

purim yikes!!!!!!!!!!

Posted by bardichev - 21 Feb 2010 19:16

* WARNING THIS IS A SERIOUS THREAD*

PURIM IS COMING

WE ALL NEED HELP

THE CRAZY OVER-SHIKRUS IS A MAKKAS MEDINAH

I WILL NOT BE A PARTY POOPER

THERE ARE MANYMANY PITFALLS FOR PEOPLE

ON SUCH A HEILIGEH DAY

LETS TALK OPEN AS ADULTS

LETS PREPARE OURSELVES

TIPS ADVICE MUSSAR

SAY IT HERE

SO WE CAN ALL HAVE A PURIM THAT WE REMEMBER FONDLY

(PS NO ONE LIVES PURIM ALL YEAR LIKE ME SO IF I AM SERIOUS ABOUT THIS IT REALLY IS SERIOUS)

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Re: purim yikes!!!!!!!

Posted by me - 22 Feb 2010 20:18

...SO I totally covered my face with the hood, and left nothing but my mouth showing (it didn't go any farther down). After staring at my shoes for a minute, I finally found my place to stand, and simply shut my eyes really hard for the entire skit. But with my face totally covered

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with a pus like yours, I am glad to hear that it was "totally covered". :D

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Re: purim yikes!!!!!!!

Posted by imtrying25 - 22 Feb 2010 21:46

[me wrote on 22 Feb 2010 20:18:](#)

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with a pus like yours, I am glad to hear that it was "totally covered". :D

That had me LOLING bigtime!!!! :D :D :D :D :D :D :D :D :D :D :D :D

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Re: purim yikes!!!!!!!

Posted by shemirateinayim - 23 Feb 2010 01:33

That had me LOLING bigtime!!!! :D :D :D :D :D :D :D :D :D :D

Me2

Joking aside! Back to business..... can anyone ask some more specific questions. It's very hard to try and anticipate your questions, since most people who use the internet as regularly as I do, are not BaAleI Ruach Hakodesh!

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Re: purim yikes!!!!!!!

Posted by Ministaros Nakeini - 24 Feb 2010 07:33

This is what I try to do:

1. Purim morning before engaging in the Chiyuv of Lebesumei- take time for a special TefilaHisbodedus davening for Kedusha and protection from the Nisyonos of the Day.

2. I try and incorporate something Talis like so that I can cover my eyes completely.

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Re: purim yikes!!!!!!!

Posted by shemirateinayim - 24 Feb 2010 21:35

[Here is the makor that Purim is greater than Yom HaKippurim.](#)

Year after year we are awaken from our slumber, the kol shofar peirceing the layers of sin than have encrusted our hearts. It's high pitched cry, an everlasting memory to the mesirus nefesh imbued within our nation by at the Akeidas Yitzchak. From our youth, we have been instilled with sence of the yirah, and a mesorah of the avodas hayom of the doros past. Every year, as we approach the Yemai Hadin we begin examineing our conduct, both in our interpersonal relationships and Devarim Shebain Adam Lamakom. Rabanim arouse their kehillos to teshuva, as we begin to arise for selichot. In the timeless words of chazal, Aryeh Shuag Mi Lo Yirah!?

We slowly approach the yemai hadin, sombre, and with great trepidation. With each passing day we strive to achieve greatness, in preparation for our gzar din. As we walk into shul on this glirious day, an oppertunity for teshuva, a chance to change or fortunes for the coming year. We are mitlabeish in our tallis and kittel, like meisim at the time of kevurah. Then are cleaned, nithar, and dressed in tachrichim. Pure white, naki micheit and muchan veomeid ledino shel maAlah. And here we are, shivrei keilim, soiled by our chataim new and old. Let alone that we have wasted a whole year, in not doing teshuva, and let alone that we have not fulfilled the many kabbalos we have accepted upon ourselves. We have brought additional ruin upon our souls, by intriducing a broad spectrum of new aveirus into our daily routine.

With Tefilah Zaka yom kippur has begun. On this day even the Malachei hashareis are gripped with terror. And with a voice so inspiring, the chazan begins the seder hayom.

Al Daas Hamkom VeAl Daas Hakahal, ani mivakshim Lehispaileil im Huavaryanim!

