yechida's reflections Posted by yechidah - 29 Jun 2009 19:47

(any questions insights & suggestions about this throad fool t

(any questions, insights & suggestions about this thread, feel free to email me at taryaga@gmail.com)

There are many reasons we need to be where we are and who we are,most are unknown. Why do we even have to be in a situation or have in our soul so much darkness and a pull toward self-destructing negative behaviors?

I saw once an amazing thought in a sefer. Moshe Rabeinu came from a union that after the Torah was given would have deemed him a mamzer (parents being an aunt & nephew). He could not boast of his lineage. This is one reason that let him be the greatest Anov that ever lived.

We who have to deal with the stuff that's in us that we would rather not have in the first placethis pain and shame over the course of time -makes us realize that even when we b'ezras Hashem pull out of the addictions-we will never look at another Yid that is struggling with this in a negative way

We catch a Yid looking where he shouldn't be looking and our hearts are full of compassion. We will daven for him, treat him with respect, gently try to get him out of it. We would never disgrace him-not even in our hearts-because we were there. We know what it's like. In our eyes he is a potential tzaddik.

This is surely one reason Hashem gave us this urge towards baseness with all it's shades of ugliness. Yes you are special-like every Yid is-but never ever judge harshly My son or daughter that is struggling-because I love him or her - he or she is part of Klall Yisroel. Just as indispensible as you are.

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Re: yechida's reflections

Posted by Efshar Letaken - 31 Jul 2009 19:20

Now You Are PUSHING it. lol

on sunday I wrote another letter. I need alot of siyata deshmaya, and I need your prayers that I should have the koach and time and ability to post this letter. I don't understand anything, other then the fact that I need your help. I cannot do anything without your help. please daven for me.

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Re: yechida's reflections Posted by kutan - 03 Aug 2009 14:52

Pintele and Efsher,

Thanks very much for the chizuk.

I'll tell you the truth, since being into GUE, and especially lately, when I go out into the street, I feel like a gadol and an ari.

But among the chabura, I really feel like a kutan. People like Dov and London and Jack who have made SUCH a turnaround, people like Yechida who have SUCH depth of feelings and emotions, people like Tamim2b or Uri (JA) who are exposed to WAY more nisyonos and are determined to be clean, (I davka left out your shevachim... since may d'sani lach, I'chavrach lo....) AdD tHeN tHeRe iS tRyNiG, whose thread is such a source of inspiration, and of course 7Up, who manages to touch everyone.... and then there is Guard himself, whose zechusim I cannot even imagine, and I don't think even the biggest malachim in shomaim can.... etc etc. there are TONS more to say...you get the point.

So I'm staying kutan.

'm even considering (strongly) changing it to kutan ² .
kutan
:=====================================
Re: yechida's reflections Posted by kutan - 03 Aug 2009 14:57
vechida wrote on 03 Aug 2009 12:52:
on sunday I wrote another letter. I need alot of siyata deshmaya, and I need your prayers that I should have the koach and time and ability to post this letter. I don't understand anything, other hen the fact that I need your help. I cannot do anything without your help. please daven for me.
Hey Yechida,
vhats happening?
BTW, you can type the letter offline on Word etc, and then cut and paste into the forum
as you said once to tRyInG, we say Yechida, and Hashem knows <i>exactly</i> who we mean.
But I'm mighty curious to see a new "Yechidus" (hey, thats a great name for your letters!).

kutan			
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Re: yechida's reflections Posted by yechidah - 03 Aug 2009 16:31			

A letter to my beloved brothers and sisters at GYE(and to those who love them very deeply.for those who don't,do not waste your time.this letter is not for you)

My dearest friends, Hashem's beloved sons & daughters,

Every Yid is a precious diamond, every single one. that includes every Yid here, in this special place. The diamond is pure, cannot be corrupted. Even if tons of stinking garbage is piled upon the diamond, that doesn't change the pure beautiful essence of the diamond. because that diamond, which is you, is pure in essence, pure intrinsically, and will always be so.

The "garbage",the ugliness,the addiction,the terrible impulses,the hateful thoughts,all this is external to you. It is not you. Always remember this. It is not you. It is not you. Though it feels as part of you, and you feel you will never be able to rid yourselves of these negative impulses & drives, it is still not you. You are pure and beloved.

Hashem loves you. Why? because Because why? Just because period. Hashem says: "You are the son of Avrohom, Yitzchok, and Yaakov, you are the daughter of Sarah, Rivka, Rochel & Leah. That's why. Period. Nothing can ever remove My Love for you. It may hide for a while, even for a long while, but it's always there.

