GYE - Guard Your Eyes

Generated: 23 August, 2025, 10:14

Mad at Dad

Posted by RoshYeshivasSon - 10 Sep 2013 18:21

I was always upset that my parents never spoke to me about masturbation, I have always felt that if I wouldn't have been addicted before I knew it was wrong maybe it would have turned out differently. I don't know whether that is true or not, and blaming others is really a bad idea for any addict, but I can't shake that feeling. I know certain *gedolim*, particularly in E"Y, have advocated sticking to the old Jewish custom of not talking bout it at all to children, but I can't help but question that ruling, especially in America and other western countries (which Israel is quickly coming to resemble, at least in the secular culture).

What's your take?
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Re: Mad at Dad
Posted by tehillimzugger - 12 Sep 2013 00:12
gibbor120 wrote:
I hear that. I sometimes wonder if I would notice certain things if it weren't for the shulchan . Who is going to
kvetch about how women aren't tzanua if no one is checking???
Totally unrelated I'm just curious (and I just asked my sister about it, she didn't know) what is the source of that "covering the knee" Halacha?
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Re: Mad at Dad Posted by gibbor120 - 12 Sep 2013 00:23

Probably "Shok b'eisha ervah" Berachos 24a. See Mishna Brura [75:1:2]
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Re: Mad at Dad Posted by smiley1900 - 12 Sep 2013 11:01
Here's my (unconventional) take: You're mad? Good! Take that madness and let that motivate you to do whatever you can to make sure you're children won't be mad at you! (they'll probably
As for the actual issue of whether or not to say and when, I believe that there are so many variables that can affect the outcome either way that we cannot just give a "psak" on this and say "this is the way it should be done", until we have real data that can give a more accurate picture of the outcome of each approach, tested in various environments, it is up to each parent to evaluate the variables that affect these decisions, i.e. the nature of the child, the environment of the child, and to very carefully evaluate the pros and cons of each approach, in addition of course to consulting with a rov/rosh yeshiva WHO IS KNOWLEDGEABLE in the area of the chinuch of children.
Obviously, this is in addition to all that was said here about forgiveness, etc. especially erev yon kipur.
be mad at you anyway, but that's life) Educate yourself, educate others, make a committee!
Lots of hatzlocho with everthing!
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Re: Mad at Dad Posted by tehillimzugger - 12 Sep 2013 22:28
Doesn't shok mean below the knee up until the knee?
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Re: Mad at Dad Posted by gibbor120 - 13 Sep 2013 00:19	
don't think so. It wouldn't make sense in this context. Did you see the Mishna Brura? I think here is discussion about it regarding the din of 'chazeh' and 'shok', but I'm not sure where it is the moment.	S
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Re: Mad at Dad Posted by inastruggle - 13 Sep 2013 10:06	
think it's in hilchos matnas kehuna.	
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Re: Mad at Dad Posted by RoshYeshivasSon - 13 Sep 2013 17:57	
Change subject heading to:	
Mad at Dad and Eyes on Thighs.	
:=====================================	
Re: Mad at Dad Posted by tryingtoshteig - 13 Sep 2013 18:37	
RoshYeshivasSon wrote:	
Change subject heading to:	
Mad at Dad and Eyes on Thighs.	
Reminds me of	

Maybe we could add a couple pages
EYES
THIGHS
Eyes on thighs
GUARD
EYES
Eyes off thighs
DAD
MAD
Mad at Dad
EYES
GUARD
Make God glad
Make lad glad
Marc laa glaa

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Make dad glad
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Re: Mad at Dad Posted by Gevura Shebyesod - 13 Sep 2013 18:55
Is that "Hop On Pop"? That was my kid's favorite book (their favorite activity too).
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