

Tryin'

Posted by cordnoy - 23 Jun 2013 09:41

Shalom

I am in my 40s married with children

Recently, I decided to get help on a serious level with my addiction .

My mind wanders and the tayva builds.

It would be easy to blame this on the lack of excitement in marriage intimacy, but I had done this at times before marriage, and at times, when marriage bedroom was good, I'd still fall. Perhaps it still is the reason, but marriage stuff is probably not gettin' better anytime soon.

I have more to write, but as this is my first post, id like to hear some suggestions first please.

Thank you so much

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Re: Tryin'

Posted by cordnoy - 21 May 2021 15:02

Good start, thank you.

Multiple countries and states represented.

Forming an email group to discuss some of the points and schedule next call.

Chevra

Powerlessness

Surrender

Solution

Therapy

Trauma

Emotions

Workin'

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Re: Tryin'

Posted by cordnoy - 25 May 2021 13:07

Good mornin'

Calls for this week:

Tuesday the 25th **today** - 3:30

Thursday the 27th - 9:15 - shoot the breeze (this will not be a book readin', as I will be drivin') -
maybe someone will prepare a share?

Friday the 28th - 10:15

We read from white book, big (blue) book, step into action book, and we will be addin' book from
Rabbi Dr. Abraham Twerski as well - God willin'.

Thank you

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Re: Tryin'

Posted by cordnoy - 26 May 2021 19:36

They say the call yesterday was pretty good; one fellow even called me afterwards, several emailed or texted.

- Blue book - Dr. Jekyll and Mr. Hyde - "Why does he behave like this? If hundreds of experiences have shown him that one drink means another debacle, why take that one drink? What has become of the common sense.....?"
- White book - **Tolerance** - "Tolerate more of the drug or activity and get less from its use we remember how our lust escalated over the years." **Attempted abstinence** - "Some of us stopped every time we acted out!" Withdrawal - "Symptoms the addict may experience when deprived of the drug or activity. Not feedin' the hunger doesn't kill us!"
- Step into Action - "We are drawn helplessly to lust, tradin' short-term pleasure for long-term pain, over and over again. If we permit a lust thought to remain in our heads w/o dealin' with it immediately, we begin physical, mental, spiritual, emotional and neurological changes within us. When we gave away our weakness, we began to find hope."
- Rabbi Abraham Twerski MD - a woman is gaga over her perspective husband although he has abusive tendencies; she thinks she will change him; he becomes empowered after he acquires her.

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Re: Tryin'

Posted by cordnoy - 26 May 2021 19:38

Thursday - 9:15 AM - "shoot the breeze" call - no readin' - be ready to share (ouch!).

Friday - 10:15

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Re: Tryin'

Posted by cordnoy - 27 May 2021 19:49

[cordnoy wrote on 26 May 2021 19:38:](#)

Thursday - 9:15 AM - "shoot the breeze" call - no readin' - be ready to share (ouch!).

Friday - 10:15

Tomorrow's call - 10:15 - more book readin'.

Recap/tidbits from today's "shoot the breeze" call:

- ?Out of isolation. The chiddushim for me are rarer and rarer these days. Pain of loneliness is definitely part of what drives me. Shaar Bitachon helps.
- Internal clock punchers (what?)
- Women of ill repute - it's a turnoff when you know they're after your money!
- Orgasms
- What makes me do it? What am I gainin'? Am I?
- We are all in a better place.
- Where da Hell is Una?

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Re: Tryin'

Posted by cordnoy - 28 May 2021 15:18

Started out slowly, but then took off B"H!

- Blue book - Dr's letter, loss of power of choice to drink, lust; there is a solution
- White book - H.A.L.T.; addictive process - is our drug of choice "friend" or "foe"?
- Action book - HW - I concede that I am completely incapable of handlin' lust, as manifested etc.
- RAJT - One episode of physical abuse is once too many; denial will not make anythin' go away.

Godspeed to all!

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Re: Tryin'

Posted by wilnevergiveup - 30 May 2021 11:32

[cordnoy wrote on 28 May 2021 15:18:](#)

Started out slowly, but then took off B"H!