A soft and gently cry can be heard, as the tzibbur faces a new reality. Sifrei Hachayim Usifrei Hameisim pesuchim lefanav. We beg for our life, we plead for our children, and we share in the requests of all klal Yisrael. Parnasa, chinuch, shidduchim, cholim, machalos, achinu bnei yisrael.... is there anything we take for granted in this awe inspiring night. In our last words at night, both chazzan and kahal say "YeErav Na Sichi Aleich Ki Nafshi TaArog Eilecha". With this

we end the night, the atmosphere solemn and mournfull.

From the very onset of neitz, many have already filled their seats in shul, eagerly awaiting the chazzan to begin. "Adon Olam... Yigdal Elokim Chai... Shir Hakavod... even the very structure of our introductory tefilot leave no doubt as to purpose of the next 13 hours. We try very hard to express our tefillot, as the true Avodas Halev it was meant to be, but even that we fall short of. The loftiness of the day is beyond our grasp, the somber mood too much for our patience. Maintaining the proper composure is difficult, yet we push ourselves to comply, lest we defile this holy day, lest we regret our impatients for the duration of the year.

Yom Kippurim, does not amount the the level of kedusha, and Eis ratzon, that is Purim. On Yom Kippurim we afflict ourselves with 5 Innuyim. These 5 areas Food, Drink, Clothing, Anointing, Shoes, Marital Relations represent the 5 categories in which Humanity is teathered by the bounds of physicality. On Yom Kippur we can only attain the level of Malachim, if we deny ourselves these physical bonds. However on Purim, the Segulat Hayom enables us to utilize these very items, to use devarim Gashmi'im in attaining a greater level of kedusha, than at the final moment of Neilah, when we gloriously proclaim!

Shema Yisrael Hashem Elokeinu Hashem Echad

....Baruch Shem Kevod Malchuso LeoLam Vaed

Hashem Hu HaElokim

The level of kedush that is possible for us to attain on Purim is greater than even that! And precicely because of this, the Satan launches the worlds largest tzeddakah campaign, vacating the worlds Batei Midrashim of Lomdei Torah. He gathers our Balei batim to be mesameich at a local seudah, blinding their judgement with pretences of fulfilling the mitzvas Hayom. Our Nashim Tzidkanios, in who's zchus we owe our continuing existance, he occupies with preparing stunning Mishloach Manot, both for their families and for tzedakah, far beyond the neccesary 2 manot to 1 person, a act of chessed that leaves little time for tefillah. Our sons are tempted by dangers and addictions that unfathomable all year long (cigaretts, fireworks, bottlerockets, knives, and BB guns), and now deemed accepted and within the spirit of the day. Our daughters are tested in adhering to acceptable levels of tznius, and not those of the costume's manufacturer. The Yetzer Hara has dominated our Yom Kadosh on both a personal and communal level. Would we ever have hosted so many girls in the presence of our sons, does the kitchen truly serve it's purpose as a mechitza? And why should bachurim be directed into the ezras nashim, to receive a check for their tzeddaka?

The halacha is mechayeiv that Kol Haposheit Yad Notnim Lo. The explanation is well known, however sometime the most simple things, need the most reveiw. The Shulchan Aruch is replete with halachos pertaining to the propper decorum one must have, before engadging in tefila. These halachos guide us, and inspire us, in empowering both our kavana and koach hatefilah. A tefila belo kavanah, Keguf Belo neshama. The segulas hayom has proven it's capability in providing a yeshua, lema'ala miderech hateva. The institution of Yeshivas Mordechai Hatzaddik, is one such segula. But we cannot uderestimate the power of a simple tefilla, expressed from the very depths of one's heart.

Purim has a tremendous potential for kesusha, and for our tefillos to be Niskabeil. The recession has not affected the ability of the Robino Shel Olam to be Mefarnes. Nor has he created the shidduch crisis with no forseeable cure. Let us utilise Purim, and enjoy it, in the way it was meant to be. Albeit one does not need the same hachana as the yemai hadin, but "Hatoreich BeErev Shabbos Yochal Beshabas", and thus some measure of preparation is neccesary.

*sorry but i am out of time. May we at least have a meaningfull purim. And utilise yayin to be misdaveik to the borei olam, to see the kiluy kvodo in all of the briah, and to attain a mussag hayediah in ruchnius, that goes beyond that normal bounds of our sechel.