It always was there, even when you felt trapped by darkness, unable to escape. Even there, even then, I saw you as you really are, the pure wonderful handsom Chosson, the pure beautiful and white Kallah, and you fill Me with Pride."

"I'm proud of you", Hashem tells you. But why, you ask. I'm so screwed up. Don't you see all the darkness in me? all that crazy twisted stuff? Don't you hate me because of all this? You hate

evil, evil is in me, so You must hate me!!!!!How can it be otherwise?????

"No",Hashem says to you,His son,His daughter."I can never ever hate you,how can you even think such a horrible thought!!!!I love you,I always have,and I always will.True,I hate the darkness,the bad stuff,but that's not you.That's external to you.You I love,you I cherish,you I will always help,and I'm always concerned and interested in you.How are you,my son?You look tired and worn.I'll help you,I'm with you.You are going to feel much better soon.Just hold on a little longer.My daughter,you can cry on My Shoulder,you can talk to Me,always talk to Me,I'm listening with Love to your every word,I care about you,I care about every second of your life.and I know the pain you feel,even the pain from that little scratch on your left toe.You think I don't know about that?I feel that too."

"And when you were 6 years old,and you fell off your bike,and skinned your knee,I felt that pain too,I saw your tears,I know that hurt you,but I needed to teach you to take that pain with inner courage and to get back on your bike again,and bravely,with tears in your eyes,peddle and peddle,with that skinned knee of yours,which I healed.

look at you knee now.your'e not 6 anymore.it's been healed for a very long time now.

And if I saw the pain of your skinned knee when you were 6 years old, do you not think that I don't see that terrible ache in your heart right now?

I will tell you a great Secret. The Holocaust. In detail, I cannot talk to you about it. You are not made to comprehend because it is beyond your ability to understand. I made your mind in such a way that it cannot wrap around the concept of what I made happen then.

But this secret I will tell you, because you need to know how valuable, how precious you are to me with every second that you fight this darkness you are in.

I hid Myself in Aushwitz,but I was there the same way I was there when I spoke to the Bnei Yisroel and to you personally at Har Sinai.

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You have no idea what I saw in that Dark Place, Aushwitz. I saw things that I will never forget, things that will shine in full beauty & splendour when I allow it to-when Moshiach comes.

That little succah, that little succah, that little succah.

A succah like that I have not seen before, not in thousands of years, not even in the Midbar, not even with the Clouds of Glory.

That little succah, that little succah, that little succah.

That little succah, made in fear, in blood, in tears, in screaming, in agony, in death, in mothers and fathers and brothers and sisters and sons and daughters being tortured and gassed, and then up in smoke, up to ME, this succah built with the last of strengh, scraps of wood, patches of dirty filthy leaves, and one little Yid huddled in there, tears streaming down his face, his eyes, happy, do you believe this?????!!!!!happy that he was given the zchus to do this mitzvah, the mitzvah of succah, and he tells ME, I love You Hashem, I thank You Hashem and he is saying this with his full heart, I feel his love for ME, this Yid is to me like Moshe Rabbeinu, like Aharon Hacohen, like Dovid Hamelech!!

This Yid is always with ME.He is with ME now.

I can talk for hours and hours, weeks and weeks, months and months, years and years. but I will just tell you about one more Yid.

This young bochur, whose teeth were all bashed out of his mouth because he was caught stealing potatoes that he was going to feed his parents with. The Nazis beat him to a pulp.smashed his mouth in with viscious brutality. He is crying bitterly. Why? because his body is racked with pain? because his mouth hurts terribly?? No!!!!! He is crying because it's right before Pesach, in the Kovno Ghetto, when you can still get some matzah, and he cannot eat matzah because his mouth is shattered and torn. He is crying to ME, he is crying to ME, he is crying to ME, what's going to be with my mitzvah of Matzah, what's going to be with my mitzvah of Matzah, what's going to be with my mitzvah of Matzah, what's going to be with my mitzvah of Matzah?????So I send him to Rav Oshri, a young rav in Kovno, who is with me now, together with my succah Yid. I send this precious bochur to Rav Oshri. I tell Rav Oshri to give him chizzuk. I tell Rav Oshri to tell this bochur, don't worry, be

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matir neder, you can soak this matzah in water until it's very very soft, and you can eat the matzah that way.

Iv'e been asking all Yidin in all generations to eat my matzah the night of Pesach for over 2,000 years,but I'm telling you,I have never had such nachas,such love,from my matzah, as from this water-soaked matzah,eaten by the broken toothless mouth of this precious bochur of Mine.When Moshiach will come,the light of this matzah will be revealed.Until then he is with ME,and with my succah Yid.

