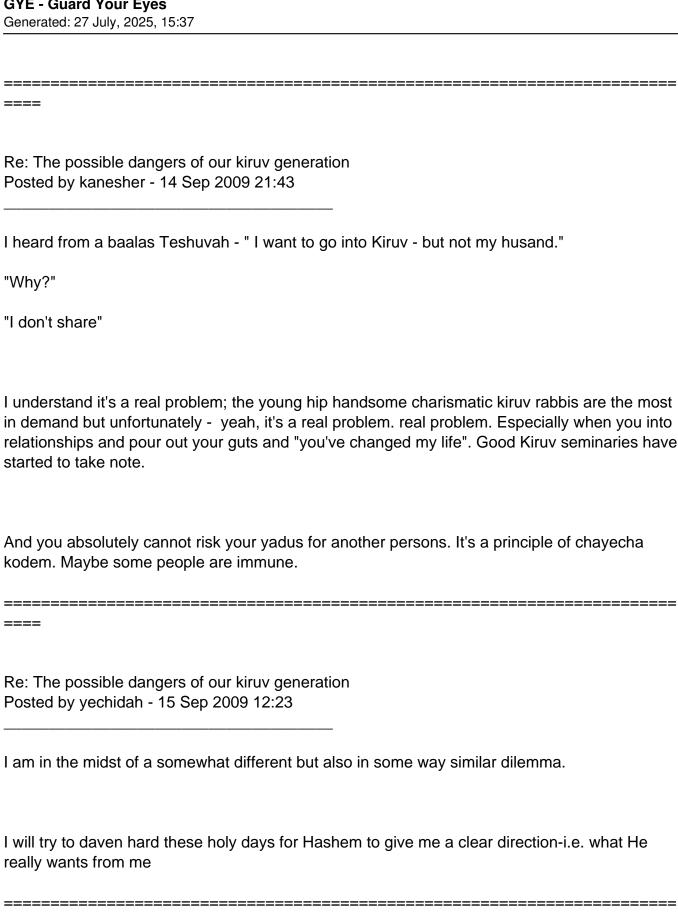
GYE - Guard Your Eyes

Generated: 27 July, 2025, 15:37
Posted by MaalinBKodesh - 24 Aug 2009 15:15
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Re: The possible dangers of our kiruv generation Posted by Kedusha - 24 Aug 2009 15:47
Dear Maalin,
I think you now realize that men should only be Mekareiv men, and women should only be Mekareiv women. See Rashi to Beraishis 12, 5.
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Re: The possible dangers of our kiruv generation Posted by the.guard - 24 Aug 2009 15:54
Thank you maalin for pointing this out. I have nothing to add. Ashrecha for your awareness and
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Re: The possible dangers of our kiruv generation Posted by Tomim2B - 26 Aug 2009 05:15

The Lubavitcher Rebbe laid down strict rules in regard to maintaining a high standard of tznius - specifically when involved in kiruv with the opposite gender. Aside from Chabad students working in a pair (where each one watches out for the other), there is a policy that bochurim should not be involved in being mekarev women. For that there are girls.

2B



Re: The possible dangers of our kiruv generation Posted by kanesher - 15 Sep 2009 17:10

MaalinBKodesh wrote on 15 Sep 2009 17:43:

Honestly, Maalin, I'm not there - I can only speak for myself that I wouldn't trust myself in that situation - shulchan aruch teaches us I'hisrachek min hanashim me'od me'od - especially half-dressed adoring pretty single ones - maybe she's interested in you - I would kindly direct her to the local Rebbetzin or even frum friends wife (call the local Rebbetzin first and just be bluntly honest with her - this girl is interested in Torah - but it's not healthy for you, can she spend some time with her?). And with her - tell her that you really can't explain a woman's viewpoint and women's wisdom to her about the Yamim Noraim, and frankly spiritual matters are much better given over woman to woman, and you think that this Rebbetzin will be able to help her - which is all true! Just talking - in a way of "closeness" chiba - with a woman halachically is just like touching her. And this sort of situation is classic. I know of a kollel wife who had a fellow over at her house for kiruv w/her husband, and he became a ben bayis yada yada - and he became fully frum. And she divorced her husband and married him.

Danger! Danger!
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Re: The possible dangers of our kiruv generation Posted by Kedusha - 15 Sep 2009 17:30
Dear Maalin,
As I mentioned above, the Torah view of Kiruv is very clear: Men should be Mekareiv men, and women should be Mekareiv women. See Rashi to Beraishis 12, 5.
And now, please repeat after me: "There is no such thing as a platonic friendship between a man and a woman." At most, you can be "friendly," but never friends.
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Re: The possible dangers of our kiruv generation Posted by Kedusha - 15 Sep 2009 17:45

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Kedusha and Kanesher, I get what you're both saying, but do you get where I'm coming from too and why this is hard and painful for me to think about?
Dear Maalin,
Your feelings are perfectly understandable.
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Maybe I'm just in a bad mood today!
Re: The possible dangers of our kiruv generation Posted by the guard - 15 Sep 2009 18:05
Hmmm this is a tough question. Tough situation. A person can't jump too many rungs on a ladder at once. It really boils down to where you feel you are holding, Maalin Bakodesh.
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Re: The possible dangers of our kiruv generation Posted by kanesher - 15 Sep 2009 18:36
It's definitely

a sticky situation and chas v'shalom, she's not a bad person or "bad" for being female (and pretty), nor do I think -that you - or her are intentional. But platonic relationships don't happen; 60% of married men have affairs and 40% of women. Just a bad idea. Doesn't mean that you can't friendly, polite, helpful, concerned - but I am not a friend. I do not meet you one on one. I

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do not have long DMCs with you until late at night. Like the relationship you have with the mailman.

The fact seems to be that you're attracted to her, it just seems like schmoozing with her at starbucks is just a classic bad idea; like Guard said - you have to know where you're holding, and I would never advise any Baal Teshuvah to suddenly "flip out" and banish all of his/her opposite sex friends from their lives. It's a gradual process- I've seen girls do it. Phone call don't get returned, schedules are tight, and if everyone is getting frum together then everyone just gets it. And if there's a memory that doesn't - or shouldn't - go away - one calls a shadchan. I

There's a way of "losing touch" - of course you don't make a declaration "thou are evil female, thou art sinful, banished be thee from mine holy sacred soul!" - or even a nice one.

All true, but I'm not being concrete about your current situation. like Guard, if you're not holding there, live to fight another day, and we all respect you. If you can, try to be hook her up with another source without openly rejecting her or hurting her feelings.

But yeah, it's complicated. You did have a relationship and suddenly whah-boom - but this is had the zechus of being such a shadchan: though they didn't get married how those how-the-neck-did-1-end-up-here stories start.

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Re: The possible dangers of our kiruv generation Posted by kanesher - 16 Sep 2009 18:04

Maalin,

First of all - Kol HaKavod. I don't think that I would be able to resist a pretty nice smelling girl who wanted to hear about spirituality - sincerely! I mean, most of the girls in those situation have no idea of the effect they have on guys.

It's a real step in the way of Kedusha - and for me at least I would get a feeling of losing out,

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because her gain would be your loss.