

90,000 Reasons

Posted by shneurzman404 - 24 Nov 2016 01:25

Because your Tati shebashamayim loves you too much to let you do this.

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Re: 90,000 Reasons

Posted by Workingguy - 24 Nov 2016 22:58

[Shlomo24 wrote on 24 Nov 2016 18:59:](#)

There are many who get so into spirituality that they forgot about religion. And you know what? As a Jewish person, that's sad. But I completely understand them and empathize with them.

My original qualm was simply because WG spoke in general terms for others, not for himself. My main point was that I know others that wouldn't agree with what he said. That's all.

I said two main points- "We wouldn't become Christian to recover" and that we don't take or conception to G-d from SA- and you said "speak for yourself". I WAS saying it generally- that Jews can't take heir concept of G-d from SA and that we can't become Christian to recover. Rabbi Twerski and Taub never disagreed with that- they said SA is consistent with our theology- which it may or may not be. But neither of them ever said that one can take a conception of G-d if it is not consistent with Jewish theology. If you disagree with either of these, then recovery has supplanted Judaism and I don't think by any stretch that's what GYE is for. But I may have misunderstood what you meant. Please clarify if I did. And I specifically spoke up because if that is what you believe, it is at that point that I feel the need to at least clarify to the forum that while that may be your approach, it is a Jewishly unacceptable one and let others not follow.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 23:04

Mr Monsey yid,

my quote button and texting is not working, so I will address your point about your experience

and what you heard from others.

Up until now we were discussing the general attitude that if one didn't care about religion in his filth, why should he care in recovery?

That is stupid thinking.

I don't recall before the last post that you said that was your thinking or that you heard from others. If I missed it or misunderstood, my apologies.

I obviously do not think the logic is sound, but if that was your experience, I will not deny it.

To repeat, for the general populace, to think like that, I think is completely illogical and wrong, and if they want to entertain it, they should speak to a Rav.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 23:13

Shlomo, I am not sure as to which point of mine your question was addressing, but regarding my points about some of the sa meetings on the east coast, you and your sponsor are a prime example.

additionally, I have first hand knowledge from many fellows who attended groups there, especially in Brooklyn and in Lakewood that the sentiment is that recovery trumps frumkeit.

I will not repeat in every post of mine that this does not hold true for every group, and not even for those where the majority are orthodox Jews, and even where it does apply, it might not effect every person, but I am putting it out there.

I also will not repeat in every post about this topic that for some people, they still should go to sa, regardless of this downfall, but they should be forewarned and they should probably be in touch with a competent rabbi throughout the process.

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Re: 90,000 Reasons

Posted by Markz - 24 Nov 2016 23:24

Yeah

but shlomo doesn't go to SA

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 23:26

YYfm,

I'd like to apologize again, as I reread what you wrote.

You were in one post speaking about yourself.

Yes, you can decide for yourself that I'm not gonna care about religion in my recovery, for I didn't care about it in my sextology, but that's not a ruling for others.

I had similar sentiments regarding meetings in a church. While I did ask a rabbi and I researched the issue, and it was in the basement (and therefore the ruling was for me that I could go), my passion for recovery played a role in attending, just as my passion for other stuff in the past drove me to buildings that should not be frequented.

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Re: 90,000 Reasons

Posted by YidFromMonsey - 24 Nov 2016 23:42

[cordnoy wrote on 24 Nov 2016 23:26:](#)

YYfm,

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You were in one post speaking about yourself.

Yes, you can decide for yourself that I'm not gonna care about religion in my recovery, for I didn't care about it in my sextology, but that's not a ruling for others.

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Thanks Cord,

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Re: 90,000 Reasons

Posted by Watson - 25 Nov 2016 14:44

[cordnoy wrote on 24 Nov 2016 23:13:](#)

the sentiment is that recovery trumps frumkeit.

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Re: 90,000 Reasons

Posted by Eyeglasses - 25 Nov 2016 15:18

I respect you for being man enough to stand up and say it out loud

Yidden never had in their language a expression like, your G-od my G-od.

?The whole discussion here is plain strange and scary.

I hope no one will take my words as a personal offense, that's not my intentions.

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Re: 90,000 Reasons

Posted by cordnoy - 25 Nov 2016 15:36

[Watson wrote on 25 Nov 2016 14:44:](#)

[cordnoy wrote on 24 Nov 2016 23:13:](#)

the sentiment is that recovery trumps frumkeit.

yes you can!

leicester station or piccadilly circus.....with all that purple hair and anchor tattoos, trump will not be recognized at all.

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Re: 90,000 Reasons

Posted by Watson - 25 Nov 2016 15:41

"I have purple things, I have the best purple, everyone agrees. I hear that Picadilly Circus is highly over-rated. Sad."

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Re: 90,000 Reasons

Posted by cordnoy - 25 Nov 2016 15:47

chocolate milkshake!?

that is heaven on this world.

And triggerin'!

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Re: 90,000 Reasons

Posted by cordnoy - 25 Nov 2016 16:08

[Eyeglasses wrote on 25 Nov 2016 15:18:](#)

Yidden never had in their language a expression like, your G-od my G-od.

?The whole discussion here is plain strange and scary.

I hope no one will take my words as a personal offense, that's not my intentions.

Can you elaborate?

we say: ????? ????? ????? ??

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Re: 90,000 Reasons

Posted by Eyeglasses - 25 Nov 2016 16:19

The phrase 'your Go-d/my Go-d' sound like 'your Getshka my Getshka', my god is like this and yours like that.

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Re: 90,000 Reasons

Posted by Markz - 25 Nov 2016 16:25

Some things were stolen from us by other religions

One of them is the personal connection to 'My G-D'

Anyone that doesn't understand that concept needs to go back to school

Or open the siddur or Tehillim or White book

What prayer book do you use?

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