Why am I telling you all this?your neshamah did not come down to this world in that Dark Time.It came down in this Dark Time.physically much much better.and I want you to enjoy the bracha of plenty that I am giving to this generation.I want you to Thank Me for it.But it's a very Dark Time too.Spiritually Void.Terrible twisted evil is right at your doorstep.and it is in you too.

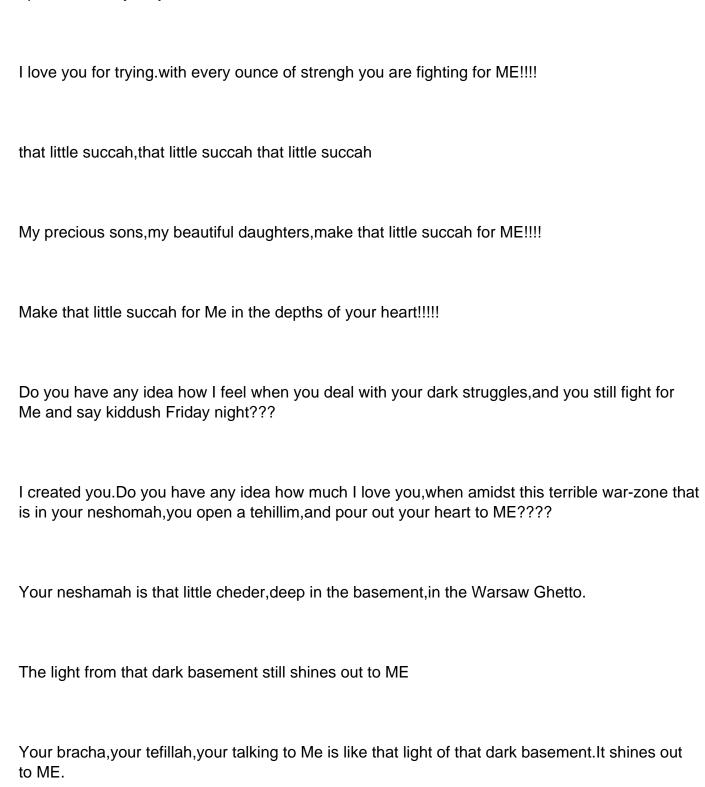
I will not tell you,I cannot tell you,why you need to suffer so much.Why you are in a turmoil.Why you sometimes feel such despair.why you have these ugly urges.Don't you think I could have placed you in a safer place???Don't you think I could have had your neshomah be more calmer,more peaceful,more drawn towards kedushah ???I didn't want that.I didn't need that.and I do not make any mistakes.

True ,there is no Aushwitz now. But before I send My Moshiach to you ,it's going to be pretty dark, contant struggles just to stay faithful to Me.

For every Shabbos, there are 1,000 New Year's Parties. For every mikvah, there are 1000 terrible nude beaches. For every matzah there are 1000 ham sandwiches. For every shul there are 1000 strip clubs. For every bais midrash there are 1000 sports bars where you can drink your life away and bring home some piece of trash to sleep with. For every Chofetz Chaim Heritage foundation presentation there are 1000 pornography movies. and yes for every precious wife I send to you there are 1000 prostitutes. and for every special gift I give you there are 1000 ways to abuse that gift.

I sent my prophet Yiriyahu to tell you this.Perek 9.You read this in the haftorah every Tisha Baav morning.And I send the Moshe Rabbeinu's of our generation to explain this to you.to explain what I meant.what I mean.

Death comes up in your Windows.During the time of theBais Hamikdash I meant windows of houses.death in those houses with windows.But when I said these words I was looking at your dark generation.I saw death in Windows.Bill Gates's Windows.Windows 95,Windows 03,Windows 07,Windows XP,Windows 09.There is death in those Windows.There is death in that which I call the Internet.You saw death in these Windows ,and you are running now away from it,I'm allowing you to escape,escape to GYE,and escape upward.That's your job.



Do you realize what you are doing??
My little succah, My little succah.
You are My precious beloved succeah Yid.
And you are with ME-always.
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Re: yechida's reflections Posted by bardichev - 03 Aug 2009 16:57
ME-AT MIN HA OHR DO-CHE HARBEH!!!! MIN HACHOSHECH
HKB"H CREATED THE WORLD AND THE "ADAM" TO BE YASHAR
THE WORLD IS CROOKED CORRUPTED BENT AND BROKEN
IT IS NOT AT IT'S "TACHLIS" YET
WHEN YOU "CHOOSE" NOT TO GO ON YOUTUBE
SOMEONE SOMEWHERE WILLNOT BUY A PLA***y MAGAZINE

