

Gut GeZogt!

Posted by tehillimzugger - 06 Feb 2012 17:16

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"Gut GeZogt" means "Well-Said", it's a play on my username. I figured that I have so many Divrei Torah spread across my posts, I might as well bring them into the Beis Medrash.

See ya' all....

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Re: Gut GeZogt!

Posted by TehillimZugger - 07 Apr 2014 22:17

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Thanks

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Re: Gut GeZogt!

Posted by shivisi - 29 Apr 2014 09:38

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**NUUU TZ! WHERE ARE YOU???!!**

We haven't heard a "gut vort" from you in quite while!!!

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Re: Gut GeZogt!

Posted by TehillimZugger - 29 Apr 2014 16:04

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Thanks Shivisi. I'm about to start a new thread with a translation of the Derech Pikudecha's Hakdama- something that was always very inspiring to me. Take this for meanwhile.

SEFIRA!

WE'RE COUNTING!

WHAT ARE WE COUNTING?

THE MINUTES UNTIL MATTAN TORAH!

THE SECONDS UNTIL WE ARE ZOCH TO ATAH HOREISA LADAAAAAAS!!!!!!!!!!!!!!

SO WHY IS IT CALLED SEFIRAS HAOMER?!

SHOULDN'T IT BE CALLED SEFIRAS KABBALAS HATORAH?!

SEFIRAS SHIVA NEKIYIM? SOMETHING! WHAT OMER?!

ZOGT DER HEILIGER BNEI YISASCHAR. IN DER ZELBE ZACH ZUGT DER HEILIGE ARUCH HASHULCHAN:

THE KORBAN OMER IS "SEORIM"

BARLEY, LIKE IN CHOLENT.

LIKE THE "SEORIM" THAT THE GEMARA ALWAYS SAYS IS MAACHAL BEHEIMA.

ON SHAVUOS WE EAT CHEESE CAKE.

I MEAN

WE BRING SHTAY HALECHEM [THE CHEESE CAKE IS A ZECHER TO IT].

LECHEM IS A MAACHAL ADAM.

WITHOUT THE TORAH

WE EAT MAACHAL BEHEIMA

DOGFOOD!

ONLY WHEN WE ARE ZOCH TO MATTAN TORAH

TO NAASE VENISHMA

TO ACCEPT HASHEM'S WILL

DO WE TRANSCEND OUR ANIMAL NATURE AND BECOME HUMAN

LET US ALL BE HUMAN TODAY.

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Re: Gut GeZogt!

Posted by cordnoy - 29 Apr 2014 18:25

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amen!

so perhaps it should be sefiras halechem?

why are we countin' all da dogfood days?

just askin'

nice vort though.

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Re: Gut GeZogt!

Posted by TehillimZugger - 30 Apr 2014 01:38

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ONLY THRU THE DOGFOOD DAYS DO WE BECOME MENTSHEN

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Re: Gut GeZogt!  
Posted by Machshovo Tova - 30 Apr 2014 01:54

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I don't chapp. Cholent is dogfood?

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Re: Gut GeZogt!  
Posted by shivisi - 30 Apr 2014 07:52

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[TehillimZugger wrote:](#)

ONLY THRU THE DOGFOOD DAYS DO WE BECOME MENTSHEN

a GROISE YYSHEKOIACH! GEVALDIGE VORT!!

bUT I STILL DON'T UNDERSTAND HOW DOES IT ANSWER THE KASHA?

WHY DO WE COUNT THE DOG-FOOD DAYS AND NOT HOW MANY MORE DAYS UNTIL  
WE GET MENCH FOOD?

(oops! please forgive the caps, I didn't notice it was on until the end)

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Re: Gut GeZogt!

Posted by Gevura Shebyesod - 30 Apr 2014 07:56

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[shivisi wrote:](#)

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(oops! please forgive the caps, I didn't notice it was on until the end)

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Re: Gut GeZogt!

Posted by TehillimZugger - 30 Apr 2014 15:16

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[shivisi wrote:](#)

WHY DO WE COUNT THE DOG-FOOD DAYS AND NOT HOW MANY MORE DAYS UNTIL

WE GET MENCH FOOD?

That's a separate kasha that everyone asks anyway, if it's a countdown, why don't we count the days remaining? Valid kasha.

The Chinuch says, we so look forward to being rid of the dogfood, we count the days we're rid of. We discard the days one by one. Instead of saying: OY VEY another 48 WHOLE DAYS UNTIL I BECOME A MENTSCH!

