

Daf Yomi Questions and AnswersPosted by ur-a-jew - 03 Aug 2012 14:18

We came, we were inspired and now we need to take action. As Reb Scheiner said. It's not simply about learning the daf, its instilling within ourselves ahavas hatorah. One who has an ahavah for Torah doesn't need to pursue tayvos olam hazeh, he is too busy with olam habah. He won't waste his time with idle things, after all he has a lover: the Torah. So if you feel the urge come spend your time delving in the amkus of Torah rather than lehavdil the depths of depravity. My goal is to post a question or several a day on the daily daf and the oilam can post answers. Remember aiyen ponim l'torah so there can be more than one answer to a question.

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Re: Daf Yomi Questions and AnswersPosted by ur-a-jew - 08 Aug 2012 15:15

????? ?? ?

1. The gemara says that one of the parshiyos contained in Hashem's tefillin is the possuk:

?? ????? ?????, ????? ????? ?? ??? ????? ??, ????? ????? ?????????? ?????????? ????? ????? ???????
 ?????, ?????????? ??????: ??? ???-??? ??? ?' ??????, ???????--??????.

From the gemara's questioning earlier it seems that the possukim that are in Hashem's tefilling where chosen because they reflect the praise of klal yisroel.

It would seem that this possuk describes not klal yisroel's greatness but Hashem's greatness. Why then was it chosen for Hashem's tefillin?

2. Another possuk that the gemara says were in Hashem's tefilling is the possuk ????? ?????, ?? ??-????? ??? ???, ?????, ????? ?????????; ??????? ??-??? ??' ?????, ????? ???. It would seem that the possuk previous to this should have been included as well. First, the possuk ????? seems to start in middle of a thought hence the "?" at the beginning of the possuk. Moreover, the possuk immediately prior is the possuk ??' ?????? ?????, ????? ?? ??? ?????, ?????, ???-??; ?????, ??-?????? which is the very possuk from which the gemara proved that "????? ???"? ?????????? ??????????

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Re: Daf Yomi Questions and AnswersPosted by ZemirosShabbos - 08 Aug 2012 16:57

????? ?? ?

i remember seeing a shmooze about this from Reb Mottel Zilber but i don't remember where now

[illegible]

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Re: Daf Yomi Questions and Answers
Posted by ur-a-jew - 13 Aug 2012 19:26

????? ?? ?

1. The Gemara states that ?? ????? ????? ????? ????? ?? ????? ????? ????? ????? ????? ????? ????? as proof to ?? ????? ????? ????? ????? ????? the Gemara brings the tefillah of ??????. The question is that ?????? as described earlier in the gemara was not simply ????? ????? but also ????? ????? since the gemara just earlier states that he was first ????? in the zechus of Shlomo ?' ??? ??? ?? ????? ????? ??? ????? ????? ?? ????? ??? ?????? ??? ????? ??? ??? ??? ????? ?????? ?? ??? ??? ?????? ?????? ??? ??? ?????? ??????

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Re: Daf Yomi Questions and Answers
Posted by ur-a-jew - 13 Aug 2012 19:31

????? ?? ?"?

1. ??? ?? ????? ?????? ????? ?????? ?????? ?" ???? ??' ????? ??? ?????? ?????? ?????? ?????? ?" ???? ??' ?????? ??? ?? ?????? ??? ?????? ??? [??? ?????? ?" ????] ????? ??? ?? ?????? ????? ?] (????? ?)???? ????? ?? ????? ?? ??? ?????? ?????? ??? ?????? ?????? ?????? ?????? ??? ?? ?? ?????? ??? ??? ?????? ?????? ?????? ?? ??????. According to Rashi who says that Medrash consists of ?????? ?????? ??????, what is Ravva's proof from Reb Chiya?

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Re: Daf Yomi Questions and Answers
Posted by ur-a-jew - 14 Aug 2012 18:15

????? ?? ?"?

1. The gemara says that if the "brocha achas" made by the Kohanim is ????? ??? there is no proof that ?????? ??? ?????? ?? ?? ?? since maybe the reason that ????? ??? was not yet said is because it was not time yet for ????? ???. Rashi says it is no question how the Kohanim were able to say Krias Shema already since they say it before the zman as it says in Yoma ????? ??

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Thoughts?

Hatzlacha in all things GOOD!
chaimyakov

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Re: Daf Yomi Questions and Answers
Posted by ur-a-jew - 16 Aug 2012 19:20

????? ?? ?"?

The gemara asks whether someone who is fasting can taste ????? ????? ????? ????? ??? ????? ??
????? ????? ????? ????? ??? ?????. From the gemara's question it seems that tasting is not
considered eating but it would be considered ?????. The gemara answers ????? ????? ??? ?????
which suggests that the gemara concludes that tasting is not considered eating but that is all
that is prohibited. Tosafos seems to have a different understanding however since Tosafos says
that the reason that you can taste is ????? ????? ??? ????? ????? ?? ??????? ??? ????? ???. In other
words, according to Tosafos ????? is what is forbidden but this is not ?????.

1. Where does Tosafos see this in the gemara?
2. How does Tosafos understand the follow-up question of the gemara ?? ??? ?????, since in any
event, one is not swallowing it, what difference does it make how much you put in your mouth?

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Re: Daf Yomi Questions and Answers
Posted by ur-a-jew - 16 Aug 2012 19:32

[chaimyakov wrote on 15 Aug 2012 20:42:](#)

According to the interpretation that if you don't have a dream in seven days(each week?) you
are a Rasha, does that include "bad dreams"? i have looked at "bad" dreams as just that "bad",
but maybe according to this pshat "bad" is good and certainly better than none.

Thoughts?

This same gemara appears later on on daf ?"?. There the gemara also says that ??? ?? ???
???? ??? ??? ????? ?? ????? ??? ????? ?? ??? ????? ?? ????? ???. So isn't the question when the
gemara says that a person who has no dream for 7 days is a rasha does that include good
dreams as well?

If you look in Rashi on that sugya "?" ????? ????? ??? ????? ????? ????? ??? ??? ??" it seems
clear that the gemara's reference to someone who had no dreams, is someone who had no
dreams at all whether good or bad.

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Re: Daf Yomi Questions and Answers

Posted by ur-a-jew - 17 Aug 2012 16:32

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1. The Gemara brings down a possuk in Mishlei which it learns alludes to techiyas hameisim
and concludes ????? ?????????? ??? ????? ?????? ?? ??????. Why does the gemara state
that the proof is from the "Torah" when it brings down a possuk from Kesuvim. While Torah can
presumably refer to ?"?", the gemara in Sanhedrim (:?) when it discusses this same topic
seems careful to differentiate between the three ????? ?????? ?? ??? ?????? ?????? ?????? ?????
??? ????? ????? ??? ??? ?? ?????? ??? ?????????? ??? ??????????; moreover it would seem there is
reason to differentiate between the Torah on the one hand and ?"?" on the other hand, since
there are those that accept that Torah is from shomayim so they would acknowledge Techiyas
Hameisim were it written in the Torah but they wrongly don't accept the words of Chazal so it
would seem they would reject Kesuvim and possibly Nevim as well?

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