

Yasherkoach for the signs in shuls!!

Posted by DeterminedtoWin - 01 Sep 2019 22:44

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Hello chevra,

I just wanted to give a public yasherkoach to the anonymous person who has been having signs posted around town advertising the amazing work that happens at GYE. It is a huge zechus to share this amazing program that has saved thousands of neshamos (zillions, if you count all the neshamos saved from being brought down with no where to go, if you know what I mean) It should a big zchus for you whoever is behind it!!

I just wanted to ask you if there is a sensitive way you can make it clear that the program has also helped many people struggling with hotzoas zera levatala issues besides internet addiction. I am personally having a tremendous yeshua in this inyan (be"H it should only continue) and so many people can be helped with this, whether or not they also struggle with internet issues. I don't think it is as known that the GYE program also address this issue. Maybe a sensitive way to say it is something like that GYE also helps people with other kedusha challenges, or if that's still to vague maybe its okay to say it straight that thousands are being helped with shemiras habris. Not exactly sure what the best way is, but I think one way or another it should be clear. So many people struggle with this!

Please keep up your amazing work!!

Ksiva vachasima toiva to all,

Determinedtowin

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Re: Yasherkoach for the signs in shuls!!

Posted by bego - 02 Sep 2019 14:46

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Very much agree.

Whilst there is a risk of potentially making a young person curious, I think the value of making people realise how widespread the struggle is, overrides this.

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Re: Yasherkoach for the signs in shuls!!  
Posted by YeshivaGuy - 15 Dec 2020 06:55

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I wonder if it would be possible to post such signs in the Yeshivas here in America, so many more lives could be saved...

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Re: Yasherkoach for the signs in shuls!!  
Posted by Zedj - 15 Dec 2020 07:02

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I wish not only signs but mashpiem and roshei yeshivas were more open about the known issues.

It's a taboo subject but so necessary.

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