SOMEONE WILL DRESS TZNIUSDIK

WHEN YOU "CHOOSE" NOT TO GO ON FOLLOW A LINK TAHT IS SO TANTILIZING
SOMEONE SOMEWHERE WILL NOT MAST****
WHEN YOU "CHOOSE" NOT TO STARE AT A SCANTILY CLAD PERSON(OF SORTS)
SOMEONE SOMEWHERE WILL NOT ACT OUT ON HIS LUST
WHEN YOU "CHOOSE" NOT TO READ DIRTY MAGAZINES
SOMEONE SOMEWHERE AND SOME HOW A P*** MOVIE FILE WILL CRASH
WHEN YOU "CHOOSE" NOT TO TALK TRASH
SOME HOW A LITTLE BOY IN CHEDER WILL LEARN TORAH WITH MORE ENTHUSIASM
WHEN YOU INSTALL A FILTER
A SEFER TORAH WILL BE WRITTEN
WHEN YOU DELETE YOUR OLD GARBAGE

WHO IS THAT SOME ONE IT CAN BE ME OR YOUR CHILDEREN OR MAYBE EVEN YOU YOURSELF
ME-AT MIN HA-OHR DO-CHE HARBEHHHHH MIN HACHOSHECH
LET US DO OUR ME-AT
HAMIKADESH ATZMO ME-AT MIKADSHIN OSO HARBEH
WE CAN NOT WIPE OUT THE Y"H
WE CAN NOT SHUT DOWN THE INTERNET
WE CAN NOT WIPE OUT THE P*** INDUSTRY
WE CAN NOT TELL OUR OWN SISTERS TO DRESS IN A MORE MODETST WAY
WE CAN TELL OUR BROTHERS TO NOT LUST
WE CAN NOT TELL PEOPLE NOT TO FEEL EXCITED FROM IMMORAL VIEWS
SO WHAT CAN WE DO

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BRING A LITTLE KEDUSHA IN OUR WORLD

OY YOY VETAHER LIBEINU LI-OVDECHA BE-EMES
bardichev

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Re: yechida's reflections Posted by kutan - 03 Aug 2009 17:13
kutan ³
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Re: yechida's reflections Posted by Efshar Letaken - 03 Aug 2009 18:04
Wow! the Or (Light) that Reb Yechida & Reb brdichev have just brought down to the world via GYE is Blinding.
We ask everyone that has not yet jumped out of there chairs from Simche to join me in a Rekida Shel Mitsvah & sing.
V'Taher Libeinu L'Ovdecho B'Emes! Tatteh Getraiye Mir Hubin Dir Azoi Lib!
Hashem We Love You So Much!

Posted by kutan - 03 Aug 2009 20:46

7 up,

in all honesty... you had a post before 9 b'av, about the shechina in galus, etc... WOW. I've seen my rebeim cry for real. One Rebbe would not be able to ever get the 7th bracha under the

GYE - Guard Your Eyes

simcha.

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chuppa, since he would break down in tears for several minutes when mentioning Yerushalayim.
Your post then was in that league.
Me? I'm as cold as stone. I cry that I can't cry.
k^3
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Re: yechida's reflections Posted by 7yipol - 03 Aug 2009 20:53
I cry that I can't cry.
which is more than 99% of the world.
But you can laugh. And sing. And dance.
And bring others to laugh and sing and dance.
And in this dark dark galus, that is the harder middah
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Re: yechida's reflections Posted by yechidah - 03 Aug 2009 21:58
Kutan and 7up
It is true that simcha is the key to everything.and simcha eludes most of us.it a strong weapon

of the yetzer hara to not allow us to feel true closeness to Hashem which can only be done with

May we all experience this very soon.
kutan-drop the exponents-too much kuton and you won't be besimcha.(soon you'lle get to Kuton to the 64th power.)
7UP-please don't sign 7yipol anymore.7UP and UP and UP.Read Rav Hutners letter again.V'kom is the main thing.and we get up with Simcha.You cheer alot of people up.7up-cheer up seven people a day-youself+6 people.sometimes one of the 6 is little mr yechida here.and I thank you for that.
====
Re: yechida's reflections Posted by bardichev - 03 Aug 2009 22:03
we are in midddle of 7dnechemta!!!!!
ki besimcha seitzie-u!!!!!!
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Re: yechida's reflections Posted by kutan - 04 Aug 2009 12:00
yechida wrote on 03 Aug 2009 21:58:
Kutan and 7up

k

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It is true that simcha is the key to everything.and simcha eludes most of us.it a strong weapon of the yetzer hara to not allow us to feel true closeness to Hashem which can only be done with simcha.
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Yechida, I agree with you fully about 7Up. :D :D :D :-\ :-\