

gibbor 120's Divrei Torah

Posted by gibbor120 - 05 Aug 2011 20:17

We know that one day we will "celebrate" tisha b'av. What exactly will we celebrate? I think the standard pshat is that we will celebrate because we will have the beis hamikdash back. However, rebuilding the beis hamikdash is not what happened on tisha b'av. The destruction of the beis hamikdash happened.

I once heard a much deeper pshat. We will celebrate **the destruction of the beis hamikdash**. Now, we mourn the destruction, but once we understand that it was for our good, we will literally celebrate that event.

What we see now as terrible destruction, we will one day understand to be part of our tikkun.

Have a meaningful fast!

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 01 Dec 2011 22:46

I have a question that has been nagging me for a while. Maybe the GYE talmidei chachomim can help me out.

Avrohom's middah was chessed. His biggest test was going against that middah and being cruel, by sacrificing his son.

Yaakov's middah was emes. His test was going against that middah to "cheat" Eisav (and Lavan).

Yitzchak is gevurah. What was his test to go against that middah?

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Re: gibbor 120's Divrei Torah

Posted by ZemirosShabbos - 01 Dec 2011 23:01

that's a good question. i look forward to the answer

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 02 Dec 2011 06:06

I just asked a respected mechanech after maariv. He said that R Yaakov (i think) asks the question. He answers based on the gemarra in shabbos where hashem tells avrohom and yaakov that the yidden are doing aveiros and neither one comes to their defense.

He then asks Yitzchak, and Yitzchak gives all sorts of excuses for them, how much could they sin anyway, they eat, they sleep etc. That is the opposite of his middah of gevurah/din.

There are obviously a lot of questions on this, but it's the best I have so far.

Feel free to add your own.

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 13 Dec 2011 16:58

By Amnon and Tamar, we find that after he raped her he hated her and didn't want to marry her. By Shchem ben Chamor, after he raped Dinah, he loved her and wanted to marry her.

What's the difference?

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 13 Dec 2011 17:03

Something I posted a while ago, but is inyana d'yoma now:

[gibbor120 wrote on 07 Sep 2011 16:30:](#)

The gemara in [megilah 25b](#) discusses different kriyas hatorah and whether we should read them in public and be metargem (translate) them. The gemarah says that the maaseh of Yehudah and Tamar, we read and translate in shul.

The gemarah asks, Pekichsaa?! Obvious. (oh, I see i got the kichsa edit for P e s h i t a)

The gemara answers, I would think that we should be concerned about the kavod of Yehuda.

KM"L - Since he admitted it - THIS IS HIS PRAISE!

This gemarah was a big chizzuk for me. The gemarah doesn't say that we can learn a lot from Yehuda's mistake. The gemarah says, that there is nothing to be embarrassed about. If we admit our mistakes - it is a source of PRIDE for us!

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 15 Dec 2011 15:33

Here's an amazing rabeinu bachya! He basically says that our neshamos were told during the 6 days of creation everything that would happen in our lives and we accepted it ?????! Knowing everything, we still wanted to be created!

A great thought to internalize!

It's kedai to see inside.

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Re: gibbor 120's Divrei Torah

Posted by ZemirosShabbos - 15 Dec 2011 18:01

thank you Gibor!

great piece

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 15 Dec 2011 19:39

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Re: gibbor 120's Divrei Torah

Posted by tehilimzugger - 28 Dec 2011 11:54

thanx gibbor. hashem MUST have promised me a heck of a lot schar for me to agree to this life

but what does al korchach atah chai mean? tzarich iyun.

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 28 Dec 2011 14:39

Good question. I'm not sure that we do *in fact* have a choice whether to be born or not. Perhaps the point is simply that when we see things clearly, we do *want* to be born to this life. Kind of like matan torah. I think some explain that holding the mountain over us just means that it was so clearly good and correct that we couldn't refuse.

Or perhaps, al korchach is based on our perspective *after* being born. I guess I need to understand what the point of that mishna is. What is it telling us? Don't we know that living and dying are not our choice?

Just thinking out loud. I have to think about it more.

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Re: gibbor 120's Divrei Torah

Posted by tehillimzugger - 28 Dec 2011 14:47

just looked up the r.b. the hearos show that its a gemara in chulin 60, so we need to look up the meforshim there

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Re: gibbor 120's Divrei Torah

Posted by tehillimzugger - 28 Dec 2011 15:17

looked up the gemara

i think pashut pshat is that the first briyos at maasei breishis knew what they're getting into but that's it, rabeinu bachya extends this idea to be relevant to all people in later generations

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Re: gibbor 120's Divrei Torah

Posted by gibbor120 - 30 Dec 2011 15:03

This is recycled from bardichev. I miss him :(. It came in today's chizzuk email. It's a classic!

[40004 wrote on 23 Dec 2009 21:57:](#)

PARSHAS VAYIGASH

BE HAPPY DO TESHUVA

BY:bardichev

IN THIS WEEKS TORAH PORTION (PARSHA IF YOU LIVE IN NY) VAYIGASH

YOSEF HATZADIK TELLS HIS BROTHERS "VA-ATTA AL TIE-ATZVU" AND NOW DON'T BE SAD

AFTER YOSEF REVALED HIMSELF TO HIS BROTHERS THEY WERE SO ASHAMED OF THEMSELVES THEY TRIED TO HIDE FROM HIM

YOSEF HATZADDIK PULLED THEM CLOSE AND SAID DON'T BE SAD

SAYS THE HELIGER RADOMSKER REBBE ZT"L IN HIS CLASSIC SEFER TIFERS SHLOMO
(IF YOU DON'T OWN ONE ,BUY IT)

VA-ATTA IS A LASHON OF TESHUVA

VI-ATTA WHEN YOU DO TESHUVAH DO IT BESIMCHA!!!!

AL TEI-ATZVU DONT GET DEPRESSED!!!

OK THIS IS A CLASSIC CHASSIDC THOUGHT

bardichev WILL ATTEMPT TO EXPOUND ON IT

WHEN WE DO TESHUVAH WE ARE TURNING OUR BACK ON OUR OLD WAYS

THE Y"H FREAKS OUT

WHATS HIS LAST AMMO IN HIS ARSENAL??

THATS RIGHT THE "D"BOMB

"DEPRESSION"

HE HITS YOU IN THE EYES AND SAYS

UCHHH!! YOU VERMIN YOU SINNED HASHEM WILL NEVER EVER ACCEPT YOUR

TESHUVAH!!

GUESS WHAT??

HE CAN TURN YOUR VERY OWN TESHUVAH JOURNEY INTO THE DIVING BOARD RIGHT BACK INTO THE SEWER (look on the forum how many people got "trapped" whilt they where "deleting" sewage from thire computer)

SO WHEN WE DO TESHUVAH WE SING WE DANCE WE SMILE WE DRINK LCHAIM

YES WE ARE HAPPY

AYY THE OLD STUF?? THE BAGGAGE THE SEWAGE TAINTED MIND ETC??

OK GOOD QUESTION

HERE IS THE SECRET

VI-ATTA!!!

THE "V" BOMB!!!

VI-ATTA=FROM HERE ON!!

THATS IT WHAT WAS ,WAS

FROM HERE ON!!!

LOOSELY TRANSLATED

VI=ATTA= KEEP ON TRUCKIN!!!

W.A.T.L.I.T.W.

bardichev

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Re: gibbor 120's Divrei Torah
Posted by gibbor120 - 30 Dec 2011 18:14

Great piece found [here](#) from the pele yoetz.

If I could summarize. Be happy, be humble, be social!

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