*moderator's please CORRECT ALL TYPOs

* Note to self, one line of leitzanus can be mevateil 100 sichos mussar. Save the jokes for a different crowd

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Re: purim yikes!!!!!!!

Posted by Yosef Hatzadik - 10 Mar 2011 16:55

Any new ideas?

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Re: purim yikes!!!!!!!

Posted by Kedusha - 10 Mar 2011 17:08

[Yosef Hatzadik wrote on 10 Mar 2011 16:55:](#)

Any new ideas?

Yes, at least some of the suggestions below may help:

[Kedusha wrote on 01 Mar 2011 16:16:](#)

After years of non-stop research, I have come up with a proposed alternative to the Twelve Steps:

- 1.) Wear a blindfold 24/7.
- 2.) Wear handcuffs (hands behind back) 24/7.
- 3.) Wear headphones and listen to Shiurim 24/6.
- 4.) On Shabbos or Yom Tov, spend the entire time learning or davening, including between courses (and between mouthfuls) at the Seudos.

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Re: purim yikes!!!!!!!

Posted by Me3 - 10 Mar 2011 17:17

"Purim has a tremendous potential for kesusha, and for our tefillos to be Niskabeil. The recession has not affected the ability of the Robino Shel Olam to be Mefarnes. Nor has he created the shidduch crisis with no foreseeable cure. Let us utilise Purim, and enjoy it, in the way it was meant to be. Albeit one does not need the same hachana as the yemai hadin, but "Hatoreich BeErev Shabbos Yochal Beshabas", and thus some measure of preparation is necessary."

Quote from above

Did he mean "Purim has a tremendous potential for kesuba" hence the reference to the shidduch crisis?

Or did he mean "Purim has a tremendous potential for kedusha" obviously referring to Kedusha's well documented drinking issues?

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Re: purim yikes!!!!!!!

Posted by geshertzarmeod - 10 Mar 2011 17:41

Pardon me, but i think people mistalingly see Purim as a "no holds barred" holiday. In other words, an excuse to do whatever you want, say whatever you want, see whatever you want etc...

Thats not Purim!!!!

There is a proper way to get drunk, and a proper way to control your drinking so that you are drunk but still under control. Some people tend to fantasize about what could happen on Purim because if Im drunk so no one can blame me, anything goes so...

Its wrong! Its just the YH taking advantage of the kalus rosh atmosphere. You can drink and be drunk and still be in control. It all depends on how you go into it, and what you want to get out of it.

Thank you.

This editorial was brought to you by the association for liquor is the ikur, who take sole responsibility for the comments.

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Re: purim yikes!!!!!!!

Posted by ZemirosShabbos - 10 Mar 2011 18:03

"kesusha" may also be understood as R' Yankel Miller once explained crazy and clinton,

clinton is only ke'linton, but not the real Linton,

and ke'raizy is not the real Raizy,

and Yom KipPurim is also a whiff of Purim,

so we should eat stuff that is like sushi, ke'sushi,

but not actually sushi...

Nori hamantashen filled with wasabi

if you think about it it's pretty obvious

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Re: purim yikes!!!!!!!

Posted by Kedusha - 10 Mar 2011 18:06

[Me3 wrote on 10 Mar 2011 17:17:](#)

Or did he mean "Purim has a tremendous potential for kedusha" obviously referring to Kedusha's well documented drinking issues?

:D ;D

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You're not kidding, they want me to get my own water cooler at the office!
Re: purim yikes!!!!!!

Posted by Yosef Hatzadik - 10 Mar 2011 18:08

[bardichev wrote on 21 Feb 2010 19:16:](#)

* WARNING THIS IS A SERIOUS THREAD*

[shemirateinayim wrote on 22 Feb 2010 00:38:](#)

DO NOT belittle the issue R Bards raised. NO NO NO NO NO!

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Re: purim yikes!!!!!!

Posted by Kedusha - 10 Mar 2011 18:12

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Re: purim yikes!!!!!!!!

Posted by Me3 - 10 Mar 2011 18:17

[bardichev wrote on 21 Feb 2010 19:16:](#)

* WARNING THIS IS NOT A SERIOUS THREAD*

There I fixed it for you.

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