Harry's Wife Posted by jerusalemsexaddict - 30 Sep 2009 21:22

Yea, we all know her.

Sitting on the bus near you.

The guy next door's wife.

Your best friend's wife.

Bekitzur, everyone's wife but yours.

Hashem commands us:

Do not desire her!

Um,sorry?

I'd understand if You would tell me

"Don't have sex with her!"

But not to lust?

How can we be commanded something that is seemingly out of our control mostly?!

So I ask you the following:

Would you like to buy a nice porsche and drive cross-country?

Yea?

Nice.

Would you like to buy a nice spaceship and circle the moon a few times?

No?

Why not?

I'm sure it would be fun.

The answer is no.

Because it's not shayach.

It's not happening.

It's out of our reach.

The first bracha under the chupa is:

"Who forbade us the betrothed, and permitted the married (the one that you're married to)."

Why?

Because first we must understand that any other women are not shayach.

We must get that into our heads.

It is not happening.

It's like that spaceship.

This is the yesod of the Ibn Ezra.

When I spoke to my sex addiction therapist about this, he pointed out the following:

Think about any wife who would think of cheating on her husband.

Think of how difficult their relationship must be.

And you would go in there and destroy a family even more?

We do not want to enter this sugya, chevra.

Even "just looking"

Any wife who dresses provocatively we must feel bad for.

She's obviously not being shown enough love at home.

We must daven for them.

Not watch them as they walk.

See the other side of the story chevra.

Even pornstars.

What brought them to this place.

Oy!

I feel like crying :'(

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Re: Harry's Wife Posted by G38 - 15 Oct 2009 10:57

Holy Yid wrote on 15 Oct 2009 04:03:

Agreed, but is the point of this site to explore other peoples shortcomings in Lifnei Iveir or is the purpose of the site, as well as the intentions of those who blog here, to work and grow in recovery?

It is still more easy knowing that you are not a maniac because what the other does is wrong indeed.

It does not supply you with an excuse to fall, though.

Re: Harry's Wife

Posted by jerusalemsexaddict - 15 Oct 2009 11:38

TrYiNg wrote on 15 Oct 2009 05:29:

But why do that have to wear the skirts short? Can't a skirt look good a little longer?

Is there a reason, other than to entice men, to wear shorter skirts?

Complicated question. Simple answer.

Women like looking good.

Today's looking good= fashionable.

Today's fashionable= short skirts...etc

Again. I think it's important to understand: Women Like keeping up to other women. They don't think about the men. At all.

(They wish all the men would dissapear and they should be able to wear whatever they wish. 'Cuz they feel good wearing it.

Women, especially girls, don't realize. They think that frum men don't look anyway, so wats the problem? Another rationalization is , that there are so many immodestly dressed women, that a frum girl, mostly covered , cant be a problem. )

Trying, you know I think you are very deep and awesome.

But you are lying to yourself.

This conversation is getting tiring.

But women want people, men and women to think they are pretty, especially men.

This is their tayva.

And we have our tayva.

We are not just pigs.

We both have the same issue.

Pashut.

And many women do want men to lust after them.

I had many friends that were girls growing up.

You come from a more yeshivish/frum place,but I can testify that this is a fact among others.

Tayva is tayva.

Don't confuse the issue.

L,

Uri

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Re: Harry's Wife Posted by G38 - 15 Oct 2009 11:58

Fashion, fashion.

Can you explain to me what this is? How does a fashion starts?

There are designers whose job it is to come up with new fashions, presented by cat walkers, sold by big name clothing shops, imitated by Jewish designers after minimal modifications and that's what YOU wear.

Now, the driving power behind those fashions is attraction! Whether short or long, hiding or exposing it is all about arousing the men's desire.

So it all boils down to this point, even if you don't know and want it!

That explains a bit what the Rebbe R' Hersh from Riminov said that every new mode (fashion) brings with it a new illness. My children ask me witch one brought Cancer...

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Re: Harry's Wife Posted by bardichev - 15 Oct 2009 15:03

ok ok ok

I WILL ASK FOR SOME TIME OUT HERE

I WILL JUMP IN AS A MODERN DAY REB LEVI YITZCHAK OF BARDICHEV

WE NEED TO SEE THE GOOD OF ALL YIDDEN 'AND' YIDDENES

US (MEN) NEED NOT TO BE OCCUPIED WITH THE WHOLE SUGYA OF FASHION

LETS STICK TO OUR PROBLEMS

BUT IMAGINE YOU WERE A FRUM WOMAN FOR A SECOND

YOU TRY TO WEAR A SHAITEL EVERYDAY

LOOK GOOD AND ATTRACTIVE (TO HARRY) AND TZANUA

NO MATTER HAW HARD YOU TRY THER IS ALWAYS MORE RULES AND REGS.