WE SAY ONE DAY GONE

TEN DAYS GONE

TODAY WE CAN SAY FIFTEEN DAYS GONE

UNTIL WE FINALLY ARRIVE AT OUR DESTINATION.

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Re: Gut GeZogt!

Posted by cordnoy - 30 Apr 2014 18:10

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its not a separate kasha

its a kasha on the vort you said...not a pircha...a kasha

according to your vort, which I will repeat (don't need my haskamah) is a good one, the stress should not be the omer - the dog food (chullent), but the lechem (human consumption).

the way we count is the kasha of the chinuch

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Re: Gut GeZogt!

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Posted by Gevura Shebyesod - 30 Apr 2014 18:42

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We are counting how far we've gotten away from the dogfood.

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Re: Gut GeZogt!

Posted by TehillimZugger - 01 May 2014 00:18

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[cordnoy wrote:](#)

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the way we count is the kasha of the chinuch

I wrote it differently than the way it was written. Here are the originals:

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Re: Gut GeZogt!

Posted by shivisi - 01 May 2014 08:14

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[cordnoy wrote:](#)

according to your vort, the stress should not be the omer - the dog food (chullent), but the lechem (human consumption).

**TehillimZugger wrote:**

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????? ?????? ?? ?????? ?????? ????:[/quote]

**SHIVISI Responds:**



Ok Thank you for the source quote.

now I was able to figure it out:

The original explanation was not said about SEFIRAS Haomer, but rather about KORBON haomer. To explain Why on Pesach the Korban Omer was from SEORIM and on Shvuos from Chittim.

The answer being that **before Matan Torah we were like animals**, so we bring a korban from "maachal Behaima".

With this we can ALSO explain why we count **the past days**, and not the upcoming days.

This is because this YESOD is a **PREREQUISITE to Kabolas Hatorah** !

We can only truly be Mekabel Torah if we build up the idea for 49 days, that without the Torah we are **nothing more than ANIMALS!!**

Gevaldig!!

Thank you TZ!!

PS How amazingly appropriate this vort is for a site where our mission is trying to free ourselves from our "animalistic" state of lust!

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Re: Gut GeZogt!

Posted by TehillimZugger - 10 Aug 2014 13:17

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**Talk to Hashem**

A PERSON IS CALLED A MEDABBER

A SPEAKER

DON'TT PAARITS ALSO SPEAK?

SHOULDN'T A PEERSON BE CALLED A MASKIL

A THINKER?!

THE GEMORRA TELLS THE STORY OF A GUY NAMED REB AMRAM

CHASSIDA

HE WAS KNOWSN AS A CHASSID

ONE WHO DOESN'T SIN

A BUNCH OF CAPTTIVE GIRLS WERE BROUGHT TO TOWN

SAFEST PLACE FOR THEM WAS REB AMRAM'S LOFT

THERE WAS A LADDER THAT REQUIRED TEN PEOPLE TO PUSH IT

THE YETZER HORA OVERPOWERED THIS BIG TZADDIK AND GAVE HIM STRENGTH TO  
PUSH THE LADDER OVER ALL BY HIMSELPH

TALK ABOUT POWELRESS. HE WAS TOTALLY IN SATAN'S GRIP.

WHAT DID HE DO?

HE YELLED! FIRE! FIRE! AT AMRAM'S PLACE.

PEOPLE CAME RUNNING AND HE WAS SAVED FROM THE YETZER;S FIRE.

SOMETIMES WE HAVE NO STRENGTH AT ALL.

WE CAN'T USE OUR BIG BRAINS.

WE CAN'T CONTROL OUR HANDS. [HECK! OUR HANDS ARE DOING THE WORK OF TEN PEOPLE]

WE HAVE ONE THING.

WE ARE MEDABBERS.

WE CAN SPEAK.

THE PASSUK TELLS US.

KEY KAROIV EILIECHA HADAVAR MEOD!

SERVICE OF HASHEM IS VERY CLOSE TO YOU.

OH YEAH? I'M pOWERLESS.

BEFICHA! UBILVAVCHA! LAASOSO!

IF YOU HAVE ZERO STRENGTH, TRY BEFICHA, TRY TALKING TO HASHEM!

THEN YOU WILL FIND, BILVAVCHA, YOUR HEART WILL BE INFLUENCED.

AND FINALLY LAASOSO, YOU'LL GAIN SOME CONTROL.

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