- Blue book - Dr's letter, loss of power of choice to drink, lust; there is a solution
- White book - H.A.L.T.; addictive process - is our drug of choice "friend" or "foe"?
- Action book - HW - I concede that I am completely incapable of handlin' lust, as manifested etc.
- RAJT - One episode of physical abuse is once too many; **denial will not make anythin' go away.**

Godspeed to all!

This last line is not just for abuse, it applies to anything and everything (except for people, and even then...) including lust. If anything ignoring things allows for them to grow.

You mentioned this, but I thought it deserves a honorable mention.

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Re: Tryin'

Posted by cordnoy - 01 Jun 2021 15:08

Good mornin'

Call schedule for the week God-willin'

Today Tuesday - 1:15 - Homework due

Thursday the 3rd - 10:30

Friday the 4th - 10:15

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Re: Tryin'

Posted by cordnoy - 03 Jun 2021 13:08

[cordnoy wrote on 01 Jun 2021 15:08:](#)

Good mornin'

Call schedule for the week God-willin'

Today Tuesday - 1:15 - Homework due

Thursday the 3rd - 10:30

Friday the 4th - 10:15

Good mornin'

Call 10:30 today

Tuesday we had one live share and several via email. Always room for more.

There's a call tomorrow as well.

Movin' along.....

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Re: Tryin'

Posted by cordnoy - 04 Jun 2021 14:10

A gutten Erev Shabbos,

My apologies; **I really wanted this to work.**

There are several reasons why I'm thinkin' that it isn't, and I'm not sure which is primary:

- Things happen at work, and a schedule and closin' the door is not always the solution.
- I am not in the correct frame of mind.
- I can't say because of participation, and I could say. There are 3,5,7 people involved, and that's more good than not.

Bottom line, as of now, I can't.

My hesitation, however, is that there are some fellows that are really takin' this seriously, and I respect that, I crave that personally, and I don't wanna mess up that progress.

Therefore, I'm completely switchin' the model, and this may not work for some. It's on you.

Either, **email or call me when you're available**, and we can do step work or shmuez or read from any book - providin' that I'm available.

Or, with some advance notice, **send me an email or text** what time you may be available that day, and I will respond accordingly.

Godspeed to all - I do wanna do my part, **so please take advantage** - this is not a burden; **it's what I wanna do.**

Thanks

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Re: Tryin'

Posted by lionking - 04 Jun 2021 18:11

Thanks. I might take you up on the offer. The phone calls were at hard times for me to participate.

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Re: Tryin'

Posted by EvedHashem1836 - 04 Jun 2021 18:44

[cordnoy wrote on 04 Jun 2021 14:10:](#)

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A

not a single "but" in here

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Re: Tryin'

Posted by wilnevergiveup - 05 Jun 2021 19:20

[cordnoy wrote on 04 Jun 2021 14:10:](#)

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Thanks

A

Unless I was and this is His part of His master plan.

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Re: Tryin'

Posted by cordnoy - 07 Jun 2022 16:45

Im paga becha menuval zeh, mashcheihu l'Beis haMedrash - Reb Tzadok comments: It does not say "Rrun to the Beis Medrash" or "Escape there," but rather, "Drag him with you." This is because the passion and desire that one has for arayos and inappropriate stuff is the same drive that one can use for learnin' Torah. It is our job to transform the yetzer hara into a Torah-learnin' machine; that is how we serve Hashem with both inclinations.

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Re: Tryin'

Posted by DavidT - 07 Jun 2022 17:18

In Genesis Rabbah, 9:7 we learn: "And God saw all that God had made, and found it very good. And there was evening and there was morning, the sixth day." Nahman said in R. Samuel's name: "Very good" refers to the Good Desire; and "very good" refers to the Evil Desire. Can the Evil Desire be very good? Yes! Without the Evil Desire, no one would build a house, marry, have children, or do business.

The Rabbis believed that the yetzer ha-ra, the Evil Desire, holds life-sustaining power. It's a challenging idea, that there can be something good – not in Evil – but in our evil desires or inclinations. The Rabbis saw our evil desires as the basis of our creativity and our productivity. If we try to repress it life grinds to a halt.

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