LISTEN WE NEED TO FOCUS THAT THE WORLD IS SICK PRUST SHTICKK SHMUTZ

AND IN THIS WOMAN CAN BE PULLED (YES WE ARE ALL WEAK ) TO DO WHAT SHE WISHES

I AM NOT EXCUSING BEHAVIOR WHICH IS KINEGGED ANY HALACHA OR MINHAG OR MESORAH OR MINHAG HAMAKOM

WHAT I AM SAYING IT IS VERY HARD SOUS MEN NEED TO UNDERSTAND WHY

FOR THE MINIMUM LET YOUR WIFE BE AS TZNIUS FASHIONABLE AS SHE WANTS!!

END OF DISCUSSON I ALREADY WROTE TOO MUCH FOR A CHASIDSHE YUNGER MAN :-[

LAST SHOT!!

THE WHOLE SUGYA IS A CHELEK OF THE ATZAS HAYETZER TO PIQUE OUR STINKEN TRUOUBLEMAKIN CURIOUSITY

## SO LET HARRY WORRY ABOUT HARRIETT

BORUCH ABOUT BRUCHIE

YOELI ABOUT SHIRA oops I MEANT CHAVA-RAIZY

bards

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Re: Harry's Wife Posted by kanesher - 15 Oct 2009 16:24

Yeah, the guy with the sidelocks is right. End of subject.


Re: Harry's Wife Posted by bardichev - 15 Oct 2009 17:34

AND WITH THAT SCARLETT O'HARRY STEPS INTO THE SUNSET...

THE END.

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Re: Harry's Wife Posted by Efshar Letaken - 15 Oct 2009 17:54

Ummmm! One more thing!

I would like to add that....

Just Kidding! Just Kidding!

Re: Harry's Wife Posted by bardichev - 15 Oct 2009 18:06

"...Tara!...Home. I'll go home, and I'll think of some way to get him back! After all, tomorrow is another day!"

THE END!!!

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Re: Harry's Wife Posted by bardichev - 15 Oct 2009 18:10

Frankly, My Dear,

I Don't Give A D\*\*n

"Frankly, my dear, I don't give a d\*\*n." is a line from the 1939 film Gone with the Wind starring Clark Gable and Vivien Leigh.

It was spoken by Gable, as Rhett Butler, in his last words to Scarlett O'Hara. It occurs at the end of the film when Scarlett asks Rhett, "Where shall I go? What shall I do?" if he leaves her. The line is memorable not only because it contains profanity (which was generally not allowed in films of that time period), but because it demonstrates that Rhett has finally given up on Scarlett and no longer cares what happens to her.

HELLO THIS SUMS IT ALL UP

BYE THE END END END

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Re: Harry's Wife Posted by kutan - 15 Oct 2009 18:18

sorry.

Can I ask another question? :D

any comments on how to talk to growing children about the subjects we are discussing on this site?

kutan

PS:

Moderator, can you change the title to Harry's son?

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Re: Harry's Wife Posted by Efshar Letaken - 15 Oct 2009 18:18

But then again I don't know if the Shita or the Rosh agrees with that point of view.

My Shita & My Rosh! lol

Re: Harry's Wife Posted by kutan - 15 Oct 2009 18:20

bardichev wrote on 15 Oct 2009 18:10:

Frankly, My Dear,

I Don't Give A D\*\*n

[color=purple]"Frankly, my dear, I don't give a d\*\*n." is a line from the **1939** film Gone with the Wind starring Clark Gable and Vivien Leigh.

AH, I knew it.

Just proves that you are really 73, not 37.

end of d

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Re: Harry's Wife Posted by Efshar Letaken - 15 Oct 2009 18:20

Reb K.

I really think that deserves a whole new page.

Potchim Daf Chadash!

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Re: Harry's Wife Posted by bardichev - 15 Oct 2009 18:22

KUTAN YOU NEED TO EXPLAIN

DISCUSSING MOMMY TO YINGELE, OR DICUSSING SHEMIRAS EINAYIM TO YINGELE?

IF IT IS DISCUSSING MOMMY TO YINGELE THAN KEEP IT RIGHT HERE

IF ITS DISCUSSING SHEMIRAS EINAYIM WITH YINGELE WE NEED ANOTHER THREAD

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IT IS A MAJOR TOPIC

GEVALDIGGGGGGGGGGGGGGGGGGGGGG

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