

GYE - Guard Your Eyes

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A place to pray at the Red Sea of lust
Posted by Josephsbrother - 22 Dec 2015 11:22

Bless are you are Elohim, help us conquer lust, we are dust, it s our must, to choose something better, Thank you, I wait obediently for victory, hang on to me, lhold to you, and if my grip slips? Your strength is enough!

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Re: A place to pray at the Red Sea of lust
Posted by Josephsbrother - 22 Dec 2015 11:25

please help each one who prayer here today, and each time there are here let them visit again, may we all be assure that we shall be victorious in the promised land, and with our DNA!

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Re: A place to pray at the Red Sea of lust
Posted by Josephsbrother - 22 Dec 2015 11:32

please lease me a clean mind, the images still are etched in me, I wait for you to remove them, let them be gone right now, I wait now, and thank you in advance! Take three deep breath of fresh air, Declare I choose something better Bet. Read from Tellihem or Proverbs. Do a kind deed for another.

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Re: A place to pray at the Red Sea of lust
Posted by cordnoy - 22 Dec 2015 12:51

this has nothin' to do with the gye handbooks.

please try to post your 'stuff' on one thread.

people don't like new threads about the same stuff poppin' up three times an hour.

title your thread 'Abba,' and continue postin' from there.

thanks and hatzlachah in recovery

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Re: A place to pray at the Red Sea of lust
Posted by Josephsbrother - 02 Apr 2016 13:53

It is important to streamline, and while prayer is important even to the guidebook, I have set my praying to the temple wall by Internet, in (things that work for me,) I am always ready to work for a team approach. It is now a new topic, prayer is not a thing that man can really set control on, yet may we find a way where others can pray together or alone, and where we can show others we are praying for them. Abba is just one title I use for HaShem, only to my Infinite Father, when all other fathers are gone, we still have the One and none like the One who holds eternity within. Thanks for all impute.

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