in one of his early books writes that he once when he was a small boy he played chess on Rosh Hashana! When his father "found out", His father. Said to him "my son s'pas by him! That's if I have the right one
hish its conduct unbecoming for someone of your stature"! Then his father made sure to add something to the effect "I hope u won!!!

Noorah a proud child of the Creator of the World

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Re: Parsha Tidbits from Bardichev

Posted by bardichev - 24 Jul 2009 02:26

holy noora

see the shtikkel nesivos shalom on shabbos chazzon

it is about "boninim"

b

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 24 Jul 2009 16:41

I WAS ASKED TO RELATE THE IDEA OF THE NESIVOS SHALOM

THIS WEEK IS CALLED SHABBOS CHAZON

WHY CHAZON?

HE ASKS A KASHYA FROM THE PRI HA-ERETZ

(I AM PRETTY SURE IT IS THE HEILIGER REB MENACHEM MENDEL VITEBSKER ALL YOU ISRAELIS IF YOU ARE MAKING A TRIP UP NORTH THE HEILIGER VITEBSKER IS BURIED IN TEVERIA YOU PASS HIS KEVER ON THE ROAD IN THE OLD BAIS HACHAIM HE WAS FROM YHE FIRST TALMIDEI BAAL SHEM THAT WENT TO ERETZ YISROEL SAY A KAPPITTEL TEHILLIM THERE IT WILL BE A HUGE ZECHUS

IMAGINE A TALMID FROM THE HEILIGER BAAL SHEM)

BACK TO THE PRI HA-ERETZ WHY ALL THIS AVAILUS IF IT CAN **TRIGGER** ATZVUS WHICH IS WORSE THAN AVODAH ZARAH AS IT SAYS ATZABEIHEN KESEF VIZAHAV??

THE TERUTZ IS DEAREST BRIDERS AND SHVESTERS THAT AVAILUS IS FOR THE CURRENT STATUS OF KLAL YISROEL THAT WE HAVE NOT MERITED THE GEULAH.THE MUSSAR IN THE HAFTORAH IS ONE WORD

ZERAH MIREIM **BANIM** MASHCHISIM.

HASHEM CALLS US REBELLIOUS **SONS**

THAT IS THE MUSSAR

SHEMA **BENEE** MUSSAR AVICHA

SUCH MUSSAR DOES NOT BRING DEPRESSION IT BRINGS HOPE A YERNING A
LONGING

THE TIME FOR THAT IS **OY YOY SHABBOS KODESH** (NO THE NESIVOS SHALOM
DOESNOT SING YEHUDA GREENS SONG

bardichev DOES)

SHABBOS IS VISHAMRUU **BNAI** YISREOL ESS HASHABBOS

SEE THE REST INSIDE IT IS SO UPLIFTING AND REALLY BEAUTIFUL!!!

GOOD SHABBOS

THE LAST SHABBOS IN GALUS!!!

WITH ALL THE LOVE IN THE WORLD

HOPING YEARNING LONGING

TATTEH !! EVEN IF YIU DO NOT RECOGNIZE US ..WE WANT TO SEE YOU!!!

BIMIHAIRA BIYAMEINU

bardichev

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